

Introduction

The following is a list of Sanskrit words printed in Devanagari with its transliterated form and a short meaning provided as a reference source. This cannot be a substitute for a good printed Sanskrit-English dictionary. However, we anticipate this to aid a student of Sanskrit in the on-line world.

The list of words is a compilation from various sources such as messages on sanskrit-digest, translated documents such as Bhagavadgita, atharvashiirshha, raamarakshaa et cetera, and other files accessible on the web. The words are encoded in ITRANS transliteration scheme so as to print them in Devanagari. There is a copyright on this file to the extent of preventing misuse on other internet sites and ego-trips of individuals.

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The list has been arranged according to Devanagari sequence.

ॐ (AUM) = Primordial Sound

ॐகார (OMkaara) = the syllable om

அ (a) = not

அங்குஶ (a.nkusha) = a goad (metal stick used to control elephants)

அங்குஶ஧ாரிணம् (a.nkushadhaariNam.h) = bearing the weapon 'ankusha' with which the elephant

அங் (a.nga) = body, organ

அங்ண (a.ngaNa) = field

அங்஗ஸ்தினை (a.ngasa.nginau) = with

அங்கை: (a.ngaiH) = limbs, body parts

அங்஗ைஸ்துஷுவாஂஸ்தனூஷி: (a.ngaistushhTuvaa.nsastanuuubhiH) = having satisfied with strong limbs?

அங்ஜன (a.njana) = anointment

அந்தரங் (a.ntara.nga) = inner body or inner nature, feelings, inside

அந்தார்த (a.ntargata) = internal

அந்தா (a.Mbaa) = mother

அந்த (a.nsha) = part, angle

அந்த஭ுத (a.nshabhuutaM) = has been a part of her

அந்த: (a.nshaH) = fragmental particle

அந்தமான (a.nshumaan.h) = radiant

அந்தென (a.nshena) = part

அக்தர்த (akartaaraM) = as the nondoer

அக்ர்ம (akarma) = inaction

அக்ர்மக்ருத் (akarmakRit.h) = without doing something

அக்ர்மஞ: (akarmaNaH) = than no work

அக்ர்மஞி (akarmaNi) = in not doing prescribed duties

அக்லம்ஷ (akalmashhaM) = freed from all past sinful reactions

அக்ஸ்மாத் (akasmaat.h) = by chance

அகார: (akaaraH) = the first letter

அகாரோ (akaaro) = the letter 'a'

அகார்ய (akaarya) = and forbidden activities

அகார்ய் (akaaryaM) = what ought not to be done

அகார்யே (akaarye) = and what ought not to be done

அகிர்தி (akiirti) = infamy

அகிர்த்தி (akiirtiM) = infamy

அகிர்தி: (akiirtiH) = ill fame

அகுர்வத் (akurvrat.h) = did

அகுர்வத (akurvata) = did they do

அகுஶல் (akushalaM) = inauspicious

அகृதबुद्धित्वात् (akRitabuddhitvaat.h) = due to unintelligence

அகृதாத்மான: (akRitaatmaanaH) = those without self-realisation

அகृதेन (akRiten) = without discharge of duty

அகृत்வா (akRitvaa) = without doing (from kRi)

அகृத்தாநி஦ா: (akRitsnavidaaH) = persons with a poor fund of knowledge

அக்ரியா: (akriyaaH) = without duty

அக்ரோஷ (akrodha) = freedom from anger

அக்ரோஷ: (akrodhaH) = freedom from anger

அக்ளேத்ய: (akledyaH) = insoluble

அக்஖ில (akhila) = entire

அக்஖ில் (akhilaM) = whole

அக்஖ிலாரு (akhilaguru) = preceptor for all, also all types of long syllable letters

அக்ட (agata) = not past

அக்டஸ்ச (agatasuu.nscha) = agata +asuun.h + cha:undeparted life + and (living people)

அக்ட்வா (agatvaa) = without going (from gam.h)

அக்ம (agama) = proof of the trustworthiness of a source of knowledge

அக்ஸ்தமாஸ (agastamaasa) = month of August

அக்னோசர (agochara) = (adj) unknown

அக்னி (agni) = fire

அக்னி: (agniH) = fire

அக்னிபர்வத: (agniparvataH) = (m) volcano, volcanic cone

அக்னிபேதிகா (agnipetikaa) = (f) matchbox

அக்னிஶலாகா (agnishalaakaa) = (f) matchstick

அக்னிஷு (agnishhu) = in the fires

அக்னௌ (agnau) = in the fire of consummation

அக்ன (agra) = (neut in this sense) tip

அக்ன (agraM) = at the tip

அக்னஜ: (agrajaH) = elder

அக்னத: (agrataH) = (let the two go) before (me)

அக்னடிப: (agradiipaH) = (m) headlight

அக்ன (agre) = in front of/ahead/beforehand

அக்மன: (aghaMmanaH) = (adj) evil-minded

அக்ம (aghaM) = grievous sins

அக்மாயு: (aghaayuH) = whose life is full of sins

அக்ன (a.nka) = number

அக்ன (a.nga) = a limb, or body part

அக்ன (a.ngaM) = limb(s)

அக்னானி (a.ngaani) = limbs

அக்னுல (a.ngula) = a finger

அக்னுஷ (a.ngushhTha) = the big toe

அக்னுஷ: (a.ngushhThaH) = (m) thumb

அக்னர் (acharaM) = and not moving

அக்னர்ஸ்ய (acharasya) = and nonmoving

அக்னல (achala) = (adj) still, stationary

அக்னல் (achalaM) = unmoving

அக்னல: (achalaH) = immovable

அக்னலப்ரதிஷ்ட (achalapratishhThaM) = steadily situated

அக்னலா (achalaa) = unflinching

அக்னலென (achalena) = without its being deviated

அக்னஷஸ் (achakShus.h) = one without an eye

அக்னபல் (achaapalaM) = determination

அக்னிந்த்ய (achintya) = inconceivable

அचிந்த்ய (achintyaM) = beyond contemplation

அचிந்த்ய: (achintyaH) = inconceivable

அனிராத (achiraad.h) = without delay/in no time

அனிராத்வ (achiraadbhava) = in no time from the cycle of birth\death

அனிரேண (achireNa) = very soon

அஞ்செஸ: (achetasah) = without KRishhNa consciousness

அஞ்சீதய: (achchhedyah) = unbreakable

அஞ்சுத (achyuta) = O infallible one

அஞ்சுதம् (achyutam.h) = the who does not slip

அஜ (aja) = goat

அஜங் (ajaM) = unborn

அஜ: (ajaH) = unborn

அஜார: (ajagaraH) = (m) python

அஜபா (ajapaa) = involuntary repetition (as with a mantra)

அஜஸ் (ajasraM) = the unborn one

அஜா (ajaa) = (f) goat

அஜான் (ajaanaM) = do not understand

அஜானத (ajaanat.h) = knew

அஜானதா (ajaanataa) = without knowing

அஜானந்த: (ajaanantaH) = without knowing

அஜ்ஞல: (aNchalaH) = (m) aanchal in Hindi

அஜ்ஞன (aJNjana) = the name of the mother of Hanuman

அஜ்ஞநேயாஸன (aJNjaneyaasana) = the splits

அஜ்ஞலி (aJNjali) = (m) folded hands

அட்டி (aTati) = (1 pp) to roam

அணியாஸ (aNiyaa.nsaM) = smaller

அணு (aNu) = atom

அணோ: (aNoH) = than the atom

அண்வஸ்த்ர (aNvastraM) = (n) nuclear weapon

அத: (ataH) = hence

அத்த்வார்஥வத (atattvaarthavat.h) = without knowledge of reality

அதந்திர: (atandritaH) = with great care

அதபஸ்காய (atapaskaaya) = to one who is not austere

அதி (ati) = extremely

அதிபரிச்சய (atiparichaya) = excessive familiarity

அதிவீர்ய (ativiiryam) = super power

அதிசார (atichaara) = Accelerated planetary motion

அதிதரந்தி (atitaranti) = transcend

அதிதரல் (atitaralaM) = ati+tarala, very+unstable

அதிதி (atithi) = (m) guest

அதிதி: (atithiH) = (masc.Nom.sing.)guest (literally undated)

அதி஦ாருணமன् (atidaaruuNaman.h) = adj. very dreadful

அதிதுருவ்த (atidurvRitta) = of exceedingly bad conduct

அதிரிச்சய (atirichaye) = becomes more

அதிவர்த்த (ativartate) = transcends

அதிஶய (atishaya) = wonderful

அதிஶயாக்தி (atishayokti) = exaggeration

அதித: (atiitaH) = surpassed

அதித்ய (atiitya) = transcending

அதிந்திய (atiindriyaM) = transcendental

அதிவ (atiiva) = very much

அதுலநிய (atulaniya) = incomparable

அதுல்ய (atuulyaM) = incomparable

அத்மான (atmaanaM) = (masc.Acc.S)the self

அத்யஜத (atyajat.h) = left, sacrifice

அத்யந்த (atyantaM) = the highest

அத்யர்ப் (atyarthaM) = highly

அத்யாगினாஂ (atyaginaaM) = for those who are not renounced

அத்யானி (atyani) = surpassing

அத்யஞ் (atyushhNa) = very hot

அத்யேதி (atyeti) = surpasses

அத்ர (atra) = here

அத (atha) = thereupon

அத்ஶஷ்஬்஦ (athashabda) = the word atha (prayers are started with words atha or AUM)

அத்ரः (atha.rH) = object, meaning

அத்ரவ்வாக்ய (atharvaNvaakyam) = 'atharvaNa" word-piece

அத்ரவ்ஶிர்ஷ (atharvashiirshha) = atharva(?)

அத்ரவ்ஶிர்ஷ (atharvashiirshham) = 'atharva' heading or head

அத்வா (athavaa) = or

அதாத: (athaataH) = atha and ataH : then and therefore

அதௌ (athau) = or in other words

அட (ad.h) = to eat

அடத்த (adadat.h) = gave

அடம்஭ித்வ (adambhitvaM) = pridelessness

அடஶ: (adarshaH) = mirror

அடக்ஷிண (adakShiNaM) = with no remunerations to the priests

அடாஹ: (adaahyaH) = unable to be burned

அடிதி (aditii) = the mother of the gods

அடஷ்ட (adRishhTa) = Unseen, fortune, luck

அடஷ்டபூர்வ (adRishhTapuurvaM) = never seen before

அடேஶ (adesha) = at an unpurified place

அட்முத (adbhuta) = the sentiment of marvel

அட்முத (adbhutaM) = wonderful

அட்முத (adbhuutaM) = wonderfull

அட்ய (adya) = today

அட்ரோஹ: (adrohaH) = freedom from envy

அட்வாஸன (advaasana) = the prone posture

அட்விதீய: (advitiyaH) = the inseparable or the non-dual

அட்வேஷ (adveshhTaa) = nonenvious

அட்வைத (advaita) = non-duality of the universal spirit

அட்஘: (adhaH) = (indeclinable) below

அட்஘ன (adhana) = one without money

அட்஘ம (adhama) = inferior

அட்஘மாஂ (adhamaaM) = condemned

அட்஘மாட்஘ம (adhamaadhma) = the worst among the inferior

அட்஘ர (adhara) = Lip

அட்஘ர: (adharaH) = (m) lips

அட்஘ராத (adharaat.h) = from below

அட்஘ர்ம (adharma) = breach of duty

அட்஘ர்ம (adharmaM) = irreligion

அட்஘ர்ம: (adharmaH) = irreligion

அட்஘ர்மசாரி (adharmachaarii) = adj. impious

அட்஘ர்மஸ்ய (adharmasya) = of irreligion

அட்஘ிக (adhika) = additional

அட்஘ிக (adhikaM) = more

அட்஘ிக: (adhikaH) = greater

அட்஘ிக்தர: (adhikatarah) = very much

அட்஘ிகார (adhikaara) = title

அட்஘ிகார: (adhikaaraH) = right

அட்஘ிகாரிதந்த (adhikaaritantraM) = (n) bureaucracy

அட்஘ிக்ஷிப்தி (adhikShipati) = to censure

அட்஘ிக்ஷேப: (adhikShepaH) = (m) accusation

அதி஗च்஛தி (adhigachchhati) = attains
 அதி஗ம्य (adhigamya) = having gone to
 அதி஦ைவ (adhidaiva) = the principle of subjective existence
 அதி஦ैவं (adhidaivaM) = governing all the demigods
 அதி஦ैவतं (adhidaivataM) = called adhidaiva
 அதிநியமः (adhiniyamaH) = (m) act
 அதிப (adhipa) = protector
 அதிபதி (adhipati) = lord
 அதி஭ूத (adhibhuta) = the principle of objective existence
 அதி஭ूतं (adhibhuutaM) = the material manifestation
 அதிமாற (adhimaatra) = superior
 அதிமாற்றம (adhimaatraatama) = the highest, the supreme one
 அதியஜ (adhiyaGYa) = the principle of sacrifice, incarnation
 அதியஜः (adhiyaGYaH) = the Supersoul
 அதிவாஸ (adhivaasa) = dwelling
 அதிவேஶன (adhiveshanaM) = (n) conference
 அதிஷ்டான (adhishhThaana) = seat, abode
 அதிஷ்டாந (adhishhThaanaM) = sitting place
 அதிஷ்டாய (adhishhThaaya) = being so situated
 அதிஸரி (adhisari) = competent candidate
 அதித (adhiita) = studied
 அதிதா (adhiitaa) = studied
 அதியானः (adhiyaanaH) = studied
 அதுநா (adhunaa) = recently
 அதோமுக (adhomukha) = face downwards
 அதோமுகஶ்வாநாஸன (adhomukhashvaanaasana) = the dog stretch posture
 அத்யயன (adhyayana) = study
 அத்யயனै: (adhyayanaiH) = or Vedic study
 அத்யக்ஷேण (adhyakSheNa) = by superintendence
 அத்யாத்ம (adhyaatma) = the principle of self
 அத்யாத்ம (adhyaatmaM) = transcendental
 அத்யாத்மவி஦்யா (adhyaatmavidyaa) = spiritual knowledge
 அத்யாதேஶ: (adhyaaadeshaH) = (m) ordinance
 அத்யாபயிது (adhyaaapayituM) = to teach (infinitive of causative of adhi+i, to study)
 அத்யாபிகா (adhyaaapikaa) = (f) lady teacher
 அத்யாஸ (adhyaasa) = a case of mistaken identity
 அத்யேஷ்யதे (adhyeshhyate) = will study
 அத்யோபத்ய (adhyopatya) = Lordship
 அத்யுங (adhruvaM) = temporary
 அத்வந (adhvan.h) = road
 அத்வாந (adhvaan.h) = (m) road, path, way
 அந்.கமேஜயத்வ (an.gamejayatva) = unsteadiness of the body
 அனங (anagha) = O sinless one
 அனந்த (ananta) = infinite, a name of Vishnu
 அனந்த (anantaM) = unlimited
 அனந்த: (anantaH) = Ananta
 அனந்தர (anantaraM) = after
 அனந்தரூப (anantaruupa) = O unlimited form
 அனந்தரூப (anantaruupaM) = unlimited form
 அனந்தவிஜய (anantavijayaM) = the conch named Ananta-vijaya
 அனந்தவிர்ய (anantaviiryaa) = unlimited potency
 அனந்தா: (anantaaH) = unlimited
 அனந்தாஸன (anantaasana) = Ananta's posture
 அனந்த்யசேதா: (ananyachetaaH) = without deviation of the mind
 அனந்த்ய஭ாக (ananyabhaak.h) = without deviation
 அனந்தமனஸ: (ananyamanasaH) = without deviation of the mind

அனந்யயா (ananyayaa) = unalloyed, undeviating

அனந்யயாகேன (ananyayogena) = by unalloyed devotional service

அனந்ய: (ananyaah) = having no other object

அனந்யென (ananyena) = without division

அனபேக்ஷ: (anapekShaH) = neutral

அனபேக்ஷய (anapekShya) = without considering the consequences

அனபிஶ்வங: (anabhishva.ngaH) = being without association

அனபிஸந்஧ாய (anabhisandhaaya) = without desiring

அனபிஸ்நேஹ: (anabhisnehaH) = without affection

அனபிஜ்ஞ (anabhiGYa) = ignorant of, unacquainted with

அனயோ: (anayoH) = of them

அனந்த (anartham) = purposeless/in vain/danger-productive

அனல (anal) = fire

அனல: (analah) = fire

அனலென (analena) = by the fire

அனவலோகயான् (anavalokayaan.h) = not looking

அனவாஸ் (anavaaptaM) = wanted

அனந்த: (anashnataH) = abstaining from eating

அனந்தன் (anashnan.h) = without eating (having fasted)

அனஸுயவே (anasuyave) = to the nonenvious

அனஸுய: (anasuuyaH) = not envious

அனஸுயந்த: (anasuuyantaH) = without envy

அனஹவாடி (anaha.nvaadi) = without false ego

அனஹங்கார: (anaha.nkaaraH) = being without false egoism

அனாத்மன: (anaatmanaH) = of one who has failed to control the mind

அனாதர (anaadara) = lack of respect

அனாடி (anaadi) = without beginning

அனாடி (anaadiM) = without beginning

அனாடித்வ (anaaditva) = non-beginning

அனாடித்வாத (anaaditvaat.h) = due to eternity

அனானஸபலம் (anaanasaphalam.h) = (n) pineapple

அனாமய: (anaamayaM) = without miseries

அனாரம்஭ாத (anaarambhaat.h) = by nonperformance

அனார்ய (anaarya) = persons who do not know the value of life

அனாவृதி (anaavRittiM) = no return

அனாஶின: (anaashinaH) = never to be destroyed

அனாஶ்ரித: (anaashritaH) = without taking shelter

அனாஹத (anaahata) = unbeaten

அனிகெத: (aniketaH) = having no residence

அனிச்சன் (anichchhan.h) = without desiring

அனித்ய (anitya) = uncertain/temporary/ephemeral/transient

அனித்ய: (anityaM) = temporary

அனித்ய: (anityaH) = nonpermanent

அனியமித (aniyamita) = irregular

அனிர்஦ேஶய: (anirdeshyaM) = indefinite

அனிர்விண்ணசெதஸ (anirviNNachetasa) = without deviation

அனில: (anilah) = wind or air

அனிலஞ்சுலி (anilachulli) = (f) gas (LPG)

அனிவார்ய (anivaarya) = (adj) compulsary

அனிஶ்சயத (anishchayat.h) = due to non-determination (having not decided)

அனிஷ (anishhTa) = and undesirable

அனிஷ (anishhTaM) = leading to hell

அனீஶ்வர: (aniishvaraM) = with no controller

அனு (anu) = following

அனுகம்பார்஥ (anukampaarthaM) = to show special mercy

அனுகாரி (anukaari) = like

அனுचாரய (anuchaaraya) = (causative of anu+car) follow
 அனுचிந்தயந् (anuchintayan.h) = constantly thinking of
 அனுதிஷ்ணி (anutishhThanti) = regularly perform
 அனுத்தம (anuttamaM) = the finest
 அனுத்தமா (anuttamaaM) = the highest
 அனுदர்ஶன (anudarshanaM) = observing
 அனுடான (anudaanaM) = (n) donation, grant
 அனுதின (anudinaM) = daily
 அனுத்திய (anuddishya) = having targetted or aimed at
 அனுயோगிதா (anudyogitaa) = unemployment
 அனுயோగி (anudyogii) = unemployed
 அனுவி஗்நமா: (anuvignamanaah) = without being agitated in mind
 அனுவேககர (anudvegakaraM) = not agitating
 அனுபகாரிண (anupakaariNe) = irrespective of return
 அனுபஶ்யதி (anupashyati) = one tries to see through authority
 அனுபஶ்யந்தி (anupashyanti) = can see
 அனுபஶ்யாமி (anupashyaami) = do I foresee
 அனுப்ரபநா: (anuprapannaah) = following
 அனுबந்த (anubandha) = (m) result, effect
 அனுबந்தங் (anubandhaM) = of future bondage
 அனுபந்த: (anubandhaH) = (m) annexure
 அனுபந்தின (anubandhiini) = bound
 அனுபந்தை (anubandhe) = at the end
 அனுப஭வ: (anubhavaH) = (m) experience
 அனுமந்த (anumantaa) = permitter
 அனுமாது (anumaatuM) = to guess
 அனுமான (anumaana) = an inference
 அனுமானாத (anumaanaat.h) = (ablat.)from guessing or induction
 அனுயாயின: (anuyaayinaH) = followers
 அனுரஜ்யதே (anurajyate) = is becoming attached
 அனுராதா (anuraadhaa) = Seventeenth nakshatra
 அனுலிப்த (anulipta) = smeared
 அனுலேக (anulekha) = destiny
 அனுலேபன (anulepanaM) = smeared with
 அனுலோம (anuloma) = with the grain, naturally
 அனுவர்த்தை (anuvartate) = follows in the footsteps
 அனுவர்த்தந (anuvartante) = would follow
 அனுவர்த்யதி (anuvartayati) = adopt
 அனுவாட (anuvaadaM) = translation
 அனுவாட (anuvaadya) = having translated
 அனுவி஦்யியதே (anuvidhiyyate) = becomes constantly engaged
 அனுஶாஸிதார (anushaasitaaraM) = the controller
 அனுஶஶுரம (anushushruma) = I have heard by disciplic succession
 அனுஶோஞ்சி (anushochanti) = lament
 அனுஶோஞ்சிது (anushochituM) = to lament
 அனுஷஜ்ஜதே (anushhajjate) = one necessarily engages
 அனுஷ்ட (anushhTup.h) = the format's name
 அனுஷ்டன (anushhThana) = (n) performance, execution
 அனுஸந்தானி (anusantataani) = extended
 அனுஸந்தான (anusandhaanaM) = (n) investigation
 அனுசார (anusaara) = following, customary(masc)
 அனுஸூஞி (anusuuchii) = schedule
 அனுஸ்மர (anusmara) = go on remembering
 அனுஸ்மரந (anusmaran.h) = remembering
 அனுஸ்மரெத (anusmaret.h) = always thinks of
 அனுஸ்வார: (anusvaaraH) = the accompanying sound or letter (the letter form ' .n' ' M'?)

பாலு. சரவண சர்மா. புரோகிதர், ஜோதிடர். - சமஸ்கிருத ஆங்கில அகராதி

அனுஜாயதா (anuGYaayataaM) = (verb) be given leave/permission

அனுசான (anuuchaanaM) = (teacher?)

அனுத (anRita) = false

அனேக (aneka) = Many

அனேகா஧ா (anekadhaa) = into many

அனேகவசன (anekavachanaM) = plural

அனேகானி (anekaani) = many

அனேன (anena) = by this

அநா (angaM) = body

அந்த (anta) = end

அந்தா (antaM) = or end

அந்த: (antaH) = (adv) inside

அந்தகரண (antaHkaraNa) = Mind

அந்த:பேடிகா (antaHpeTikaa) = (f) drawer

அந்த:ஸ்தானி (antaHsthaani) = within

அந்தகாலே (antakaale) = at the end of life

அந்த஗த (antagataM) = completely eradicated

அந்தர (antara) = Sub-period in a Dasha

அந்தர (antaraM) = between

அந்தரங்க (antara.nga) = the practices of pranayama and pratyahara

அந்தராதீய (antaradeshiya) = among different countries mainly for transaction??

அந்தராத்மா (antaraatmanaa) = within himself

அந்தராத்மா (antaraatmaa) = the inner self, residing in the heart

அந்தராய (antaraaya) = (m) obstacle

அந்தராராம: (antaraaraamaH) = actively enjoying within

அந்தரிக்ஷ (antarikSha) = (n) space

அந்தரிக்ஷ (antarikShaM) = space, sky

அந்தரே (antare) = between

அந்தரேண (antareNa) = without

அந்தர்ஜ்யோதி: (antarjyotiH) = aiming within

அந்தர்யுதகம் (antaryutakam.h) = (n) vest

அந்தர்சுख: (antsukhah) = happy from within

அந்தவத (antavat.h) = perishable

அந்தவந்த: (antavantaH) = perishable

அந்திகே (antike) = near

அந்தே (ante) = after

அந்த (andha) = blind

அந்தகார (andhakaara) = darkness

அந்த (anna) = food

அந்த (annaM) = foodstuff

அந்தாத (annaat.h) = from grains

அந்த (anya) = other person

அந்த (anyaM) = other

அந்த: (anyaH) = another

அந்த (anyat.h) = other

அந்தந்த (anyatra) = somewhere else

அந்தந்த (anyathaa) = other

அந்தந்த (anyayaa) = by the other

அந்தந்த (anyaam) = another

அந்தந்த (anyaan.h) = others

அந்தநி (anyaani) = different

அந்தநெ (anyaayena) = illegally

அந்தே (anye) = others

அந்தே (anyena) = by another

அந்தே (anyebhyaH) = from others

அந்தை (anyaiH) = by others

அன்யோந்ய (anyonya) = mutual

அன்வய (anvaya) = Family

அன்வஶாஷ: (anvashochchaH) = you are lamenting

அன்விச்ச்ச (anvichchha) = try for

அன்வித (anvita) = (p.p) Followed or attended by, in company with, joined by; having possessed of; overpowered by, connected grammatically;

அன்விதா: (anvitaaH) = absorbed

அந்வேஷணம् (anveshhaNam.h) = (n) search, exploration

அபகृ (apakRi) = to harm

அபகேந்திரண (apakendraNa) = centrifugation

அபங்஗ (apa.nga) = handicapped

அபஞ்சி (apachii) = to decrease

அப஠ம் (apaTham.h) = read

அபண்டித (apaNDita) = someone who is not a scholar

அபந்த (apatya) = Progeny

அபநுட்யாத (apanudyat.h) = can drive away

அபமா (apamaa) = comparison

அபமானயோ: (apamaanayoH) = and dishonour

அபர (apara) = other

அபர் (aparaM) = junior

அபரராத்ர (apararaatra) = (m) dawn

அபரஸ்பர (aparaspara) = without cause

அபரா (aparaa) = lower

அபராஜித: (aparaajitah) = who had never been vanquished

அபராஜித (aparaajiita) = Unconquered

அபராணி (aparaaNi) = others

அபராந் (aparaan.h) = others

அபரி஗்ரஹ (aparigraha) = abstention from greed, non-possessiveness

அபரி஗்ரஹ: (aparigrahah) = free from the feeling of possessiveness

அபரிமேய (aparimeyaM) = immeasurable

அபரிஹார்ய (aparihaarye) = of that which is unavoidable

அபரே (apare) = others

அபர்யாப்த (aparyaaptaM) = immeasurable

அபலாயன் (apalaayanaM) = not fleeing

அபவர்஗ (apavarga) = heaven, liberation

அபவஹன் (apavahanaM) = seduction

அபவாட (apavaada) = exceptional

அபவி஘ந: (apavighnaH) = without obstacles

அபஶ்யத (apashyat.h) = he could see

அபஸ்மார (apasmaara) = forgetful

அபஸ்மார: (apasmaaraH) = (m) epilepsy

அபஹரண (apaharaNa) = stealing

அபஹரண (apaharaNaM) = abduction, kidnapping

அபஹர்ட (apahartaaraM) = the remover]destroyer

அபஹ்ர (apahRita) = stolen

அபஹ்ரத்செத்ஸ (apahRitachetasaaM) = bewildered in mind

அபாத்ரேஷ்ய: (apaatrebhyaH) = to unworthy persons

அபான (apaana) = one of the vital airs, controls the elimination of bodily wastes

அபான் (apaanaM) = the air going downward

அபானே (apaane) = in the air which acts downward

அபாபோ (apaapo) = without sins

அபாயின: (apaayinaH) = disappearing

அபாரா (apaaraa) = one who has no limits

அபாவृத (apaavRitaM) = wide open

அபி (api) = also

அபிதேஷு (apiiteshhu) = (Masc.Loc.PI.) having not drunk(taken water)

அபுண्ण (apuNya) = vice

அபுனராவृத்தி (apunaraavRittiM) = to liberation

அபுஞ் (apushhpa) = one without flowers

அபுறிவ்யோ: (apRithivyoH) = to the earth

அபேக்ஷ (apekSh.h) = to expect

அபேக்ஷா (apekShaa) = (f) expectation, hope

அபைஶுந (apaishunaM) = aversion to fault-finding

அபோஹன (apohanaM) = forgetfulness

அப்யயா (apyayau) = disappearance

அப்ரகாஶ: (aprakaashaH) = darkness

அப்ரதிமப்ரभாவ (apratiimaprabhaava) = O immeasurable power

அப்ரதிஷ (apratishhThaM) = without foundation

அப்ரதிஷ்ட: (apratishhThaH) = without any position

அப்ரதிகார (apratiikaaraM) = without being resistant

அப்ரदாய (apradaaya) = without offering

அப்ரமேய (aprameya) = the ununderstandable

அப்ரமேய (aprameyaM) = immeasurable

அப்ரமேயஸ்ய (aprameyasya) = immeasurable

அப்ரவृத்தி: (apravRittiH) = inactivity

அப்ராஸ்த (apraaptat.h) = uttained, obtained

அப்ராப்ய (apraapya) = failing to attain

அப்ராமாமாண (apraamaamaaNya) = Unjustified

அப்ரிய (apriyaM) = the unpleasant

அப்ரிய: (apriyaH) = and the undesirable

அப்ஸு (apsu) = in water

அப்ள (aphala) = one without fruit

அப்ளப்ரேப்ஸுநா (aphalaprepsunaa) = by one without desire for fruitive result

அப்ளாகாஷிக்ஷபி: (aphalaakaa.nkShibhiH) = by those devoid of desire for result

அப்ன்து (abandhu) = one who does not have any brothers / kinmen

அப்஬ல (abala) = helpless (woman)

அப்஬லா (abalaa) = (helpless) Woman

அபுத்தய: (abuddhayaH) = less intelligent persons

அபோத (abodha) = Ignorance

அப்஦ (abda) = Season of plenty

அப்தி (abdhi) = sea

அப்தி (abdhi) = (m) ocean, sea

அப்ரவித (abraviit.h) = spoke

அப்ரஹாண (abrahmaNya) = Not kosher

அப்ஹக்தாய (abhaktaaya) = to one who is not a devotee

அப்ஹய (abhaya) = freedom from fear

அப்ஹய (abhayaM) = fearlessness

அப்ஹய (abhaye) = and fearlessness

அப்ஹவத (abhavat.h) = became

அப்ஹவிஷ்யத (abhavishhyat.h) = will become

அப்ஹாவ: (abhaavaH) = changing quality

அப்ஹாவயத: (abhaavayataH) = of one who is not fixed

அப்ஹாஷத (abhaashhata) = began to speak

அப்ஹி (abhi) = preposition

அப்ஹி+தட् (abhi+taD.h) = to strike

அப்ஹிகத்தந (abhikathanaM) = (n) allegation

அப்ஹிக்ரம (abhikrama) = in endeavouring

அப்ஹிசார (abhichaara) = black magic

அப்ஹிஜநவான் (abhijanavaan.h) = surrounded by aristocratic relatives

அப்ஹிஜாத: (abhijaataH) = born of

அப்ஹிஜாதஸ்ய (abhijaatasya) = of one who is born of

அப்ஹிஜானந்தி (abhijaananti) = they know

அபிஜானாதி (abhijaanaati) = does know

அபிஜாயதே (abhijaayate) = becomes manifest

அபிஜித (abhijita) = A nakshatra between uttaraashhDhaa and shravaNa mainly centred on the star Vega.

For some reason it is not usually included in the 27 nakshatras although it would make 28 if it was.

adhipatii - Lord

அபிஜிந்மூர்தி (abhijin.hmuhuurta) = the most auspicious moment

அபித: (abhitah) = everywhere

அபி஦்ராஹ: (abhidrohaH) = (m) insurgency

அபி஧ான: (abhidhaanaM) = (n) designation

அபி஧ாஸ்யதி (abhidhaasyati) = explains

அபி஧ியீதே (abhidhiiyate) = is called

அபிநந்தி (abhinandatii) = praises

அபிநய (abhinaya) = acting

அபிநிவேஶ (abhinivesha) = possessiveness

அபிந்யாஸ: (abhinyaasaH) = (m) layout

அபிபுஷ்ட: (abhipushhTiH) = (f) affirmation

அபிப்ரவுத: (abhipravRittaH) = being fully engaged

அபிப்ராய: (abhipraayaH) = (m) opinion

அபி஭வதி (abhibhavati) = transforms

அபி஭வாத् (abhibhavaat.h) = having become predominant

அபி஭ூத (abhibhuuya) = surpassing

அபிமன: (abhimanaH) = conceit

அபிமான (abhmaana) = self-importance

அபிமுகா: (abhimukhaaH) = towards

அபியாசனா (abhiyaachanaa) = (f) demand

அபியுக்தானா (abhiyuktaanaaM) = fixed in devotion

அபியோக (abhiyoga) = prosecution

அபியோग: (abhiyogaH) = (m) prosecution

அபிரத: (abhirataH) = following

அபிரக்ஷந்து (abhirakShantu) = should give support

அபிரக்ஷித (abhirakShitaM) = perfectly protected

அபிரக்ஷிதம् (abhirakShitam.h) = who has been well protected

அபிராமஸ்திலோகானா (abhiraamastrilokaanaaM) = the laudable rAma for all the three worlds

அபிவிஜ்வலந்தி (abhvijvalanti) = and are blazing

அபிவிஞ்சதி (abhishhi.nchati) = performs' puuja', by pouring water etc. on the idol

அபிஷேக (abhishekaM) = ablution

அபிஸந்தாய (abhisandhaaya) = desiring

அபிஹிதா (abhihitaa) = described

அபிஹிப்பித (abhiipsita) = desired

அப்யாதிக: (abhyadhikaH) = greater

அப்யநுநாடயந् (abhyanunaadayan.h) = resounding

அப்யார்ச்ச (abhyarchya) = by worshiping

அப்யஸனா (abhyasanaM) = practice

அப்யஸுயகா: (abhyasuuyakaH) = envious

அப்யஸூயதி (abhyasuuyati) = is envious

அப்யஸூயந்த: (abhyasuuyantaH) = out of envy

அப்யஹந்யந்த (abhyahanyanta) = were simultaneously sounded

அப்யாரோப: (abhyaaropaH) = (m) indictment

அப்யாஶ (abhyaasha) = outskirts

அப்யாஸ (abhyasa) = study

அப்யாஸயோக (abhyaaasayoga) = by practice

அப்யாஸயாகேந (abhyaaasayogena) = by the practice of devotional service

அப்யாஸாத् (abhyaaasaat.h) = than practice

அப்யாஸே (abhyaaase) = in practice

அப்யாஸேந (abhyaaasena) = by practice

அப்யுத்஥ானா (abhyutthaanaM) = predominance

அப்யுடய (abhyudaya) = rise , prosperity

அண் (abhraM) = cloud

அம்ந் (ama.nda) = not slow or dull, active, intelligent; sharp, strong, violent, not little

அமன்யத (amanyata) = believed

அமர்ஷ (amarshha) = (m) anger

அமல (amala) = without rubbish

அமல் (amalaM) = clean

அமலான் (amalaan.h) = pure

அமானித்வ (amaanitvaM) = humility

அமிதவிக்ரம: (amitavikramaH) = and unlimited force

அமி (amii) = all those

அமுற (amutra) = in the next life

அமூ஢ா: (amuuDhaaH) = unbewildered

அமூல்ய (amuulya) = priceless, excellent

அமூர்த (amRita) = of ambrosia, potion to cause immortality

அமூர்த (amRitaM) = veritable nectar

அமூர்த்த்வாய (amRitattvaaya) = for liberation

அமூர்த்தின்டு (amRitabinduu) = a drop of nectar

அமூர்த்தஞ: (amRitabhujah) = those who have tasted such nectar

அமூர்த்தஸ்ய (amRitasya) = of the immortal

அமூர்தோங்குவ (amRitodbhavaM) = produced from the churning of the ocean

அமூர்தோபம் (amRitopamaM) = just like nectar

அமே஧்ய (amedhyaM) = untouchable

அம்஬ந்த (ambandha) = relation / connection

அம்஬ர (ambara) = aakaasha

அம்஬ர் (ambaraM) = sky, garment

அம்஬ா (ambaa) = mother

அம்஬ு (ambu) = water

அம்஬ுஷி (ambudhi) = sea

அம்புவெஙா: (ambuvegaah) = waves of the waters

அம்பஸ் (ambhas.h) = (n) water

அம்பஸா (ambhasaa) = by the water

அம்பஸி (ambhasi) = on the water

அம்புருஹ (ambhuruhaM) = lotus

அம்ள (amla) = (m) sour

அய் (ayaM) = him (from idaM.h)

அயஜந்த (ayajanta) = third person plur. imperfect aatmanepada of yaj, to worship

அயதி: (ayatiH) = the unsuccessful transcendentalist

அயதாவத् (ayathaavat.h) = imperfectly

அயநேஷு (ayaneshhu) = in the strategic points

அயம (ayama) = length, extension, restraint

அயஶ: (ayashaH) = infamy

அயஸ: (ayasah) = (m) iron

அயஞ்சஸ்ய (ayaGYasya) = for one who performs no sacrifice

அயுக்த: (ayuktaH) = one who is not in KRishhNa consciousness

அயுக்தஸ்ய (ayuktasya) = of one who is not connected (with KRishhNa consciousness)

அயோगத: (yogataH) = without devotional service

அயோஜயிஷ்த (ayojayishhyat.h) = if one does not join or connect

அயோ஭ாண்டம் (ayobhaaNDam.h) = (n) a wooden barrel

அரண்யம் (araNyam.h) = (n) jungle, forest

அரண்யைக்ஸ: (araNyaukasaH) = (Masc.poss.sing.) forester's

அரதி: (aratiH) = being without attachment

அராக்ட்வேஷ்ட: (araagadveshhatah) = without love or hatred

அரி (ari) = enemies

அரி஭ாவ (aribhaava) = the sixth house in a Rashi or bhaava chart

அரிஷு (arishhu) = on enemies

பாலு. சரவண சர்மா. புரோகிதர், ஜோதிடர். - சமஸ்கிருத ஆங்கில அகராதி

அறிஷ்ணேமி: (arishhTanemiH) = the appellation to Garuda?

அரிஸூடன (arisuudana) = O killer of the enemies

அரோగித (arogita) = diseaselessness

அர்க (arka) = essence, a name of Sun

அர்வ (argha) = value

அர்ச்தி (archati) = (1 pp) to worship

அர்சிது (archituM) = to worship

அர்ஜன (arjana) = obtaining

அர்ஜன் (arjanaM) = the earning or acquiring or acquisition

அர்ஜுன (arjuna) = a disciple of Krishna, hero of the Mahabharata

அர்ஜுன் (arjunaM) = unto Arjuna

அர்ஜுன: (arjunaH) = Arjuna

அர்ஜுனயோ: (arjunayoH) = and Arjuna

அர்த (artha) = money

அர்த (arthaM) = wealth

அர்த: (arthaH) = is meant

அர்தந (arthan.h) = and economic development

அர்தநைபுண (arthanaipuNa) = (n) efficient in polity

அர்தப்ராஸிர்வதி (arthapraaptirbhavati) = wealth-attainment becomes

அர்தயதே (arthayate) = (10 pp) to request

அர்தவான் (arthavaan.h) = one with money

அர்தஶாஸ்திர (arthashaashtra) = economics

அர்தஸ்ய (arthasya) = (masc.poss.sing.) wealth or meaning

அர்தார்஥ி (arthaarthii) = one who desires material gain

அர்திய (arthiyaM) = meant

அர்தே (arthe) = in meaning

அர்தோபார்ஜனாயா (arthopaarjanaaya) = for earning maney

அர்த (ardha) = half

அர்த்தால (ardhagola) = semicircle, dome

அர்த்தஞ்சந்஦ாஸன (ardhachandraasana) = the half-moon posture

அர்த்தநவாஸன (ardhanavaasana) = the half-boat posture

அர்த்தநாரீநடேஶ்வர (ardhanaariinaTeshvara) = Shiva and his Shakti united as one

அர்த்தநாரீஶ்வர (ardhanaariishvara) = Shiva and his Shakti united as one

அர்த்தநிச்சால: (ardhanicholaH) = (m) frock

அர்த்தப்பட்டாஸன (ardhapadmaasana) = the half-lotus posture

அர்த்தமத்ஸ்யேந்திராஸன (ardhamatsyendraasana) = the half spinal-twist posture

அர்த்தஶிர்ஷாஸன (ardhashirshhaasana) = the half headstand posture

அர்த்தஸ்வர்வாங்஗ாஸன (ardhasarvaa.ngaasana) = the half-shoulderstand posture

அர்த்தஸ்லப்ஹாஸன (ardhasalabhaasana) = the half-locust posture

அர்த்தாருக (ardhoruka) = (n) half-pant

அர்த்தாருகம் (ardhorukam.h) = (n) half-pant , shorts

அர்பண (arpaNa) = Offer

அர்பண் (arpaNaM) = contribution

அர்பித (arpita) = surrendering

அர்஭க (arbhaka) = small

அர்யமா (aryamaa) = Aryama

அர்ஹ (arha) = deserving

அர்ஹதா (arhataa) = (f) qualification

அர்ஹதி (arhati) = (1 pp) to deserve

அர்ஹஸி (arhasi) = deserve

அல (alaM) = especially

அலங்காரதீஸ் (ala.nkaaradiiptaM) = shining with adornments, decorations

அலங்குத (ala.nkRita) = decorated / ornamented

அலங்காரதீஸ் (alabdhahbumikatva) = the feeling that it is impossible to see reality

அலங்கார (alabhya) = Difficult

அலங்கார (alasaH) = lazy

அலஸ்ய (alasya) = indolence

அலக்ஷ்மான (alakShamaana) = one who disregards

அலக்ஷ்மி: (alakShmiH) = poverty (alaxmiH is opp. of laxmiH)

அலிக (aliika) = (adj) false, untrue

அலோலுப்த (aloluptvaM) = freedom from greed

அல்ப (alpa) = small, little

அல்ப (alpaM) = a few, little, inadequate

அல்பத்தி (alpadhii) = mental deficiency

அல்பबुद्धयः (alpabuddhayaH) = the less intelligent

அல்பமேத்தா (alpamedhasaaM) = of those of small intelligence

அல்பவயஸ்க (alpavayaskaM) = young (small) age

அல்பாயு (alpaayu) = Short life between 8 and 32 years

அவ (ava) = protect

அவகரிகா (avakarikaa) = (f) dustbin, garbage bin

அவகலன (avakalana) = differentiation

அவ஗ச்ச (avagachchha) = must know

அவஙம் (avagam.h) = to comprehend, understand

அவஙம் (avagamaM) = understood

அவ஗்ரஹ (avagraha) = (m) famine

அவசய (avachaya) = (m) gathering, collection

அவசினநோதி (avachinoti) = to pluck

அவஞ்சய (avachyaH) = unblamable

அவஜானந்தி (avajaananti) = deride

அவதார (avataara) = a divine incarnation particularly of Vishnu, e.g. Buddha

அவதாரயதி (avataarayati) = to keep down, to get down

அவதி (avati) = (1 pp) to protect

அவதிஷ்டதி (avatishhThati) = remains

அவதிஷ்டதே (avatishhThate) = becomes established

அவது (avatu) = (may the lord) protect

அவதீரணா (avadhiiraNaa) = (f) a repulse, repulsion

அவத்ய: (avadhyaH) = cannot be killed

அவன (avana) = protection

அவனின் (avaniM) = earth

அவனிபால (avanipaala) = of warrior kings

அவனிதன்ய (avaniitanya) = the daughter of the Earth (siita)

அவயவ (avayava) = part

அவர் (avaraM) = abominable

அவருட்வெ (avaruddhavega) = retardation

அவருண்ட்சி (avaruuNaddhi) = to obstruct

அவரோஹதி (avarohati) = to descend

அவலிப்த (avalipta) = proud, haughty

அவலேஹ: (avalehaH) = (m) pickle

அவஶ: (avashaH) = helplessly

அவஶிஷ்யதே (avashishhyate) = remains

அவஶோஷண (avashoshhaNa) = absorption

அவஷ்ட்ய (avashhhTabhya) = entering into

அவஸ (avasam) = automatically

அவஸந् (avasan.h) = III pl. imperfect of vas, to live

அவஸநா: (avasannaah) = inadequate

அவஸர: (avasaraH) = (m) opportunity, chance

அவஸப்தி (avasarpati) = to slide (as from a waterslide)

அவஸாடயெத் (avasaadayet.h) = put into degradation

அவஸ்தா (avasthaa) = a state of the mind

அவஸ்தாது (avasthaatum) = to stay

அவஸ்தாந்திய: (avasthaatrayaH) = three states of bodily consciousness (awake, sleep, dream)

அவஸ்திதம் (avasthitam) = situated

அவस்஥ித: (avasthitaH) = situated
 அவஸ்஥ிதா: (avasthitaaH) = situated
 அவஸ்஥ிதான् (avasthitaan.h) = arrayed on the battlefield
 அவஹாசார்த (avahaasaarthaM) = for joking
 அவஜா (avaGYaa) = contempt
 அவஜாத (avaGYaataM) = without proper attention
 அவாசி (avaachii) = (f) south
 அவாச்ய (avaachya) = unkind
 அவாஸ்வ (avaaptavyaM) = to be gained
 அவாஸு (avaaptuM) = to achieve
 அவாப்ரேதி (avaapnoti) = gets
 அவாப்ய (avaapya) = achieving
 அவாப்யதே (avaapyate) = is achieved
 அவாப்ஸ்ய (avaapsyatha) = you will achieve
 அவாப்ஸ்யஸி (avaapsyasi) = will gain
 அவிகல்பேன (avikalpena) = without division
 அவிகார்ய: (avikaaryaH) = unchangeable
 அவிசாரி (avichaarii) = adj. thoughtless
 அவி஦ித (avidita) = without knowledge, unknowingly
 அவி஦ுஶ: (avidushaH) = of one who does not know
 அவி஦்யா (avidyaa) = metaphysical ignorance
 அவி஦்வாந: (avidvaa.nsaH) = the ignorant
 அவி஧ிபூர்வக் (avidhipuurvakaM) = in a wrong way
 அவினஷ்யந்த (avinashyantaM) = not destroyed
 அவிநாஶ (avinaasha) = undestructible, name of Vishnu
 அவிநாஶி (avinaashi) = imperishable
 அவிநாஶின (avinaashinaM) = indestructible
 அவிபஞ்சித: (avipashchitaH) = men with a poor fund of knowledge
 அவி஭ந்த (avibhaktaM) = without division
 அவிரதி (avirati) = sensuality
 அவிரோத (avirodha) = no opposition
 அவிஜேய (aviGYeyaM) = unknowable
 அவேக்ஷ (avekShe) = let me see
 அவேக்ஷ்ய (avekShya) = considering
 அவைத (avaidha) = (adj) illegal
 அவோத்ராத்தாத (avottaraattaat.h) = protect me from the northern direction
 அவ்யக்த (avyakta) = nonmanifested
 அவ்யக்த (avyaktaM) = nonmanifested
 அவ்யக்த: (avyaktaH) = invisible
 அவ்யக்தமூர்த்திநா (avyaktamuurtinaa) = by the unmanifested form
 அவ்யக்தா (avyaktaa) = toward the unmanifested
 அவ்யக்தாத (avyaktaat.h) = to the unmanifest
 அவ்யக்தாதினி (avyaktaadiini) = in the beginning unmanifested
 அவ்யமிசாரிணி (avyabhichaariNii) = without any break
 அவ்யமிசாரிண்ய (avyabhichaariNyaa) = without any break
 அவ்யமிசாரென (avyabhichaareNa) = without fail
 அவ்யய (avyaya) = without deterioration
 அவ்யய (avyayaM) = immutable
 அவ்யய: (avyayaH) = inexhaustible
 அவ்யயவர்஗: (avyayavargaH) = the class of indeclinable words
 அவ்யயஸ்ய (avyayasya) = of the imperishable
 அவ்யயி஭ாவ (avyayiibhaava) = indeclinable affixes
 அவ்யவசாயினாந (avyavasaayinaaM) = of those who are not in KRishhNa consciousness
 அவ்யாக்ரதா (avyaakRitaa) = not expressed
 அவ்யாஹதாஜ: (avyaahataaGYaH) = avyAhata+agyaH, not feeling the hit?
 அஶ (ash.h) = to obtain, accomplish

அஶங்க (asha.nka) = undaunted
 அஶக்த (ashakta) = weak
 அஶக்த: (ashaktaH) = unable
 அஶன (ashana) = food
 அஶம: (ashamaH) = uncontrollable
 அஶயாத் (ashayaat.h) = from their source
 அஶஸ்த्र (ashastraM) = without being fully equipped
 அஶாந்தஸ்ய (ashaantasya) = of the unpeaceful
 அஶாஷ்வத (ashaashvataM) = temporary
 அஶாஸ்திர (ashaastastra) = not in the scriptures
 அஶிஷ்ய (ashishhya) = unteachable (adj)
 அஶிஷ்யாய (ashishhyaaya) = non-disciple i.e.non-believer
 அஶுचி (ashuchi) = to the unclean
 அஶுசி: (ashuchiH) = unclean
 அஶுசை (ashuchau) = unclean
 அஶுभ (ashubha) = and inauspicious
 அஶுப்த (ashubhaM) = evil
 அஶுப்தாத் (ashubhaat.h) = from ill fortune
 அஶுப்தான் (ashubhaan.h) = inauspicious
 அஶுஶ்ரூஷவே (ashushruushhave) = to one who is not engaged in devotional service
 அஶேஷ (asheshha) = total
 அஶேஷத: (asheshhataH) = completely
 அஶேஷாணி (asheshhaaNi) = all
 அஶேஷெண (asheshheNa) = in detail
 அஶோஞ்யான் (ashochyaan.h) = not worthy of lamentation
 அஶோஷ்ய: (ashoshhyaH) = not able to be dried
 அஶ்வத: (ashnataH) = of one who eats
 அஶ்வன் (ashnan.h) = eating
 அஶ்வந்தி (ashnanti) = enjoy
 அஶ்வாமி (ashnaami) = accept
 அஶ்வாஸி (ashnaasi) = you eat
 அஶுதே (ashnute) = achieves
 அஶம (ashma) = stone
 அஶமன் (ashman.h) = (masc) stone
 அஶ்ராத்தான: (ashraddadhaanaH) = without faith in revealed scriptures
 அஶ்ராத்தாநா: (ashraddadhaanaaH) = those who are faithless
 அஶ்ராத்யா (ashraddhayaa) = without faith
 அஶு (ashru) = (n) tears
 அஶ்ரூபாஞ்குல (ashruupuurNaakula) = full of tears
 அஶ்ரௌஷ (ashraushhaM) = have heard
 அஶ்ளாஞ்ய (ashlaaghya) = adj. virtueless
 அஶ்வ (ashva) = a horse
 அஶ்வத்தி (ashvatthaM) = a banyan tree
 அஶ்வத்தி: (ashvatthaH) = the banyan tree
 அஶ்வத்தாமா (ashvatthaamaa) = Asvatthama
 அஶ்வமேத (ashvamedha) = a form of sacrifice where a horse is sent around to establish supremacy
 அஶ்வாநா (ashvaanaaM) = among horses
 அஶ்வினி (ashvini) = a mudraa, contraction of the anal sphincter muscles
 அஶ்வினை (ashvinau) = the two Asvinis
 அஷ (ashhTa) = eight
 அஷ்டாலகமலபந்த (ashhTadalakamalabandha) = eight-petaled lotus pattern, a form of bandha poetry
 அஷ்டா (ashhTadhaa) = eightfold
 அஷ்டாதா (ashhTaadasha) = eighteen
 அஷ்டாவக்ர (ashhTaavakra) = name of a deformed(at eight places) sage
 அஷ்டோத்ரீதாஶ (ashhTottariidashaa) = A lunar based Dasha system uses 108 yr cycle and one chooses it according to certain criteria

அஷ்டை (ashhTau) = eight

அஷ்டகவர்஗ (ashhtakavarga) = A predictive method of Astrology that uses a system of points based upon planetary positions

அஸந்யஸ்த (asa.nnyasta) = without giving up

அஸய்தா (asa.nyataa) = unbridled

அஸங்ஶய (asa.nshayaM) = undoubtedly

அஸங்ஶய: (asa.nshayaH) = beyond a doubt

அஸக்த (asakta) = unattached

அஸக்த (asaktaM) = without attraction

அஸக்த: (asaktaH) = without attachment

அஸக்தபூதிக் (asaktabuddhiH) = having unattached intelligence

அஸக்தாத்மா (asaktaatmaa) = one who is not attached

அஸக்தி: (asaktiH) = being without attachment

அஸக்திய (asa.nkhyaaH) = (m) countless

அஸங்கஶன்டேந (asa.ngashastreNa) = by the weapon of detachment

அஸத (asat.h) = matter

அஸத: (asataH) = of the nonexistent

அஸக்தர்த (asatkRitaM) = without respect

அஸக்தர்த: (asatkRitaH) = dishonoured

அஸத்ய (asatyam) = unreal

அஸத்ரி (asadRishhii) = unfit

அஸப்ர (asapatnaM) = without rival

அஸமர்த: (asamarthaH) = unable

அஸம்ப்ரஜாத (asampraGYaata) = unconscious samadhi

அஸம்மூத: (asammuuDhaH) = undeluded

அஸம்மூதா: (asammuuDhaaH) = unbewildered

அஸம்மோஹ: (asammohaH) = freedom from doubt

அஸார (asaaraM) = worthless/without essence

அஸாவாடித்ய: (asaavaadityaH) = asau and AdityaH: this(person) and Sun

அஸி (asi) = you are

அஸித: (asitaH) = Asita

அஸி஦்஧ா: (asid.hdhyoH) = and failure

அஸி஦்ஹ (asiddhau) = failure

அஸு஖ (asukhaM) = full of miseries

அஸுர (asura) = devil

அஸுராண (asuraaNaaM) = of demons

அஸுராந (asuraan.h) = demons

அஸு (asu) = to hate, be jealous

அஸுந (asuun.h) = life

அஸுய (asuuyaa) = (f) envy

அஸுஜ (asRij) = (neut) blood

அஸுஷ்டாந (asRishhTaannaM) = without distribution of prasaadam

அஸௌ (asau) = him (from adas.h)

அஸௌம்ய (asaumya) = (adj) unpleasant

அஸ்த (asta) = fall (set)

அஸ்த (astaM) = destroyed , vanquished

அஸ்தமவேலா (astamavelaa) = (fem) evening twilight

அஸ்தி (asti) = (2 pp) is

அஸ்து (astu) = there should be

அஸ்தேய (asteya) = non-stealing

அஸ்த (astra) = Weapon

அஸ்தி (asthi) = Bone

அஸ்திபஜ்ஜரம் (asthipaJNjaram.h) = (n) skeleton

அஸ்திர (asthiraM) = unsteady

அஸ்பர்ஷன (asparshana) = not touching

அஸ்மட (asmad.h) = I, me

அஸ்மदீயை: (asmadiiyaiH) = our

அஸ்மாக் (asmaakaM) = us

அஸ்மாத् (asmaat.h) = these

அஸ்மான் (asmaan.h) = us

அஸ்மாப்பி: (asmaabhiH) = by us

அஸ்மி (asmi) = I am

அஸ்மிதா (asmitaa) = egotism, self righteousness

அஸ்மின் (asmin.h) = in this

அஸ்மிந்஦்வயே (asmindvaye) = in this pair

அஸ்ய (asya) = of it

அஸ்யதி (asyati) = (4 pp) to throw

அஸ்யா (asyaaM) = in this

அஸ்வார்ய (asvaryaM) = which does not lead to higher planets

அஸ்வஸ்தா (avasthataa) = illness

அஹ (aha) = said

அஹ (ahaM) = ii

அஹ: (ahaH) = of daytime

அஹ்கர (aha.nkara) = tendency to identify oneself with external phenomena, 'the I-maker'

அஹ்கார (aha.nkaara) = Egoism, selfishness, ignorance

அஹ்கார் (aha.nkaaraM) = false ego

அஹ்கார: (aha.nkaaraH) = false ego

அஹ்காரவிமூढ (aha.nkaaravimuuDha) = bewildered by false ego

அஹ்காராத (aha.nkaaraat.h) = by false ego

அஹ்குத: (aha.nkRitaH) = of false ego

அஹ்துவ (ahatvaa) = not killing

அஹராगமே (aharaagame) = at the beginning of the day

அஹநிஶ (aharnishaM) = ahaH and nishaa:day and night

அஹி (ahi) = on earth

அஹிஸக (ahi.nsaka) = non-violent

அஹிஸ (ahi.nsaa) = non-violence

அஹித (ahita) = sorrow (antonym of hita)

அஹிதா: (ahitaaH) = enemies

அஹிதுஷ்க: (ahituNDikaH) = (m) a snake charmer

அஹைதுக (ahaitukaM) = without cause

அஹோ (aho) = Oh !

அஹோராத (ahoraatra) = day and night

அக்ஷம (akShama) = (adj) incapable

அக்ஷய (akShayaM) = unlimited

அக்ஷய: (akShayaH) = eternal

அக்ஷர (akShara) = Letter

அக்ஷர (akSharaM) = indestructible

அக்ஷர: (akSharaH) = infallible

அக்ஷராண (akSharaaNaaM) = of letters

அக்ஷராத (akSharaat.h) = beyond the infallible

அக்ஷி (akShi) = (n) eye

அஜ (aGYa) = the ignorant person

அஜ: (aGYaH) = a fool who has no knowledge in standard scriptures

அஜ்தா (aGYataa) = ignorance

அஜ்தான (aGYaana) = ignorance

அஜ்தான் (aGYaanaM) = nescience

அஜ்தாநஜ (aGYaanajaM) = due to ignorance

அஜ்தாநஸம்஭ूத (aGYaanasambhuutaM) = born of ignorance

அஜ்தாநா (aGYaanaaM) = of the foolish

அஜ்தாநெ (aGYaanena) = by ignorance

அ (aa) = from

அ+ப்ரா (aa+ghraa) = to smell

ଆ+ଚର୍ (aa+char.h) = to practice

ଆ+ଯା (aa+yaa) = to come

ଆ+ରୁହ୍ (aa+ruh.h) = to climb

ଆଉଦୌ (aaudau) = in the beginning

ଆଂଦୋଳନ (aa.ndolana) = movement

ଆଂଶିକ (aa.nshika) = partial

ଆ: (aaH) = to sit

ଆକର୍ଣ୍ଣ (aakarNa) = towards the ear

ଆକର୍ଣ୍ଣଧନୁରାସନ (aakarNadhanuraasana) = the shooting bow posture

ଆକର୍ଷ (aakarshha) = attracted

ଆକର୍ଷଣ (aakarshhaNa) = attraction

ଆକାଂକ୍ଷା (aakaa.nkShaa) = wish, ambition

ଆକାର (aakaara) = (masc) form, shape

ଆକାରମାନ (aakaaramaana) = volume

ଆକାରିକା (aakaarikaa) = (f) doorbell

ଆକାଶ (aakaasha) = ether

ଆକାଶମ (aakaashaM) = the sky

ଆକାଶବାଣୀ (aakaashavaaNii) = (f) radio

ଆକାଶସ୍ଥିତ: (aakaashasthitaH) = situated in the sky

ଆକାଶାତ (aakaashaat.h) = (abl.S)from space or sky

ଆକୁଳ (aakula) = full of

ଆକୁଲିତମ (aakulitam.h) = sad, worried

ଆକୃତିନି (aakRitiini) = forms

ଆକୃଷ୍ଟ (aakRishhTa) = (past part. of aa + kR\^ishh) attracted

ଆକ୍ରମ (aakram.h) = to attack

ଆକ୍ରମଣ (aakramaNa) = attacks

ଆକ୍ଷେପ: (aakShepaH) = (m) insinuation, opposition

ଆଖୁ (aakhu) = mouse

ଆଖ୍ୟ (aakhya) = named

ଆଖ୍ୟା (aakhya) = (f) name

ଆଖ୍ୟାତଂ (aakhyaataM) = described

ଆଖ୍ୟାହି (aakhyaahi) = please explain

ଆଗଚ୍ଛେତ (aagachchhet.h) = one should come

ଆଗତ: (aagataH) = having attained

ଆଗତା: (aagataaH) = attained

ଆଗମ (aagama) = arrival

ଆଗମନ (aagamana) = coming

ଆଗମେ (aagame) = on the arrival

ଆଙ୍ଗଳ (aa.ngla) = English

ଆଙ୍ଗଳଭାଷା (aa.nglabhaashhaa) = English language

ଆଚର (aachar.h) = to behave, interact

ଆଚରତ: (aacharataH) = acting

ଆଚରତି (aacharati) = he does

ଆଚରାନ (aacharaan.h) = performing

ଆଚାର: (aachaaraH) = behavior

ଆଚାର୍ (aachaarya) = a religious teacher

ଆଚାର୍(o:) (aachaarya(H)) = (Masc.nom.S)teacher; preceptor

ଆଚାର୍ (aachaaryaM) = the teacher

ଆଚାର୍ୟ: (aachaaryaaH) = teachers

ଆଚାର୍ୟାନ (aachaaryaan.h) = teachers

ଆଚାର୍ୟପାସନ (aachaaryopaasanaM) = approaching a bona fide spiritual master

ଆଚ୍ଛାଦକମ (aachchhaadakam.h) = (n) covering sheet, chaddar

ଆଜାନୁବାହୁ (aajaanubaahuM) = the one whose arms extend upto his knees

ଆଜ୍ୟ (aajyaM) = melted butter

ଆଢ୍ୟ: (aaDhyaH) = wealthy

ଆଣ: (aaNiH) = nail

आतङ्क (aata.nka) = horror , terror
 आतायिनः (aatataayinaH) = aggressors
 आतप (aatapa) = heat
 आतपत्रं (aatapatraM) = sunshade
 आतङ्कादः (aata~NkvaadaH) = (m) terrorism
 आतिष्ठ (aatishhTha) = be situated
 आतुर (aatura) = anxious
 आत्त (aatta) = ready
 आत्थ (aattha) = have spoken
 आत्म (aatma) = of the self
 आत्मकं (aatmakaM) = consisting of
 आत्मकः (aatmakaH) = possessing or controlling
 आत्मकारणात् (aatmakaaraNaat.h) = for sense enjoyment
 आत्मज (aatmaja) = son
 आत्मजः (aatmajaH) = son
 आत्मजा (aatmajaa) = daughter
 आत्मतृसः (aatmatRiptaH) = self-illuminated
 आत्मन् (aatman.h) = Soul
 आत्मन (aatmana) = (Masc.instr.sing.) thro' the self
 आत्मनः (aatmanah) = of the person
 आत्मना (aatmanaa) = by the purified mind
 आत्मनि (aatmani) = in himself
 आत्मभाव (aatmabhaava) = within their hearts
 आत्मभूतात्मा (aatmabhutaatmaa) = compassionate
 आत्ममायया (aatmamaayayaa) = by My internal energy
 आत्मयोगात् (aatmayogaat.h) = by My internal potency
 आत्मरतिः (aatmaratiH) = taking pleasure in the self
 आत्मवन्तं (aatmavantaM) = situated in the self
 आत्मवश्यैः (aatmavashyaiH) = under one's control
 आत्मवान् (aatmavaan.h) = established in the self
 आत्मविनिग्रहः (aatmavinigrahaH) = self-control
 आत्मविभूतयः (aatmavibhuutayaH) = personal opulences
 आत्मविश्वासः (aatmavishvaasaH) = (m) confidence
 आत्मसंयम (aatmasa.nyama) = of controlling the mind
 आत्मसंस्तुतिः (aatmasa.nstutiH) = and praise of himself
 आत्मसंस्थ (aatmasa.nsthaM) = placed in transcendence
 आत्मसात् (aatmasaat.h) = to imbibe, to make one's own, to train oneself
 आत्महत्या (aatmahatyaaa) = suicide
 आत्मज्ञान (aatmaGYaana) = knowledge of self
 आत्मा (aatmaa) = soul
 आत्माऽतत्त्वमसि (aatmaa.atattvamasi) = Thou art That Not (self + Self are differnt:Duality)
 आत्मानं (aatmaanaM) = the mind
 आत्मानि (aatmaani) = in the pure state of the soul
 आत्मासम्भवितः (aatmaasambhavitaah) = self-complacent
 आत्मियता (aatmiyataa) = the feeling of oneness
 आत्मैव (aatmaiva) = the very mind
 आत्यन्तिकं (aatyantikaM) = supreme
 आदत्ते (aadatte) = accepts
 आदान (aadaana) = taking
 आदि (aadi) = beginning
 आदि (aadiM) = the origin
 आदिः (aadiH) = the origin
 आदिकर्त्रे (aadikartre) = to the supreme creator
 आदिकेषु (aadikeshhu) = etc etc
 आदित्य (aaditya) = a name of Sun, Vishnu is among twelve Aditya-s
 आदित्यः (aadityaH) = the Adityas

आदित्यगतं (aadityagataM) = in the sunshine
 आदित्यवत् (aadityavat.h) = like the rising sun
 आदित्यवर्ण (aadityavarNaM) = luminous like the sun
 आदित्यान् (aadityaan.h) = the twelve sons of Aditi
 आदित्यानां (aadityaanaaM) = of the Adityas
 आदिदेवं (aadidevaM) = the original Lord
 आदिदेवः (aadidevaH) = the original Supreme God
 आदिभिः (aadibhiH) = by those
 आदिष्ट (aadishhTa) = ordered
 आदिष्टवान् (aadishhTavaan.h) = (he was)commanded
 आदीश्वर (aadiishvara) = the primeval lord, a name of Shiva
 आदृतः (aadRitaH) = having begun
 आदौ (aadau) = First
 आद्य (aadya) = earliest
 आद्यं (aadyaM) = original
 आद्ये (aadye) = (Masc.loc.sing.) the first
 आधत्स्व (aadhatsva) = fix
 आधाय (aadhaaya) = resigning
 आधारः (aadhaaraH) = support or base
 आधिक (aadhika) = addition, plus
 आधिक्य (aadhikya) = surplus
 आधिपत्य (aadhipatyA) = overlordship
 आधिपत्यं (aadhipatyAM) = supremacy
 आध्यात्मिकं (aadhyaatmikaM) = super-natural, spiritual
 आनन (aanana) = Face
 आननं (aananaM) = face
 आनन्द (aananda) = happiness
 आनन्दन (aanandana) = happiness
 आनन्दमयः (aanandamayaH) = full of great happiness
 आन्तरदेशीय (aantaradeshiya) = within the country mainly for transaction??
 आन्तर्जालं (aantarjaalaM) = (n) internet
 आप् (aap.h) = to obtain
 आपः (aapaH) = water
 आपणः (aapaNaH) = (m) shop
 आपणिकः (aapaNikaH) = (m) shop-keeper
 आपद् (aapad.h) = calamity
 आपदां (aapadaaM) = dangers
 आपन्नं (aapannaM) = achieved
 आपन्नाः (aapannaah) = gaining
 आपह् (aapah) = water
 आपुर्यमाणं (aapuryamaaNAM) = always being filled
 आपूर्य (aapuurya) = covering
 आपृच्छ (aapRichchha) = take leave of
 आपोक्लिम (aapoklima) = The 3rd, 6th, 9th and 12th Houses
 आप्तुं (aaptuM) = afflicts one with
 आप्तुयां (aapnuyaam) = may have
 आप्तुवन्ति (aapnuvanti) = attain
 आप्रोति (aapnoti) = achieves
 आप्रवासी (aapravaasii) = (m) immigrant
 आप्लुता (aaplutaa) = immersed
 आब्द (aabda) = year
 आब्दफल (aabdaphala) = yearly prognostication, also varshhaphala
 आब्रह्मभुवनात् (aabrahmabhuvanaat.h) = up to the Brahmaloka planet
 आभरणं (aabhabraNaM) = ornaments
 आभरणम् (aabhabraNam.h) = (n) ornaments, jewellery
 आभा (aabhaa) = colour

ଆଭାସ (aabhaasaM) = the original source

ଆମନସ୍କ (aamanaska) = the mind free from desire

ଆମୟ (aamaya) = disease

ଆମ୍ରଫଳମ् (aamraphalam.h) = (n) mango (the king of fruits)

ଆମ୍ଲ (aamla) = sour

ଆମ୍ଲଂ (aamlaM) = (n) acid

ଆୟତମ् (aayatam.h) = (n) rectangle

ଆୟନାଂଶ (aayanaa.nsha) = Precession of Equinoxes. Used to convert Tropical positions to Sidereal

ଆୟାତ: (aayaataH) = (m) import

ଆୟାତନ (aayaatana) = abode, resting place

ଆୟ: (aayuH) = [long] life

ଆୟୁଧ (aayudhaM) = weapons

ଆୟୁଧାନା (aayudhaanaaM) = of all weapons

ଆୟୁଷ୍କାରକ (aayushhkaaraka) = Significator of Longevity which is Saturn

ଆୟୋଗ: (aayogaH) = (m) commision

ଆରତୀ (aaratii) = crying out of desperation for help, ritual

ଆରବ୍ଧତ (aarabdhata.h) = started

ଆରବ୍ଧମ (aarabdhama.h) = started

ଆରଭତ (aarabhate) = begins

ଆରଭ୍ୟତେ (aarabhyate) = is begun

ଆରମ୍ଭ (aarambha) = beginning

ଆରମ୍ଭଃ (aarambhaH) = endeavour

ଆରମ୍ଭଶୂର (aarambhashuura) = one who shows active participation in the beginning

ଆରମ୍ଭିକା: (aarambhikaaH) = beginners

ଆରକ୍ଷକ: (aarakShakaH) = (m) policeman

ଆରକ୍ଷିକା (aarakShikaa) = (f) policewoman

ଆରାଧନ (aaraadhanaM) = for the worship

ଆରାଧ୍ୟ (aaraadhy) = pleasurable

ଆରାମ (aaraama) = (m) garden

ଆରାମ: (aaraamaH) = from rAma? source?

ଆରୁଢ (aaruDha) = The sign which is as distant from the lord as the lord is from the house concerned

ଆରୁକ୍ଷୋ: (aarurukShoH) = who has just begun yoga

ଆରୁହ୍ୟ (aaruhy) = having climbed

ଆରୁଡସ୍ୟ (aaruuDhasya) = of one who has attained

ଆରୁଢାନି (aaruuDhaani) = being placed

ଆରୋଗ୍ୟ (aarogya) = health

ଆରୋଗ୍ୟଶାସ୍ତ୍ର (aarogyashastra) = hygiene

ଆରୋପ: (aaropaH) = (m) charges (judicial)

ଆରୋପ୍ୟତି (aaropayati) = to plant

ଆରୋହଣ (aaroNa) = climbing

ଆରୋହତି (aarohati) = to climb, to ascend

ଆର୍ଜଵଂ (aarjavaM) = simplicity

ଆର୍ତ୍ତ (aarta) = intensely troubled

ଆର୍ତ୍ତ: (aartaH) = the distressed

ଆର୍ଦିତ (aardita) = parched, dry

ଆର୍ଦ୍ର (aardra) = wet

ଆର୍ଦ୍ରଚିତ୍ତା (aardrachittaa) = having emotional mind

ଆର୍ଦ୍ରତା (aardrataa) = (f) moisture

ଆର୍ଦ୍ରା (aardraa) = Sixth nakshatra

ଆର୍ଯ୍ୟ (aarya) = wise man

ଆର୍ୟସମାଜ (aaryasamaaja) = Aryan group

ଆର୍ୟା (aaryaa) = (f) a respected woman

ଆର୍ହା: (aarhaaH) = deserving

ଆଲମ୍ବ (aalamba) = support

ଆଲମ୍ବତେ (aalambate) = to recline

ଆଲସ୍ୟ (aalasya) = idleness

ଆଲିଙ୍ଗତି (aali.ngati) = to embrace

ଆଲୋକ୍ୟଲେଖନଂ (aalokyalekhanaM) = graph

ଆଲୋଚତେ (aalochate) = to think, to contemplate

ଆଲୋଚ୍ୟ (aalochaya) = (verbal stem) consider

ଆଵ୍ୟୋ: (aavayoH) = of ours

ଆଵରଣ (aavaraNa) = a veil

ଆଵର୍ତ୍ତ: (aavartaH) = (m) whirlpool

ଆଵର୍ତ୍ତି (aavartate) = comes back

ଆଵର୍ତ୍ତିନ: (aavartinaH) = returning

ଆଵଳି (aavali) = (f) line, row

ଆଵାସ: (aavaasaH) = (m) residence, living quarters

ଆଵିର୍ଭୂତଂ (aavirbhutaM) = having taken a physical form or incarnation

ଆଵିଶ୍ୟ (aavishya) = entering

ଆଵିଷ୍ (aavishh.h) = to be possessed by

ଆଵିଷ୍ଟ (aavishhTaM) = overwhelmed

ଆଵିଷ୍ଟ: (aavishhTaH) = overwhelmed

ଆଵିକ୍ଷିତ (aavikShita) = descendent of avikshit (i.e, marutta)

ଆଵୃତ (aavRita) = encircled

ଆଵୃତଂ (aavRitaM) = is covered

ଆଵୃତ: (aavRitaH) = is covered

ଆଵୃତା (aavRitaa) = covered

ଆଵୃତା: (aavRitaaH) = covered

ଆଵୃତ୍ତି (aavRittiM) = return

ଆଵୃତ୍ୟ (aavRitya) = covering

ଆଵୃଷ୍ଟି (aavRishhTi) = (fem) rain

ଆଵେଗ: (aavegaH) = (m) impulse

ଆଵେଶିତ (aaveshita) = fixed

ଆଵେଶ୍ୟ (aaveshya) = establishing

ଆଵ୍ରିଯତେ (aavriyate) = is covered

ଆବ୍ରହ୍ୟତି (aavhayati) = to call

ଆଶଂସ (aasha.ns.h) = to wish, to hope, to desire

ଆଶାୟ (aashaya) = (masc) resting place

ଆଶ୍ୟସ୍ଥିତା: (aashayasthitaaH) = situated within the heart

ଆଶା (aashaa) = desire

ଆଶାପାଶ (aashaapaasha) = entanglements in a network of hope

ଆଶାପିଣ୍ଡ (aashaapiNDaM) = AshA+pindaM, desire+lump(piNDaM also means rice-ball given

ଆଶିତ (aashita) = (a) Eaten, given to eat; satisfied by eating

ଆଶିତ (aashitaM) = eating

ଆଶିନ (aashina) = old (also heard as aashiina)

ଆଶିଷତି (aashishhati) = to give aashirvaad

ଆଶୁ (aashu) = fast

ଆଶୁଳ୍କ (aashulkaM) = (n) import duty

ଆଶ୍ୱର୍ଯ୍ୟ (aashcharyaM) = surprise

ଆଶ୍ୱର୍ଯ୍ୟମ୍ୟ (aashcharyamayaM) = wonderful

ଆଶ୍ୱର୍ଯ୍ୟଵତ् (aashcharyavat.h) = with wonder, surprise

ଆଶ୍ୱର୍ଯ୍ୟାଣି (aashcharyaaNi) = all the wonders

ଆଶ୍ୱରମ (aashrama) = a yoga centre or school

ଆଶ୍ୱର୍ୟତ୍ୱ (aashrayatva) = dependence, leaning

ଆଶ୍ୱର୍ୟା (aashrayaa) = shelter

ଆଶ୍ୱୟେତ (aashrayet.h) = must come upon

ଆଶ୍ରି (aashri) = to take shelter

ଆଶ୍ରିତ (aashritaM) = assuming

ଆଶ୍ରିତ: (aashritaH) = taking refuge

ଆଶ୍ରିତା: (aashritaaH) = accepting

ଆଶ୍ରିତ୍ୟ (aashritya) = taking shelter of

ଆଶ୍ରେ (aashleshha) = embrace

ଆଶ୍ରେଷା (aashleshhaa) = Ninth nakshatra

ଆଶ୍ଵାସନଂ (aashvaasanaM) = (n) assurance

ଆଶ୍ଵାସ୍ୟାମାସ (aashvaasayaamaasa) = encouraged

ଆଶ୍ଵିନୀ (aashvinii) = First nakshatra

ଆଷୁ (aashhu) = very soon

ଆସ (aas.h) = to sit

ଆସ (aasaM) = exist

ଆସକ୍ତ (aasakta) = attached

ଆସକ୍ତମନା: (aasaktamanaaH) = mind attached

ଆସନ (aasana) = seat

ଆସନଂ (aasanaM) = seat

ଆସନସ୍ଥମ् (aasanastham.h) = (lotus like-)posture-stood

ଆସନେ (aasane) = on the seat

ଆସାଦ୍ୟ (aasaadaya) = (causative of aa+sad) resort to

ଆସାଦ୍ୟ (aasaadya) = attaining

ଆସିତ (aasit.h) = was/existed

ଆସିନ (aasina) = by the weapon

ଆସିନଂ (aasinaM) = situated

ଆସିନ: (aasinaH) = eaters

ଆସିତ (aasiit.h) = was

ଆସିତ (aasiita) = does remain still

ଆସିନ: (aasiinaH) = situated

ଆସୁର (aasuraM) = demonic

ଆସୁର: (aasuraH) = demoniac

ଆସୁରନିଶ୍ଚୟାନ (aasuranishchayaan.h) = demons

ଆସୁରି (aasurii) = demoniac qualities

ଆସୁରି (aasuriiM) = atheistic

ଆସୁରିଷ (aasuriishhu) = demoniac

ଆସ୍ତିକ୍ୟ (aastikyaM) = religiousness

ଆସ୍ତେ (aaste) = remains

ଆସ୍ଥା (aasthaa) = (f) confidence, interest

ଆସ୍ଥାୟ (aasthaaya) = following

ଆସିଥିତ: (aasthitaH) = being situated

ଆସିଥିତା: (aasthitaaH) = situated

ଆସ୍ୟ (aasya) = (m) mouth

ଆସ୍ଵାଦ (aasvaada) = tasting

ଆହ (aaha) = said

ଆହିତି (aahati) = striking, hitting

ଆହର୍ତ୍ତ (aahartRi) = (m adj.) a performer

ଆହବେ (aahave) = in the fight

ଆହାର (aahaara) = Diet

ଆହାର: (aahaaraH) = eating

ଆହାରା: (aahaaraaH) = eating

ଆହୁ: (aahuH) = are said

ଆହ (aahRi) = to eat

ଆହୋ (aaho) = or else

ଆଜା (aaGYaa) = command

ଇଙ୍ଗତେ (i.ngate) = waver

ଇଚ୍ଛ (ichchhh.h) = to wish

ଇଚ୍ଛ (ichchha) = the will

ଇଚ୍ଛତି (ichchhati) = (6 up) to wish

ଇଚ୍ଛନ୍ (ichchhan.h) = present participle of ishh, to wish

ଇଚ୍ଛନ୍ତ: (ichchhantaH) = desiring

ଇଚ୍ଛସି (ichchhasi) = you wish

ଇଚ୍ଛା (ichchhaa) = desire

ଇଚ୍ଛାମି (ichchhaami) = do I wish

இஜ்யதே (ijyate) = is performed

இஜ்யா (ijyayaa) = by worship

இடா (iDaa) = the channel on the left of the spine

இத்வஂ (iDyaM) = worshipable

இத: (itaH) = besides this

இதர (itara) = Other

இதர: (itaraH) = common

இதரெறர (itaretara) = mutual, each-other

இதஸ்தத: (itastataH) = (indecl) here and there

இதி (iti) = like that

இதிஹாஸ (itihaasa) = history

இதிஹாஸ(ஓ:) (itihaasa(H)) = history; epic

இத்வஂ (itthaM) = like that

இத்யுத (ityuta) = thus it is said

இத்யேதானி (ityetaani) = iti+etAni, thus+ these

இத்யேவ (ityevaM) = knowing thus

இத (idaM) = this

இதானி (idaaniiM) = now

இதிரக் (idRik.h) = as it is

இந்து (indu) = moon

இந்஦ிர: (indraH) = the god Indra

இந்஦ிராப (indrachaapa) = (m) rainbow

இந்஦ிர஧னு: (indradhanuH) = (m) rainbow

இந்திய (indriya) = organ of sense or action

இந்திய: (indriyaH) = senses

இந்தியாஞ்சாரா: (indriyagocharaaH) = the objects of the senses

இந்தியாராம் (indriyagraamaM) = the full set of senses

இந்தியஜய (indriyajaya) = mastery of the senses by controlling the desires

இந்தியஸ்ய (indriyasya) = of the senses

இந்தியஸ்யார்தீ (indriyasyaarthe) = in the sense objects

இந்தியாஞ (indriyaaNaaM) = of the senses

இந்தியாணி (indriyaaNi) = the senses

இந்தியாராம: (indriyaaramaH) = satisfied in sense gratification

இந்தியார்தாந் (indriyaarthaan.h) = sense objects

இந்தியார்தேஷ்ய: (indriyaarthebhyaH) = from the sense objects

இந்தியார்தேஷு (indriyaartheshhu) = in sense gratification

இந்தியேஷ்ய: (indriyebhyaH) = more than the senses

இந்தியை: (indriyaiH) = by the senses

இந்தோ (indro) = the Lord Indra

இந்தன (indhana) = fuel

இம (imaM) = (from idaM) this

இமா: (imaaH) = all these

இமான் (imaan.h) = these

இமே (ime) = these

இமா (imau) = these

இய (iyaM) = this

இவ (iva) = just like or as if

இஶத् (ishat.h) = a little

இஶுभி: (ishhubhiH) = with arrows

இஷ (ishhTa) = of all desirable things

இஷ்ட (ishhTaM) = leading to heaven

இஷ்ட: (ishhTaaH) = palatable

இஷ்டாந (ishhTaan.h) = desired

இஷ்டிகா (ishhTikaa) = (f) brick

இஷ்ட்வா (ishhTvaa) = worshiping

இஹ (iha) = here

இஹைவ (ihaiva) = in the present body

இக்ஷு: (ikShuH) = sugarcane

இக்ஷவாகவே (ikShvaakave) = unto King Iksvaku

இஇட்ரிஷ (iidRishaM) = of this nature

இஇட்ரிஷ (iidRishhaM) = like this

இஇர்ஷ்யா (iirshhyaa) = (f) jealousy

இஇஶ (iisha) = God

இஇஶம் (iishaM) = Lord Siva

இஇஶாவாஸ்ய (iishaavaasyaM) = inhabited or manifested by the Master

இஇஶ்வர (iishvara) = lord, the capable (here)

இஇஶ்வர (iishvaraM) = the Supersoul

இஇஶ்வர: (iishvaraH) = the Supreme Lord

இஇஶ்வரப்ராணி஧ான (iishvarapraaNidhaana) = attentiveness to god

இஇஹ (iih.h) = to wish

இஇஹதே (iihate) = he aspires

இஇஹந்தே (ihante) = they desire

இஇஹா (iihaa) = wish

இஇஶ்க (iikSh.h) = to see

இஇஶ்கண (iikShaNa) = seeing

இஇஶ்காண (iikShaNaM) = eyes

இஇஶ்கதே (iikShate) = (1 ap) to see

உக்ட (uktaM) = said

உக்ட: (uktaH) = addressed

உக்டா: (uktaah) = are said

உக்ட்வா (uktvaa) = saying

உஞ்ச (ugra) = powerful, noble

உஞ்ச (ugraM) = terrible

உஞ்ச: (ugraH) = terrible

உஞ்கம்ராண: (ugrakarmaaNah) = engaged in painful activities

உஞ்ரூப: (ugraruupaH) = fierce form

உஞ்ராஸன (ugraasana) = the posterior stretch posture

உஞ்ரை: (ugraiH) = by terrible

உஞ்சார (uchchaara) = pronunciation

உஞ்சார்ய (uchchaarya) = having uttered or pronounced

உஞ்சை: (uchchaiH) = up

உஞ்சை:ஶவஸ (uchchaiHshrevasaM) = Uccaihsrava

உஞ்சை (uchchha) = Exalted Planet

உஞ்சஷ்஬ (uchchhabda) = loud sound (masc)

உஞ்ச்சிஷ (uchchhishhhTaM) = remnants of food eaten by others

உஞ்ச்சோஷாண (uchchhoshhaNaM) = drying up

உஞ்ச்சிரித (uchchhritaM) = high

உஞ்சயதே (uchhyate) = is said

உஜ்வல (ujjvala) = radiant

உஞ்சயயதி (uDDaayayati) = to fly

உஞ்சியான (uDDiyaana) = a fetter or binding involving the raising of the diaphragm

உத (uta) = it is said

உக்ட (utkaTa) = fierce

உக்டாஸன (utkaTaasana) = the the hunkering posture

உக்டாந்தயா (utkaNThayaa) = (instr.sing.) feelings

உக்டுத்யமான (utkRityamaana) = one who is cut up

உக்டுஷ (utkRishhTa) = excellent

உக்டோச: (utkochaH) = (m) bribe

உக்டாந்தி (utkraanti) = evolution

உக்டாமதி (utkraamati) = gives up

உக்டாமந்த (utkraamantaM) = quitting the body

உத்தங்கா (utta.ngataa) = greatness

उत्तम (uttama) = exceptional

उत्तमं (uttamaM) = transcendental

उत्तमः (uttamaH) = the best

उत्तमविदां (uttamavidaaM) = of the great sages

उत्तमाङ्गैः (uttamaa.ngaiH) = heads

उत्तमौजा: (uttamaujaaH) = Uttamauja

उत्तरं (uttaraM) = covering

उत्तरदायित्वं (uttaradaayitvaM) = (n) responsibility

उत्तररूपं (uttararuupam) = having it in the northern direction

उत्तराफाल्युनि (uttaraaphaaalguni) = Twelfth nakshatra

उत्तराभाद्रपद (uttaraabhaadrapada) = Twenty-sixth nakshatra

उत्तरायणं (uttaraayaNaM) = when the sun passes on the northern side

उत्तराशङ्का (uttaraashhaDhaa) = Twenty-first nakshatra

उत्तान (uttaana) = an intense stretch

उत्तिष्ठ (uttishhTha) = get up

उत्तिष्ठत (uttishhThata) = (Verb Imp.II P.pl.PP) get up; stand up; rise; arise

उत्तुङ्ग (uttu.nga) = tall

उत्थं (utthaM) = produced of

उत्थित (utthita) = stretched

उत्थिता (utthitaa) = present

उत्पत्ति (uttpatti) = production

उत्पद् (utpad.h) = to obtain

उत्पन्नं (utpannaM) = produce

उत्पाटिन् (utpaatIn.h) = (masc) puller-up

उत्पातय (utpaataya) = (causative of ut+pat) produce

उत्पादक (utpaadaka) = producer

उत्पादन (utpaadana) = production

उत्पादशुल्कं (utpaadashulkaM) = (n) excise

उत्पीठिका (utpiiThikaa) = (f) table

उत्प्रपातः (utprapaataH) = (m) cliff

उत्प्रवासी (utpravaasii) = (m) emigrant

उत्प्लवते (utplavate) = to jump

उत्सन्न (utsanna) = spoiled

उत्सव (utsava) = festival

उत्सव(o:) (utsava(H)) = (Masc.Nom.sing.) festival

उत्सादनार्थं (utsaadanaartham) = for the sake of causing annihilation

उत्साध्यन्ते (utsaadyante) = are devastated

उत्साह (utsaaha) = enthusiasm

उत्सीदेयुः (utsiideyuH) = would be put into ruin

उत्सृज (utsRija) = give up

उत्सृजामि (utsRijaami) = send forth

उत्सृज्य (utsRijya) = giving up

उद्‌द्रोहः (ud.drohaH) = (m) uprising

उद्घटयति (ud.hghaaTayati) = to open

उदक (udaka) = (n) water

उदधि (udadhi) = sea

उदपाने (udapaane) = in a well of water

उदय (udaya) = rise

उदयत् (udayat.h) = rising

उदर (udara) = bellies

उदरनिमित्तं (udaranimittaM) = for the sake of the belly/living

उदरम् (udaram.h) = (n) stomach

उदान (udaana) = the vital air controlling the intake of food and air

उदार (udaara) = generous

उदाराः (udaaraaH) = magnanimous

उदासीन (udaasiina) = neutrals between belligerents

उदासीनः (udaasiinaH) = free from care

उदासीनवत् (udaasiinavat.h) = as neutral

उदाहरण (udaaharaNa) = example

उदाहरणाय (udaaharaNaaya) = for example

उदाहृतं (udaahRitaM) = exemplified

उदाहृतः (udaahRitaH) = is said

उदाहृत्य (udaahRitya) = indicating

उदीची (udiichii) = (f) north

उदूदशा (uduudashaa) = Vinshottari Dasha

उद्गच्छति (udgachchhati) = to overflow

उद्गार (udgaara) = expression

उद्दिश्य (uddishya) = desiring

उद्देशतः (uddeshataH) = as examples

उद्धर (uddhara) = uplift

उद्धरति (uddharati) = to draw up (water from a well)

उद्धरेत् (uddharet.h) = one must deliver

उद्धारण (uddhaaraNa) = lifting up

उद्धृतं (uddhRitaM) = that which had been lifted

उद्धधन्ती (uddhvahantii) = she who is bearing or carrying the load

उद्भवं (udbhavaM) = produced

उद्भवः (udbhavaH) = generation

उद्यत (udyata) = uplifted

उद्यताः (udyataaH) = trying

उद्यम (udyama) = industriousness

उद्यमेन (udyamena) = (msc.instr.S) effort; exercise

उद्यम्य (udyamya) = taking up

उद्यान (udyana) = garden

उद्यानपालकः (udyaanapaalakaH) = (m) gardener, mali

उद्यानम् (udyaanam.h) = (n) garden

उद्योगिन् (udyogin.h) = industrious

उद्वर्त (udvarta) = plentiful

उद्वाह (udvaaha) = (m) marriage

उद्विजते (udvijate) = are agitated

उद्विजेत् (udvijet.h) = become agitated

उद्वेगैः (udvegaiH) = and anxiety

उन्नतिः (unnatiH) = (f) improvement

उन्नयति (unnayati) = to lift

उन्मनी (unmanii) = samadhi

उन्मिष्ण (unmishhan.h) = opening

उन्मीलित (unmiilita) = opened

उन्मूलयति (unmuulayati) = to pull out, uproot

उप (upa) = near

उप+शं (upa+shaM) = to extinguish

उपकरण (upakaraNa) = means

उपकल्पना (upakalpanaa) = (f) hypothesis

उपकार (upakaara) = benefit

उपकारक (upakaaraka) = beneficial

उपकृ (upakRi) = to do a favour

उपक्रमः (upakramaH) = (m) project, undertaking

उपग्रहः (upagrahaH) = (m) satellite, spacecraft

उपचय (upachaya) = Houses of earning (3,6,10,11)

उपचारः (upachaaraH) = (m) remedy, treatment

उपचारिका (upachaarikaa) = (f) nurse

उपजायते (upajaayate) = takes place

उपजायन्ते (upajaayante) = are born

उपजुहवति (upajuhvati) = offer

उपदानं (upadaanaM) = (n) gratuity
 उपदेश (upadesha) = advice
 उपदेशः (upadeshaH) = advice
 उपदेशयति (upadeshayati) = giving advice
 उपदेश्यन्ति (upadekShyanti) = they will initiate
 उपद्रष्टा (upadrashhTaa) = overseer
 उपधानम् (upadhaanam.h) = (n) pillow
 उपधारय (upadhaaraya) = know
 उपनगरम् (upanagaram.h) = (n) suburb
 उपनाम (upanaama) = alias
 उपनिषत् (upanishhat.h) = says the ' upanishat.h'
 उपनिषद् (upanishhad.h) = the philosophical parts of the Vedas.
 उपनेत्रम् (upanetram.h) = (n) spectacles, glasses
 उपन्यासकः (upanyaasakaH) = (m) lecturer
 उपपत्तिषु (upapattishhu) = having obtained
 उपपद (upapada) = The sign which is as apart from the 12th lord as the latter is from the 12th house
 उपपद्यते (upapadyate) = is befitting
 उपपन्नं (upapannaM) = arrived at
 उपबन्धः (upabandhaH) = (m) provision
 उपभोग (upabhoga) = consumption
 उपमं (upamaM) = compared to
 उपमा (upamaa) = comparative
 उपयान्ति (upayaanti) = come
 उपयूज् (upayuj.h) = use
 उपयोग (upayoga) = use
 उपयोगिता (upayogitaa) = Utility
 उपरतं (uparataM) = ceased
 उपरञ्जितैः (uparanjitaiH) = splendid, resplendant
 उपरमते (uparamate) = cease (because one feels transcendental happiness)
 उपरमेत् (uparamet.h) = one should hold back
 उपरि (upari) = (adv) above
 उपलभ् (upalabh.h) = to obtain
 उपलभ्यते (upalabhyate) = can be perceived
 उपलिप्यते (upalipyyate) = mixes
 उपवस्तु (upavastu) = (n) by-product
 उपविधिः (upavidhiH) = (m) by-law
 उपविशत् (upavishat.h) = sat down again
 उपविशति (upavishati) = to sit
 उपविश्य (upavishya) = sitting
 उपविष्ट (upavishhTha) = seated
 उपसङ्गम्य (upasa.ngamya) = approaching
 उपसर्ग (upasarga) = Prefix
 उपसृ (upasRi) = (root) go near
 उपसेवते (upasevate) = enjoys
 उपस्था (upasthaa) = to stand near, to stand by
 उपस्थे (upasthe) = on the seat
 उपस्नेहः (upasnehaH) = (m) lubricant
 उपहत् (upahata) = overpowered
 उपहन्यां (upahanyaaM) = would destroy
 उपहारः (upahaaraH) = (m) gift
 उपात्त (upaatta) = obtained
 उपाधिः (upaadhiH) = (f) title
 उपाय (upaaya) = (masc) means
 उपायतः (upaayataH) = by appropriate means
 उपार्जन (upaarjana) = earning/acquiring
 उपालभते (upaalabhatे) = to reproach

उपाश्रि (upaashri) = to take shelter in
 उपाश्रिता: (upaashritaaH) = being fully situated
 उपाश्रित्य (upaashritya) = taking shelter of
 उपासते (upaasate) = worship
 उपाहारगृह (upaahaaragRiha) = restaurant
 उपाहारगृहम् (upaahaaragRiham.h) = (n) restaurant
 उपेतः (upetaH) = haaving reached or attained
 उपेत्य (upetya) = achieving
 उपेक्षा (upekShaa) = disregard
 उपै (upai) = to go to
 उपैति (upaiti) = gets
 उपैश्यसि (upaishhyasi) = you will attain
 उप्कारः (upkaaraH) = (m) cess
 उभय (ubhaya) = both
 उभयत्र (ubhayatra) = at both places
 उभयोः (ubhayoH) = both
 उभे (ubhe) = both
 उभौ (ubhau) = both
 उमा (umaa) = pArvatI
 उरगान् (uragaan.h) = serpents
 उरस्थल (urasthala) = place on the chest
 उरु (uru) = thighs
 उरुक (uruka) = (n) pant
 उर्जितं (urjitaM) = glorious
 उर्ध्वकः (urdhvakaH) = (m) tabla
 उर्वारुकं (urvaarukaM) = (Masc.Acc.S)water melon ; melon
 उलूकः (uluukaH) = (m) owl
 उल्बेन (ulbena) = by the womb
 उल्लः (ullaH) = to shine
 उल्लसितं (ullasitaM) = shining
 उल्लोल (ullola) = a large wave
 उवाच (uvaacha) = said
 उशना (ushanaa) = Usana
 उषित्वा (ushhitvaa) = after dwelling
 उष्ट्र (ushhTra) = a camel
 उष्ट्रः (ushhTraH) = (m) camel
 उष्ट्रपक्षी (ushhTrapakShii) = (m) ostrich
 उष्ट्रासन (ushhTraasana) = the camel posture
 उष्ण (ushhNa) = summer
 उष्णमापकम् (ushhNamaapakam.h) = (n) thermometer
 उष्णरक्षकम् (ushhNarakShakam.h) = (n) thermos flask
 उष्णीषम् (ushhNiishham.h) = (n) turban
 उष्मपाः (ushhmapaaH) = the forefathers
 ऊच्छबल (uuchchhabala) = Exaltation strength part of Shad Bala
 ऊयते (uuyate) = to weave
 ऊरु (uuruu) = thighs
 ऊरुः (uuruuH) = (m) thigh
 ऊर्जा (uurjaa) = (f) energy
 ऊर्णनाभः (uurNanaabhaH) = (m) spider
 ऊर्ण (uurNaa) = (f) wool
 ऊर्ध्व (uurdhva) = raised
 ऊर्ध्वं (uurdhvaM) = upwards
 ऊर्ध्वप्रसारितएकपादासन (uurdhvaprashaaritaekapaadaasana) = balancing forward posture
 ऊर्ध्वमुख (uurdhvamukha) = face upwards
 ऊर्ध्वरेतः (uurdhvaretaH) = a celibate intending to control(upward) the semen
 ऊर्ध्वहस्तत्तनासन (uurdhvahastattanaasana) = the up-stretched arms posture

பாலு. சரவண சர்மா. புரோகிதர், ஜோதிடர். - சமஸ்கிருத ஆங்கில அகராதி

உர்வமூல் (uurdhvamuulaM) = with roots above

உர்வாட (uurdhvaat.h) = from above

உர்மி (uurmi) = wave

ஊக்க (Rik.h) = the Rg Veda

ஊச: (RichaH) = the Rig Veda

ஊச்சதி (Richchhati) = one attains

ஊஜு: (RijuH) = (adj) straight

ஊண (RiNa) = debt

ஊணபत्र (RiNapatraM) = (n) debenture

ஊதன (RitaM) = truth

ஊது (Ritu) = season

ஊதுநா (RituunaaM) = of all seasons

ஊதே (Rite) = without, except for

ஊத்தங் (RiddhaM) = prosperous

ஊத்தம் (Riddham.h) = enriched

ஊஷய: (RishhayaH) = those who are active within

ஊஷி: (RishhiH) = the sage

ஊஷின் (Rishhin.h) = great sages

ஊஷி஭ி: (RishhibhiH) = by the wise sages

ஊஇதன (RiitaM) = truth

एक (eka) = one

एकं (ekaM) = one

एकः (ekaH) = one

एकत्वं (ekatvaM) = in oneness

एकत्वेन (ekatvena) = in oneness

एकदंतं (ekada.ntaM) = one who has a single tusk

एकदंताय (ekada.ntaaya) = to the one-tusker

एकमक्षरं (ekamakSharaM) = pranava

एकमेवाद्वितीयं (ekamevaadvitiyaM) = one without a second

एकया (ekayaa) = by one

एकवचनं (ekavachanaM) = singular

एकस्थं (ekasthaM) = in one place

एकस्मिन् (ekasmin.h) = in one

एकाः (ekaaH) = one

एकाकिनि (ekaakini) = solitary woman

एकाकी (ekaakii) = alone

एकाग्र (ekaagra) = one-pointed

एकाग्रं (ekaagraM) = with one attention

एकाग्रेण (ekaagreNa) = with full attention

एकान्तं (ekaantaM) = overly

एकाक्षरं (ekaakSharaM) = the one syllable

एके (eke) = in one

एकेन (ekena) = alone

एकैकं (ekaikaM) = one by one

एकैकमक्षरं (ekaikamakSharaM) = each and every word

एकोऽहं (eko.ahaM) = I the one single being

एतत् (etat.h) = it

एतन् (etan.h) = this

एतयोः (etaryoH) = of these two

एतस्य (etasya) = of this

एताऽ (etaaM) = this

एतान् (etaan.h) = all these

एतानि (etaani) = all these

एतावत् (etaavat.h) = this much

एति (eti) = attains

एते (ete) = they

एतेन (etena) = by this

एतेषां (eteshaaM) = of the Pandavas

एतैः (etaiH) = all these

एधते (edhate) = (1 ap) to grow

एधांसि (edhaa.nsi) = firewood

एनं (enaM) = this

एभिः (ebhiH) = by them

एभ्यः (ebhyaH) = to these demigods

एव (eva) = (used to put emphasis)

एवं (evaM) = thus

एवंविधः (eva.nvidhaH) = like this

एवंविधाः (eva.nvidhaaH) = like this

एवापि (evaapi) = also

एषः (eshhaH) = this

एषा (eshhaa) = this

एषां (eshhaaM) = of them

एष्यति (eshhyati) = comes

एष्यसि (eshhyasi) = you will attain

ऐकान्तिकस्य (aikaantikasya) = ultimate

ऐक्य (aikya) = unity

ऐच्छत् (aichchhat.h) = desired

ऐरावतं (airavaataM) = Airavata

ऐश्वरं (aishvaraM) = divine

ऐश्वर्य (aishvarya) = desire for power

ओङ्करासन (o.nkaraasana) = the OM posture

ओजस (ojasa) = concentrated psychic power

ओजसा (ojasaa) = by My energy

ओषति (oshhati) = (1 pp) to burn

औद्योगिक (audyogika) = industrial

औपम्येन (aupamyena) = by comparison

औशध (aushadha) = medicine

औषध (aushhadha) = medicine

औषधं (aushhadhaM) = medicine

औषधम् (aushhadham.h) = (n) medicine

औषधसूची (aushhadhasuuchii) = (f) syringe, injection

औषधिवन (aushhadhivana) = medicinal garden

औषधीः (aushhadhiiH) = vegetables

क (ka) = what(use) is the

कं (kaM) = whom

कंकन (ka.nkana) = bracelet

कंच (ka.nchna) = anyone (or someone)

कंटः (ka.nTaH) = (Masc,Nom.sing.) throat

कंठं (ka.nThaM) = neck

कंठे (ka.nThe) = in yhe neck

कंथा (ka.ntha) = rags?

कंस्य (ka.nsya) = bronze

कः (kaH) = who

ककुदि (kakudi) = hump of an ox

कञ्चित् (kachchit.h) = whether

कञ्चप (kachchhap) = (masc) tortoise

कञ्जल (kajjala) = lamp black

कञ्चुकः (ka]NchukaH) = blouse

कटः (kaTaH) = (m) carpet

कटाक्ष (kaTaakSha) = glance

कटि (kaTi) = hip

कटिः (kaTiH) = waist

பாலு. சரவண சர்மா. புரோகிதர், ஜோதிடர். - சமஸ்கிருத ஆங்கில அகராதி

கடிகாஸன (kaTikaasana) = the front-stretching posture

கடிவஸ்தம் (kaTivastram.h) = (n) underwear

கடிடி (kaTii) = waist

கடு (kaTu) = (m) pungent, hot

கடின (kaThina) = tough

கண (kaNa) = small bit

கணத்து (kaNatva) = particularity

கணிகாபீடா (kaNikaapiitaa) = a little droplet, drunk

கணிய (kaNiiya) = particulate

கண்டகம் (kaNTakam.h) = (n) thorns

கண்ட (kaNTha) = throat

கண்ட: (kaNThaH) = (m) throat, neck

கண்டஷூஷா (kaNThabhuushhaa) = (f) necklace

கண்டஹார: (kaNThahaaraH) = (m) necklace

கண்டுயதி (kaNDuuyati) = to scratch

கண்டால: (kaNDolaH) = (m) a wooden basket

கதரத் (katarat.h) = which

கதிபய (katipaya) = Some

கத் (kath.h) = to tell

கத் (kathaM) = tell

கதந்த (kathanta) = howness

கதய (kathaya) = describe

கதயத: (kathayataH) = speaking

கதயதி (kathayati) = (10 up) to narrate, to tell

கதயதே (kathayate) = (10 up) to narrate, to tell

கதயந்த: (kathayantaH) = talking

கதயிஷ்யந்தி (kathayishhyanti) = will speak

கதயிஷ்யாமி (kathayishhyaami) = I shall speak

கதா (katha) = story

கதாமृத (kathaamRita) = Gospel

கதாமृதம் (kathaamRitaM) = Gospel

கதித (kathita) = told

கடலி஫லம் (kadalphalam.h) = (n) banana

கடலி (kadali) = banana

கடலிதைலம் (kadaliitailaM) = banana oil

கடா (kadaa) = when

கடாசன் (kadaachan.h) = never

கடாசன (kadaachana) = at any time

கடாசித் (kadaachit.h) = at any time (past, present or future)

கடாபி (kadaapi) = at any time

கனக (kanaka) = gold

கனிநிகா (kaniinikaa) = (f) eyeball

கந்த (kanTha) = throat

கந்த: (kanthaH) = throated man

கந்த (kanda) = a knot, the place where the three main nadis join

கந்த: (kandaH) = (m) root

கந்தர்ப: (kandarpaH) = Cupid

கந்தாஸன (kandaasana) = the upward ankle-twist posture

கந்துக (kanduka) = (m) a ball

கந்தா (kanyaa) = Zodiacial sign Virgo

கபட்யோग: (kapaTayogaH) = (m) intrigue

கபடிக (kapaTika) = cunning, scheming

கபத்த (kapataM) = (n) plot, conspiracy

கபால (kapaala) = forehead

கபால: (kapaalaH) = (m) human skull

கபாலभதி (kapaalabhati) = a process to clear the sinuses

பாலு. சரவண சர்மா. புரோகிதர், ஜோதிடர். - சமஸ்கிருத ஆங்கில அகராதி

கபால்ல (kapaalnala) = fire in the forehead (??? again perhaps wrong)

கபி (kapi) = monkey

கபிஃ (kapiH) = (m) monkey

கபிஷ்வஜः (kapidhvajaH) = he whose flag was marked with Hanuman

கபோத (kapota) = pigeon, dove

கபோதாஸன (kapotaasana) = the dove posture

கபால (kapolaH) = (m) cheek

கபஂதி (kaba.ndhii) = build

கமனியகரं (kamaniiyakaraM) = desired hands

கமல (kamala) = Lotus

கமலபत்ர (kamalapatra) = Lotus leaf

கமலப்ராக்ஷ (kamalapatraakSha) = O lotus-eyed one

கமலா (kamalaa) = saraswati

கமலாஸனஸ்஥ (kamalaasanasthaM) = sitting on the lotus flower

கம்பதே (kampate) = (1 ap) to shake

கம்பயதி (kampayati) = to shake

கர (kara) = Hand

கரஂ (karaM) = the cause of

கரः (karaH) = (m) tax

கராஞ (karaNaM) = the means

கராநாய (karaNaaya) = to do

கராநியா (karaNiiyaM) = to be done

கரதலभிக்ஷா (karatalabhiKShaa) = alms in the palms

கரதலம் (karatalam.h) = (n) palm

கரடீப: (karadiipaH) = (m) torch, flashlight

கரபோரு (karabhoru) = fair-limbed

கரல் (karalam) = terrible

கரவால (karavaala) = sword

கரவாவஹை (karavaavahai) = may we do

கரஸ்தா: (karasthaaH) = obtaining(literally standing) in his very hands

கராஞ்சுகம் (karaa.nshukam.h) = (n) full-sleeved shirt

கரால (karaala) = dreadful

கரால (karaalaM) = horrible

கராலானி (karaalaani) = terrible

கரியாட: (kariyaadaH) = (m) hippopotamus

கரிஷ்யதி (karishhyati) = can do

கரிஷ்யசி (karishhyasi) = perform

கரிஷ்யே (karishhye) = I shall execute

கருண: (karuNaH) = kindly

கருணா (karuNaa) = the sentiment of sorrow

கருணாகர (karuNaakara.n) = the one induces compassion

கருணாஞ்ச (karuNaarNavam) = the ocean of 'karuna' (compassion)

கரோதி (karoti) = does

கரோமி (karomi) = I do

கரோசி (karosi) = you do

கரௌ (karau) = hands (lower arms)

கர்க (karka) = The Zodiacal sign Cancer

கர்க்டி (karkaTi) = (f) cucumber

கர்கரோग: (karkarogaH) = (m) cancer

கர்ண (karNa) = ear, also KarNa from Mahabharata

கர்ண (karNaM) = Karna

கர்ண: (karNaH) = Karna

கர்ணபி஡ாஸன (karNapiDaasana) = the ear-press posture

கர்ணிகார (karNikaara) = Himalayan tree

கர்ணமி: (karNebhiH) = through the ears

கர்தயதி (kartayati) = to cut

கர்த்தி (kartarii) = (f) scissors

கர்த்து (kartavya) = should be done

கர்த்து (kartavyaM) = prescribed duty

கர்த்து (kartavyaani) = should be done as duty

கர்த்தா (kartaa) = doer, also attributed to main person in a household

கர்த்தா (kartaa.asi) = are the doer

கர்த்தர் (kartaaraM) = the father

கர்த்து (kartuM) = to perform

கர்த்துமர்ஹஸி (kartumarhasi) = kartuM + arhasi:to do + deserve (You are entitled or you should)

கர்த்து (kartRitvaM) = proprietorship

கர்த்து (kartRitve) = in the matter of creation

கர்புர (karpura) = camphor

கர்ம (karma) = Action or activity

கர்ம்஭ாவ (karmabhaava) = The 10th house of Careers and Work

கர்ம்ஜ (karmajaM) = due to fruitive activities

கர்ம்ஜா (karmajaa) = from fruitive work

கர்ம்ஜான (karmajaan.h) = born of work

கர்மந: (karmaNaH) = than fruitive action

கர்மநா (karmaNaa) = by work

கர்மநா (karmaNaaM) = of prescribed duties

கர்மநி (karmaNi) = in action

கர்மந (karman.h) = work

கர்மபல (karmaphala) = the result of an action

கர்மபல (karmaphalaM) = the results of all activities

கர்மபலத்யாகா: (karmaphalatyagaH) = renunciation of the results of fruitive action

கர்மபலாஸங்க (karmaphalaasa.ngaM) = attachment for fruitive results

கர்மபல (karmaphale) = in fruitive action

கர்ம஬ந்஧ (karmabandhaM) = bondage of reaction

கர்ம஬ந்஧ந: (karmabandhanaH) = bondage by work

கர்ம஭ி: (karmabhiH) = from the bondage of the law of fruitive actions

கர்மயோग (karmayoga) = unselfish actions

கர்மயோగ (karmayogaM) = devotion

கர்மயோग: (karmayogaH) = work in devotion

கர்மயோகேந (karmayogeNa) = by the linking process of devotion

கர்மஸந்யாஸாத (karmasa.nnyaasaat.h) = in comparison to the renunciation of fruitive work

கர்மஸங்கிளநா (karmasa.nginaaM) = who are attached to fruitive work

கர்மஸங்கிளஷு (karmasa.ngishhu) = in the association of those engaged in fruitive activities

கர்மஸங்கிளந (karmasa.ngena) = by association with fruitive activity

கர்மஸு (karmasu) = in all activities

கர்மாந (karmaaNaaM) = the fruits of actions

கர்மாநா (karmaaNaaM) = whose work

கர்மாநி (karmaaNi) = deeds

கர்மிச்ய: (karmibhyaH) = than the fruitive workers

கர்மெந்திய (karmendriya) = an action organ, e.g. the hands or feet

கர்மெந்தியானி (karmendriyaaNi) = the five working sense organs

கர்மெந்தியை: (karmendriyaiH) = by the active sense organs

கர்ஷ (karshha) = attracted, contacted

கர்ஷக (karshhaka) = farmer

கர்ஷதி (karshhati) = (1 pp) to draw, to pull

கர்ஷயந்த: (karshhayantaH) = tormenting

கலக்தாநாகர (kalakattaanagaraM) = Calcutta

கலக்கல (kalakala) = a sort of sound imitation (dhvnyanukaraNa) like a river flow

கலத்ரகாரக (kalatrakaarak) = Significator of marriage partner which is Venus

கலயதா (kalayataaM) = of subduers

கலஹ (kalaha) = fight/discord/argument

கலா (kalaa) = Art

பாலு. சரவண சர்மா. புரோகிதர், ஜோதிடர். - சமஸ்கிருத ஆங்கில அகராதி

கலாநாா (kalaanaatha) = moon (??? I may be wrong here)

கலாய: (kalaayaH) = (m) groundnut

கலி (kali) = Bud

கலியுग (kaliyuga) = the current, pleasure-loving age

கலில் (kalilam) = dense forest

கலுஷ: (kalushhaH) = smeared, blot

கலேவர (kalevara) = (neut) body

கலேவர் (kalevaraM) = the body

கலौ (kalau) = during the kali age

கல்பத்ரம் (kalpadruma) = kalpa-vRiksha : the tree that will give you anything you can

கல்பத்ர (kalpataru) = (m) The heavenly tree giving whatever one desires

கல்பதே (kalpate) = is considered eligible

கல்பவृக்ஷாண (kalpavrikshaNaM) = the kalpa(imaged) vR^iksha trees (wish-yielding)

கல்பக்ஷயே (kalpakShaye) = at the end of the millennium

கல்பாடா (kalpaadau) = in the beginning of the millennium

கல்பித (kalpita) = imagined

கல்மச: (kalmashhaH) = all material contamination

கல்மசா: (kalmashhaah) = of sinful reactions

கல்யாண (kalyaaNa) = well being (of others)

கல்யாண (kalyaaNaM) = (n) welfare

கல்யாணகृத (kalyaaNakRit.h) = one who is engaged in auspicious activities

கவஞி (kavachii) = with armor

கவய: (kavayaH) = the intelligent

கவயித்ரி (kavayitri) = (f) poetess

கவலிகृத (kavaliikRita) = (adj) swallowed

கவி (kavi) = poet

கவிஞ (kaviM) = the one who knows everything

கவித: (kaviH) = poet

கவிதா (kavita) = poetry

கவிதாஶாக்ஷ (kavitaashaakhaaM) = the poetry-branch (of a tree)

கவினா (kaviinaaM) = of all great thinkers

கவு (kavya) = poetry

கஶா (kashaa) = (f) a whip

கஶேரு: (kasheruH) = (m) spine, spinal chord

கஶ்வன (kashchana) = cerain

கஶ்வித (kashchit.h) = someone

கஶ்மல (kashmalaM) = dirtiness

கஷாய (kashhaaya) = (m) astringent

கஸ்தே (kaste) = kaH+te, who+your

கஸ்மாத (kasmaat.h) = why

கஸ்மை (kasmai) = to 'Ka'

கஸ்ய (kasya) = whose

கஸ்யநித (kasyachit.h) = anyone's

கஹலயோग (kahalayoga) = Stubbornness (Ranjan says laziness). Lords of 4th and 9th houses should be in Kendras from each other and the lord of Lagna should be strongly disposed

கங்கால: (ka~NkaalaH) = (m) skeleton

கா (kaa) = who

காபுருஷ (kaapurushha) = contemptible fellow

காா (kaaM) = which

காாநமாஶ்ரயஂதி (kaa.nchanamaashraya.nti) = take refuge in gold or money

காக (kaaka) = crow

காகாஸன (kaakaasana) = the crow posture

காகிணி (kaakiNii) = the goddess in anaahata chakra

காகுத்ஸ (kaakutsthaM) = kAkutsthaH is another family name for rAma(kakutstha's

காகுத்ஸ: (kaakutsthaH) = descendant of `kakutstha'

காகாடம் (kaagadam.h) = (n) paper

காங்காதி (kaa.nkShati) = desires
 காங்கந்த: (kaa.nkShantaH) = desiring
 காங்கஷத: (kaa.nkShitaM) = is desired
 காங்கஶ (kaa.nkShe) = do I desire
 காங்கன (kaaJNchana) = gold
 காங்கன: (kaaJNchanaH) = gold
 காதே (kaate) = kA+te, who+your
 காத்வரி (kaadaMbarii) = name of a girl or title of a novel
 காதம்ப: (kaadambaH) = (m) duck
 கானன (kaanana) = forest
 காந்த: (kaantaM) = lovely , glowing
 காந்தா (kaantaa) = wife
 காந்தி (kaanti) = splendour
 காம (kaama) = lust
 காம: (kaamaM) = desire
 காம: (kaamaH) = desire
 காமகாம (kaamakaama) = desirer of desires (kaamaan kaamayati iti aN)
 காமகாமா: (kaamakaamaaH) = desiring sense enjoyments
 காமகாமி (kaamakaamii) = one who desires to fulfill desires
 காமகாரத: (kaamakaarataH) = acting whimsically in lust
 காமகாரேண (kaamakaareNa) = for enjoying the result of work
 காமாடம् (kaamadaam.h) = (the hymn which) gives (grants) all desires
 காமஷுக் (kaamadhuk.h) = kaamadhenu : the cow who can milk out anything you wish
 காமஷெநு (kaamadhenu) = the heavenly cow
 காமப்ரி (kaamapri) = son of kaamapra
 காம஭ாగேஷு (kaamabhogeshhu) = to sense gratification
 காமமஷிதே (kaamamadhiite) = desire, reads
 காமயே (kaamaye) = (Vr.Pr.IP.S.AP)desire; wish for
 காமரூப: (kaamaruupaM) = in the form of lust
 காமரூபேண (kaamaruupeNa) = in the form of lust
 காமவிகார: (kaamavikaaraH) = sensual/sexual attraction
 காமஹைதுக: (kaamahaitukaM) = it is due to lust only
 காமா: (kaamaaH) = desires
 காமாத: (kaamaat.h) = from desire
 காமாத்மான: (kaamaatmaanaH) = desirous of sense gratification
 காமாந् (kaamaan.h) = desiring
 காமித (kaamita) = something one has wished for
 காமேப்ஸுநா (kaamepsunaa) = by one with desires for fruitive results
 காமேஷ்ய: (kaamebhyah) = material sense gratification
 காமேஶ்வர (kaameshvara) = lord of desires
 காமீ: (kaamaiH) = by desires
 காமோப்஭ாગ (kaamopabhoga) = sense gratification
 காம்யானா (kaamyaaanaaM) = with desire
 காய (kaaya) = body (masc, neut)
 காய: (kaayaM) = the body
 காயா (kaayaa) = body
 காயிகா (kaayikaa) = pertaining to the body
 காயேந (kaayena) = with the body
 காரக (kaaraka) = Planetary Significator which remain the same for all houses
 காரகை: (kaarakaiH) = which are causes
 காரண (kaaraNa) = reason
 காரண: (kaaraNaM) = the means
 காரணம् (kaaraNam.h) = reason
 காரணானி (kaaraNaani) = causes
 காரயன् (kaarayan.h) = causing to be done
 காராங்கம் (kaaraagRiham.h) = (n) prison, jail

காரி (kaari) = causing

காஸ்யரூபம் (kaaruNyaruupaM) = the personification of compassion

காட்கிய (kaartikaya) = the god of war, was reared by the Pleiades

கார்பண (kaarpaNya) = of miserliness

கார்பண்வாடி (kaarpaNyavaadii) = adj. wretchedness incarnate

கார்ய (kaarya) = work

கார்ய (kaaryaM) = work

கார்ய்கர்தா (kaaryakartaa) = worker, active participant in an organisation

கார்ய்தே (kaaryate) = is forced to do

கார்யலய: (kaaryaalayaH) = (m) office, place of work

கார்ய (kaarye) = work

கால (kaala) = Time

காலம் (kaalaM) = time

கால: (kaalah) = Master Time

காலநிய (kaalatraya) = three states of time(present, past and future)

காலபுருஷ (kaalapurushha) = Universal Prototypal Human. Spirit of Time

கால஬ல (kaalabala) = Temporal strength of planets used in Shad bala

கால஬ாஹம் (kaalabaahyam.h) = (adj) outdated, obsolete

கால஭ைரவாஸன (kaalabhairavaasana) = Lord Kalabhairava's posture

காலசப்யா (kaalasarpayoga) = Planets on one side of the Nodal Axis of Rahu-Ketu

காலானல (kaalaanala) = the fire of death

காலாய (kaalaaya) = (masc.dat.S)to the (Lord of) Time

காலிமாது: (kaaliimaatuH) = Mother Kali's

காலே (kaale) = time

காலேன (kaalena) = in the course of time

காலேஷு (kaaleshhu) = times

காவ்ய (kaavya) = poetry

காஶதே (kaashate) = (1 ap) to shine

காஶிராஜ: (kaashiraajaH) = Kasiraja

காஶ்ய: (kaashyaH) = the King of Kasi (Varanasi)

காஷாய (kaashhaaya) = saffron cloth

காஷ (kaashhTa) = wood, branch

காஷ (kaashhTha) = (neut) piece of wood

காஸதே (kaasate) = to cough

காஸார: (kaasaaraH) = lake

கிஂ (kiM) = what

கிழிக்ணி (ki.nkiNii) = (f) ghungroo

கிழ்சன (kiJNchana) = any

கிழ்சித் (kiJNchit.h) = a few, little

கின்று (kintu) = but

கிமூ (kimuu) = how come ?

கிரண (kiraNa) = ray

கிரதி (kirati) = (6 pp) to scatter

கிரிடின் (kiriiTin.h) = Arjuna

கிரிடின் (kiriiTinaM) = with helmets

கில்லிஶங் (kilbishaM) = sinful reactions

கில்லிஷ: (kilbishhaH) = all of whose sins

கில்லிஷை: (kilbishhaiH) = from sins

கிஶோர (kishora) = son

கிஶோரி (kishorii) = daughter

கிஸலய (kisalaya) = A sprout, a young and tender shoot or foliage

கிடூஷி (kiidRishii) = how

கிர்த் (kiirt.h) = to tell

கிர்தயந்த: (kiirtayantaH) = chanting

கிர்தி (kiirtiM) = reputation

கிர்தி: (kiirtiH) = fame

- கிர்தி (kiirtii) = fame
 குபரிக்ஷக (kupariikShaka) = one who cannot judge value correctly
 குஞர: (ku.njaraH) = (Masc.nom.S)elephant
 குகுடாஸன (kukuTaasana) = the cockerel (rooster) posture
 குக்குட (kukkuTa) = rooster
 குக்குட: (kukkuTaH) = (m) cock
 குக்குடி (kukkuTii) = (f) hen
 குக்குர: (kukkuraH) = (m) dog
 கும்பல: (ku.nmalaH) = (m) button
 குஜ (kuja) = Mars
 குஜாஷ (kujadoshha) = Affliction caused by Mars occupying the 2nd, 4th, 7th, 8th or 12th houses. There are some more details and it is best to learn more about this before delineating marital relationships
 குடி (kuTii) = (f) a small hut
 குடிச்சக (kuTiichaka) = the hut-builder
 குடில்஬ுद்஧ி (kuTiilbuddhi) = adj. heinous, atrocious, nefarious
 குடும்பக் (kuTuMbakaM) = small family
 குடும்ப (kuTumba) = family
 குடும்பக (kuTumbaka) = family
 குடுத்தி (kuTTati) = to grind, to pound
 குஞ்ச (kuNDa) = starting place of kundalini
 குஞ்சல (kuNDala) = coil of rope, ring
 குஞ்சலி (kuNDali) = The Wheel or Horoscope Chart
 குஞ்சலினி (kuNDalinii) = a coiled female snake, the latent energy at the base of the spine
 குத: (kutaH) = from where
 குற (kutra) = where
 குத்ய (kutsya) = despicable
 குஞ்சிகா (kunchikaa) = (f) key
 குந்த: (kuntah) = (m) spear
 குந்தி஭ோஜ: (kuntibhojaH) = Kuntibhoja
 குந்திபுத்ர: (kuntiiputraH) = the son of Kunti
 குந்த (kunda) = night lily
 குபித (kupita) = angered
 குபிதஂ (kupitaM) = angry
 குப்பதி (kupyati) = (4 pp) to be angry
 குப்பசி (kupyasi) = you get angry
 குமார (kumaara) = (m) boy, young
 குமார: (kumaaraH) = boy
 குமாரிகா (kumaarikaa) = (f) girl
 குமாரி (kumaarii) = (f) girl, young
 கும்ப (kumbha) = The Zodiacal sign of Aquarius
 கும்பக (kumbhaka) = holding the breath
 குரங்க (kura.nga) = deer
 குரு (kuru) = do
 குருதே (kurute) = does (from kRi)
 குருநந்஦ன (kurunandana) = O beloved child of the Kurus
 குருப்ரவீர (kurupraviira) = O best among the Kuru warriors
 குருவூத்தி (kuruvRiddhaH) = the grandsire of the Kuru dynasty (Bhishma)
 குருஶ்ரேஷ்ட (kurushreshhTha) = O best of the Kurus
 குருஷ்வ (kurushhv) = do
 குருஸ்தம (kurusattama) = O best amongst the Kurus
 குருக்ஷேத்ர (kurukShetre) = in the place named Kuruksetra
 குருந் (kuruun.h) = the members of the Kuru dynasty
 குர்ம (kurma) = a tortoise, one of the vital airs - controls blinking
 குர்மாஸன (kurmaasana) = the tortoise (leg-lock) posture
 குர்யா (kuryaaM) = I perform
 குர்யாத் (kuryaat.h) = must do

குர்வி (kurva.nti) = (Vr.Pr.IIP Pl.PP)do; act
 குர்வன் (kurvan.h) = doing anything
 குர்வந்தி (kurvanti) = do (from kRi)
 குர்வந்து (kurvantu) = may do
 குர்வந்திபி (kurvannapi) = although engaged in work
 குர்வந்தான் (kurvavadhaanaM) = pay attention
 குர்வாந (kurvaaNa) = one who does
 குர்வாந: (kurvaaNaH) = performing
 குர்வாந் (kurvaan.h) = doing
 குல (kula) = family, dynasty
 குல் (kulaM) = family
 குலாரு: (kulaguruH) = (m) chancellor
 குலாநாந (kulaghnaanaaM) = for those who are killers of the family
 குலாஜாந (kulajanaa) = of noble people
 குலாஷ்மா: (kuladharmaaH) = the family traditions
 குலாஷ்மாந (kuladharmaaNaaM) = of those who have the family traditions
 குலாநாம (kulanaama) = last name, surname
 குலாநிஹாநாரா (kulaniha.ntaaraau) = family+destroyers (2 persons)
 குலாவினாஶ (kulavinaasha) = the destroyer of the kula(dynasty, lineage) of (rAkShasaas)
 குலாநிய: (kulastriyaH) = family ladies
 குலாஸ்ய (kulasya) = for the family
 குலாக்ஷய (kulakShaya) = in the destruction of a dynasty
 குலாக்ஷயே (kulakShaye) = in destroying the family
 குலானி (kulaani) = lineages
 குலால: (kulaalaH) = (m) potter
 குலீன (kuliina) = from a good family
 குலீர: (kuliiraH) = (m) a crab
 குலே (kule) = in the family
 குல்யா (kulyaa) = (f) canal (carrying water for irrigation)
 குஶ (kusha) = and kusa grass
 குஶல் (kushalaM) = welfare
 குஶலே (kushale) = in the auspicious
 குஶஹஸ்த (kushahasta) = holding kusha grass in hand
 குசும (kusuma) = flower
 குசுமாகர: (kusumaakaraH) = spring
 குசுமித (kusumita) = blooming
 குஸ்யதி (kusyati) = (4 pp) to embrace, to hug
 கூஜாந (kuuja.ntaM) = making the 'coo'ing sound
 கூஜத் (kuujat.h) = the singing (chirping) one
 கூடநீதி: (kuuTaniitiH) = (f) strategy
 கூடந்தாந (kuuTasthaM) = unchanging
 கூடந்தாந: (kuuTasthaH) = spiritually situated
 கூப: (kuupaH) = (m) well
 கூபி (kuupii) = (f) bottle
 கூர்ச்சிகா (kuurchikaa) = (f) paint brush, drawing brush
 கூர்஦்தி (kuurdati) = to jump
 கூர்பர: (kuurparaH) = (m) elbow
 கூர்ம: (kuurmaH) = tortoise
 கு (kRi) = to do
 கூஞ்சர (kRichchhara) = difficult
 கூடதி (kRiDati) = (1 pp) to play
 கூஞ்வந்த: (kRiNva.ntaH) = that person who is doing
 கூத் (kRit.h) = the man who did (the destruction of raakshasa kula)
 கூத (kRita) = Done
 கூதந் (kRitaM) = done
 கூதக்ருத்ய: (kRitakRityaH) = the most perfect in his endeavours

பாலு. சரவண சர்மா. புரோகிதர், ஜோதிடர். - சமஸ்கிருத ஆங்கில அகராதி

குத்தியான் (kRitadhiyaam) = of saines (stable-minded)

குத்த (kRitaGYa) = Grateful

குத்தந்தா (kRitaGYataa) = gratitude

குதாஜ்ஞலி: (kRitaaJNjaliH) = with folded hands

குதாந்தே (kRitaante) = in the conclusion

குதி (kRiti) = Direction

குதென (kRiten) = by discharge of duty

குதிகா (kRittikaa) = Third nakshatra

குத்ய (kRitya) = Deed

குத்யை: (kRityaiH) = that which was done

குத்வா (kRitvaa) = after doing

குத்வஞ் (kRitsnaM) = whole

குத்வகர்ம்குத் (kRitsnakarmakRit.h) = although engaged in all activities

குத்வவத् (kRitsnavat.h) = as all in all

குத்வவித् (kRitsnavit.h) = one who is in factual knowledge

குத்வஸ்ய (kRitsnasya) = all-inclusive

குத்வதி (kRintati) = (6 pp) to cut

குப: (kRipaH) = Kripa

குபண (kRipaNa) = adj. niggardly

குபணா: (kRipaNaaH) = misers

குபயா (kRipayaa) = please

குபயாபாரே (kRipayaa.apaare) = out of boundless compassion

குபா (kRipaa) = compassion

குபாஞ்சாயா (kRipaachhaayaa) = care, protection

குஶ (kRisha) = weak

குஶ: (kRishaH) = (adj) thin

குஶதி (kRishati) = (6 pp) to plough

குஶக (kRishhaka) = peasant

குஶக: (kRishhakaH) = (m) farmer

குஷி (kRishhi) = plowing

குஷிவல: (kRishhiivalaH) = (m) farmer

குஷா (kRishhNa) = the eighth incarnation of Vishnu i.e. Krishna

குஷபக்ஷ (kRishhNapaksha) = Dark half of lunar month, also known as vadyapaksha

குஷாஂ (kRishhNaM) = unto KRishhNa

குஷ: (kRishhNaH) = the fortnight of the dark moon

குஷாஜிநாம்பரா (kRishhNaajinaambarau) =)two) persons wearing the deer-skin as clothes

குஷாத் (kRishhNaat.h) = from KRishhNa

குஷாஸன (kRishhNaasana) = the Krishna posture

குஷே (kRishhNe) = and darkness

கே (ke) = who

கெந்தித् (kechit.h) = some of them

கெதகி (ketakii) = a fragrant flower

கேதூ (ketuu) = The south Lunar Node also known as Cauda Draconis in latin. The Dragon's tail in English

கேன (kena) = by what

கேநந்தித् (kenachit.h) = by somebody

கேந்திர (kendra) = center

கேந்திரக (kendraka) = nucleus

கேந்த்ரே (kendre) = (adv) at the centre

கேமாத்ரம (kemadruma) = No planet flanking the Moon sign. Traditionally a sign of great misery and mental instability

கேயூர (keyuura) = armlet (bracelet worn on upper arm)

கேவல (kevala) = whole, pure

கேவலம் (kevalaM) = (adv) merely

கேவலை: (kevalaiH) = purified

கேஶ (kesha) = hair

கேஶவ (keshava) = O killer of the demon Kesi (KRishhNa)

கேஶவஸ்ய (keshavasya) = of KRishhNa

கேஶினிஶூடன (keshinishuudana) = O killer of the Kesi demon

கேஷ (keshhu) = in which

கேஸரவர்ண: (kesaravarNaH) = orange colour

கை: (kaiH) = by whom

கைலாஸ (kailaasa) = a Himalayan mountain, home of Shiva

கைவல்ய (kaivalya) = spiritual independence and freedom

கோஜபி (ko.api) = whosoever

கோஜஹ் (ko.ahaM) = who am I

கோடுஸ்துப (koustubha) = gem named Kostubha

கோகிள (kokila) = the cuckoo

கோடி (koTi) = (fem) extreme corner/edge

கோடித்தாங (koTibhaaga) = (masc) edge portion

கோடி (koTii) = 1 crore, 10 million

கோண: (koNaH) = (m) angle, corner of a room

கோண (koNe) = (adv) in the corner

கோன (kona) = an angle

கோப (kopa) = anger

கோபவதீ (kopavatii) = when angry

கோபித (kopita) = angered

கோலாஹல (kolaahala) = (masc) uproar

கோஶ (kosha) = body or sheath

கோஷ (koshha) = a vessel, bucket, a box, seheath, cover, store, store-room, treasury, nutmeg, dictionary, lexicon, vocabulary

கோஷ: (koshhaH) = (m) pocket

கோஷ: (koshhThaH) = (m) room

கோஷாவலி: (koshhThaavaliH) = apartment complex

கோஷிகா (koshhThikaa) = (f) cabin

கௌதுக (kautuka) = (neut) curiosity, eagerness

கௌந்தேய (kaunteya) = O son of Kunti

கௌந்தேய: (kaunteyaH) = the son of Kunti

கௌமார (kaumaaraM) = boyhood

கௌமார்ய (kaumaarya) = childhood

கௌமுடி (kaumudii) = (f) moonlight

கௌஶல (kaushalaM) = art

கௌஸல்யேயா (kausalyeyo) = kausalyA's (son)

கௌஸ்துப (kaustubha) = one of Vishnu's jewels

க்ரக்க: (krakachaH) = (m) a saw

க்ரதவ: (kratavaH) = good deeds; sacrifices

க்ரது: (kratuH) = Vedic ritual

க்ராந்தி (kraanti) = revolution

க்ராந்திகாரக (kraantikaaraka) = revolutionary

க்ராமதி (kraamati) = to cross

க்ரிக்கர (krikara) = one of the vital airs, causes coughing and sneezing

க்ரிய (kriya) = action

க்ரிய: (kriyaH) = and activities

க்ரியதே (kriyate) = is done

க்ரியந்தே (kriyante) = are done

க்ரியமாண (kriyamaaNa) = someone in the process of doing

க்ரியமாணானி (kriyamaaNaani) = being done

க்ரியா (kriyaa) = Purificationary rite, religious ceremony

க்ரியா: (kriyaaH) = performances

க்ரியாத்த்வ (kriyaatattva) = action principle

க்ரியாभி: (kriyaabhiH) = by pious activities

க்ரியாவிஶேஷ (kriyaavisheshha) = pompous ceremonies

க்ரியாಶில (kriyaashiila) = active

க்ரிதி (kriiDati) = plays
 க்ரி஡ா (kriiDaa) = play
 க்ரி஡ானக (kriiDaanaka) = (n) a toy
 க்ரி஡ாலு: (kriiDaaluH) = (m) sportsman
 க்ரிணாதி (kriiNaati) = to buy
 க்ரூர (kruura) = cruel
 க்ரூராக (kruuragraha) = Malefic planet
 க்ரூரான் (kruuraan.h) = mischievous
 க்ரோஷ (krodha) = anger
 க்ரோஷ (krodhaM) = anger
 க்ரோஷ: (krodhaH) = and anger
 க்ரோஷாத் (krodhaat.h) = from anger
 க்ரோஶதி (kroshati) = (1 pp) to cry
 க்ராஞ் (krau.ncha) = a mountain said to be pierced by Kartikeya
 க்ராஞ்சபதி (krau.nchapati) = kArtikeya
 க்ராஞ் (krauJNcha) = a heron
 க்ராஞ்சாஸன (krauJNchaasana) = the heron posture
 க்லின் (klinna) = wet
 க்லேடயந்தி (kledayanti) = moistens
 க்லேஶ (klesha) = (masc) distress
 க்லேஶ: (kleshaH) = trouble
 க்லை஬்ய (klaibyaM) = impotence
 க்வ (kva) = where
 க்வசித் (kvachit.h) = at any time
 க்வதி (kvathati) = to boil
 க்ஷமதா (kSHamataa) = (f) competency
 க்ஷகிரண: (kShakiraNaH) = (m) X-ray
 க்ஷயரோग: (kShayarogaH) = (m) tuberculosis
 க்ஷேத்ராதிகார: (kShetraadhikaaraH) = (m) jurisdiction
 க்ஷ (kha) = sky, aakaasha
 க்ஷ (khaM) = ether
 க்ஷா (khaga) = one traversing in the sky, a name of Sun, also birds
 க்ஷா: (khagah) = bird (literally the sky-goer, 'khah' meaning sky
 க்ஷாலஶாஸ்திரம் (khagolashastraam.h) = astronomy
 க்ஷாங்க: (kha.ngaH) = (m) sword
 க்ஷாங்஗ம்ராக: (kha.ngamRigaH) = (m) rhinoceros
 க்ஷங்க: (khaJNjaH) = (m) a handicapped person, lame
 க்ஷாங்க (khaDga) = sword
 க்ஷாங்கி (khaDgii) = with sword
 க்ஷாங்க (khaNDa) = (masc, neut) piece
 க்ஷாங்கன (khaNDana) = to pound, cut into pieces, injuring, hurting
 க்ஷாங்கபிடாஸன (khaNDapiTaasana) = the ankle-twist posture
 க்ஷாங்கயதி (khaNDayati) = to grate (as in grating a coconut)
 க்ஷாங்கஶஸ்கृத: (khaNDashaskRitaH) = made into pieces
 க்ஷநதி (khanati) = (1 up) to dig
 க்ஷர (khara) = sharp
 க்ஷரஷ்வங்ஸி (kharadhva.nsii) = he who smashed (killed) khara (a rAkShasa)
 க்ஷல (khala) = rouge
 க்ஷலயோग (khalyoga) = The Yoga of a swindler or confidence trickster
 க்ஷலு (khalu) = (indec.)indeed
 க்ஷல்வாட: (khalvaaTaH) = (m) pate, baldness
 க்ஷாத்த (khaadat.h) = one who eats
 க்ஷாததி (khaadati) = (1 pp) to eat
 க்ஷிஞ் (khinna) = sad
 க்ஷே (khe) = in the sky
 க்ஷேசரி (khecharii) = mudra where the tongue is inserted in the upper cavity

கேட: (kheTaH) = (m) shield

கேட (kheda) = sorrow

க்யாடா (khyaaata) = famous

க்யாடி (khyaatii) = an outlook of knowledge, fame

கிஸ்த (khrista) = Christ

கிஸ்தா஬்஦ (khristaabde) = A. D., calendar year

கிஸ்தி (khristi) = Christian

க்ஷமதா (khsamataa) = capacity

கா (ga.n) = the letter or sound 'ga.n'

காகார: (gakaaraH) = beginning with the letter 'ga'

காகநயாத்ரிக: (gaganayaatrikaH) = (m) astronaut

கங்கா (ga.ngaa) = river Ganga

கங்காசாகர (ga.ngaasaagara) = the sea of Ganga (banks of the Ganges)

கஞ்ச்சதாம (gachchhataam.h) = (may the two)go

கஞ்ச்சதி (gachchhati) = goes

கஞ்ச்சன (gachchhan.h) = going

கஞ்ச்சந்தி (gachchhanti) = they reach

கஜ (gaja) = Elephant

கஜ: (gajaH) = elephant

கஜகேஶரியோग (gajakesharyoga) = Yoga in which the Moon is in an angular position (Kendra) or 1,4,7,10 signs from Jupiter. Good Yoga for Wealth and Power based on strength and other factors in the chart

கஜெந்திரா (gajendraaNaaM) = of lordly elephants

கஜ்ஜி஫ா (gaJNjiiphaa) = playing cards

கண (gaN.h) = to count, to consider

கண (gaNa) = Number

கணகநஷ்டி: (gaNakaRishhiH) = the rishi of this stotra is gaNaka

கணநா (gaNanaa) = consideration

கணபதய (gaNapataye) = to gaNapati

கணபதி (gaNapati) = gaNaanaaM pathiH or lord of groups (of devas)

கணபதி (gaNapatiM) = Ganesh

கணபதிரைவதா (gaNapatirdevataa) = the god of this stotra

கணபதி (gaNapatii) = god of luck and wisdom

கணயதி (gaNayati) = (10 up) to count

கணித (gaNita) = mathematics

கணேஶவி஦்யா (gaNeshavidya) = the knowledge of gaNeshha

கண்ட (gaNDa) = the cheek

கத (gata) = gone

கத(o:) (gata(H)) = (Masc.Nom.S)having gone or the person who has gone

கத (gataM) = reached (past part.)

கத: (gataH) = returned

கதசிந்தா (gatachintaa) = thinking of

கதரஸ (gatarasaM) = tasteless

கதவதி (gatavati) = while gone

கதவ்யா: (gatavyathaH) = freed from all distress

கதஸங்஗ஸ்ய (gatasa.ngasya) = of one unattached to the modes of material nature

கதா (gataa) = became

கத: (gataaH) = having achieved

கதாகத (gataagataM) = death and birth

கதாஸுந (gataasuun.h) = gata +asuun.h:departed life (dead people)

கதி (gati) = the movement

கதி (gatiM) = progress

கதி: (gatiH) = entrance

கத்வா (gatvaa) = attaining

கத்தி (gadati) = (1 pp) to say

கத்தின (gadinaM) = with maces

கத்தவு (gantavyaM) = to be reached

கந்தாஸி (gantaasi) = you shall go

கஞ்ச (gandha) = smell (masc)

கஞ்ச: (gandhaH) = fragrance

கஞ்சர்வ (gandharva) = of the Gandharvas

கஞ்சவர்ண (gandharvaaNaM) = of the citizens of the Gandharva planet

கஞ்சான (gandhaan.h) = smells

கம: (gamaH) = take to

கமன (gamana) = Going

கமன் (gamanaM) = going

கம்யதே (gamyate) = one can attain

கரிய: (gariiyaH) = better

கரியஸி (gariiyasi) = (fem.Nom.S) better (thing or person)

கரியஸே (gariiyase) = who are better

கரியான (gariyaan.h) = glorious

கருட (garuDa) = eagle

கருடாஸன (garuDaasana) = the eagle posture

கர்ஜ (garj.h) = to thunder

கர்ஜனம் (garjanam.h) = thundering sound

கர்த (garta) = (m) pit, trench, cavity

கர்஦ (garda) = Dark shade

கர்஦ம (gardabha) = donkey

கர்஦ம: (gardabhaH) = (m) donkey

கர்஭ (garbha) = womb

கர்஭ (garbhaM) = pregnancy

கர்஭: (garbhaH) = embryo

கர்஭பிண்ட (garbhapiNDa) = an embryo

கர்஭சன (garbhaasana) = the foetus posture

கர்஭ினி (garbhiNii) = (f) a pregnant woman

கர்வ (garva) = vanity

கர்வ (garvaM) = arrogance/haughtiness

கல (gala) = neck

கலித (galita) = (adj) dropped off

கலிதம் (galitaM) = weakened

கவாக்ஷ: (gavaakShaH) = (m) window, an opening for ventilation

கவி (gavi) = in the cow

கஹா (gahanaa) = very difficult

காங் (gaaM) = the planets

காங்ஙா (gaa.nga) = of the ganga river

காண்டிவ (gaaNDiivaM) = the bow of Arjuna

காந்தானி (gaatraaNi) = limbs of the body

காந (gaana) = singing

காயக: (gaayakaH) = (m) singer

காயதி (gaayati) = (1 pp) to sing

காயத்ரி (gaayatrii) = the Gayatri hymns

காயிகா (gaayikaa) = (f) singer

காஹதே (gaahate) = (1 ap) to plunge

காஹமான (gaahamaana) = (present participle) swimming or floating

கிர (gir.h) = language

கிர: (giraH) = words

கிராங் (giraaM) = of vibrations

கிரி (giri) = mountain

கிரிகந்஦ர (girikandara) = (neut) ravine

கிரிஜா (girijaa) = paarvati

கிரிஶ (girish) = God of mountain attributed to Lord Shiva

கிலதி (gilati) = to swallow

கித (giita) = (n) song

கிரி (giitaM) = described

கிதா (giitaa) = Shrimad.h Bhagavad.h gItA

கு (gu) = darkness

குட (guDa) = jaggery

குட: (guDaH) = (m) jaggery

குடகேஶ (guDaakesha) = O Arjuna

குடகேஶ: (guDaakeshaH) = Arjuna, the master of curbing ignorance

குடகேஶன (guDaakeshena) = by Arjuna

குண (guNa) = qualities

குணக: (guNakaH) = (m) multiplier, coefficient

குணகதனபூஷேந (guNakathanapuNyena) = through the merit from praising Thy glories

குணகர்ம (guNakarma) = of works under material influence

குணகர்மசு (guNakarmasu) = in material activities

குணத: (guNataH) = by the modes of material nature

குணத்ரய: (guNatrayaH) = three qualities i.e satvaH , rajaH \tamaH

குணநாம (guNadharma) = property

குணநாம (guNadharma) = properties

குணநாம (guNadharma) = property

குணந (guNan.h) = praising

குணநம (guNanam.h) = (n) multiplication

குணநிதி (guNanidhiM) = the stock-pile of good qualities

குணமேத: (guNabhedataH) = in terms of different modes of material nature

குணமோக்த (guNabhoktRi) = master of the gunas

குணமயி (guNamayii) = consisting of the three modes of material nature

குணமயை: (guNamayaiH) = consisting of the gunas

குணவாந (guNavaan.h) = a man with good qualities

குணநங்களை (guNasa.nkhyane) = in terms of different modes

குணநங்கள் (guNasa.ngaH) = the association with the modes of nature

குணஜ (guNaGYa) = one who knows qualities (one who is a patron of good qualities)

குணங்க (guNaa.nka) = coefficient

குணா: (guNaaH) = senses

குணாங்க (guNaa.nka) = coefficient

குணாங்க (guNaa.nka) = coefficient

குணாதீத: (guNaatiitaH) = transcendental to the material modes of nature

குணாந (guNaan.h) = the three modes of nature

குணாந்வித (guNaanvitam) = under the spell of the modes of material nature

குணந்வித: (guNebhyaH) = to the modes of nature

குணேஷ (guNeshhu) = in sense gratification

குணை: (guNaiH) = by the qualities

குணந்தர (guNottara) = ratio

குனவத (gunavat.h) = man with good qualities

குப (gup.h) = guard, hide

குப (gupta) = secret

குபாஸன (guptaasana) = the hidden posture

குரு (guru) = teacher

குரு: (guruH) = teacher; weighty

குருஞ்சரணாம்஬ுஜ (gurucharaNaambuja) = the lotus feet of the teacher/guru

குருஞ்சாபி (guruNaapi) = even though very difficult

குருத்வ (gurutvaM) = (abstract noun)greatness; weightiness

குருத்வாக்ரஷண (gurutvaaakarshhaNa) = gravitational attraction

குருந (gurun.h) = the superiors

குருவார (guruvaara) = Thursday

குரு (guruu) = teacher, preceptor, long syllables as against short(laghuu)

குலிகா (gulikaa) = (f) tablet, pill

குல்ம (gulma) = the spleen

குஹா (guhaa) = (fem) cave

குஹ (guhyaM) = confidential subject

குஹதம (guhyatamaM) = the most confidential

குஹதர (guhyataraM) = still more confidential

குஹாத (guhyaat.h) = than confidential

குஹாநா (guhyaanaaM) = of secrets

கூஷ (guuDha) = (adj) secret, mysterious

குஜனகம (gRiJNjanakam.h) = (n) carrot

குண்டி (gRiNanti) = are offering prayers

குணாமி (gRiNaami) = I hold

குஷ: (gRidhraH) = (m) eagle

குஹ (gRiha) = house

குஹாஷிகா (gRihagodhikaa) = (f) house lizard

குஹபாத: (gRihapaaThaH) = (m) homework

குஹஸ்தா: (gRihasthaaH) = householders

குஹாதிஷு (gRihaadishhu) = home, etc

குஹிண: (gRihiNaH) = (Masc.Nom.pl.) house-holders

குஹித்வா (gRihiitvaa) = holding the

குஹந (gRihNan.h) = accepting

குஹாதி (gRihNaati) = to catch

குஹதே (gRihyate) = can be so controlled

கேய (geya) = that which can be sung

கேய (geyaM) = is to be sung

கேஹ (gehe) = in the house

கோ (go) = cow / bull

கோஓஷி (gooshhThii) = (f) seminar

கோத்ர (gotra) = family, race

கோபநிய (gopaniiya) = (adj) confidential

கோமுக (gomukha) = musical instrument resembling a cow's face

கோமுகா: (gomukhaaH) = horns

கோமுகாஸன (gomukhaasana) = the cow-faced posture

கோரக்ஷாஸன (gorakShaasana) = the cowherd posture

கோவிந்஦ (govinda) = Lord KRishna

கோவிந்஦ (govindaM) = Govinda

கௌர (gaura) = white

கௌரவ (gaurava) = glory

கௌரவ (gauravaM) = respect

கிரந்தாலய: (granthaalayaH) = (m) library

கிரந்தி (granthiH) = (m) gland

கிரந்தி (granthii) = a knot, obstruction in the chitrini

கிரஸதே (grasate) = (1 pp) to swallow

கிரஸமான: (grasamaanaH) = devouring

கிரஸிஷ்ண (grasishhNu) = devouring

கிரஸ்த (grastaM) = having been caught/seized

க்ரஹ (graha) = Planet

கிராமம (graamam.h) = (n) village

கிராஹக: (graahakaH) = (m) customer

கிராஹய (graahaya) = (verbal stem) to cause to be caught

கிராஹான (graahaan.h) = things

கிராஹே (graaheNa) = with endeavour

கிராஹ (graahya) = what is to be grasped

கிராஹ (graahyaM) = accessible

கிரீவ (griivaM) = neck

கிளானி: (glaaniH) = discrepancies

கிளாயதி (glaayati) = (1 pp) to fade

க்ரட (ghaTa) = pot

க்ரட: (ghaTaH) = (m) earthen pot

ஷடக (ghaTaka) = component

ஷடி (ghaTi) = Hour

ஷதः (ghataH) = (m) earthen pot

ஷன (ghana) = dark, ghana also means cloud

ஷனதா (ghanataa) = density

ஷனஸம (ghanasama) = Like cloud

ஷனிஷ (ghanishha) = well-built

ஷாதயதி (ghaatayati) = causes to hurt

ஷாதுகः (ghaatukaH) = (m) butcher

ஷாணா (ghRiNaa) = (f) hatred

ஷார்த (ghRita) = purified butter, Hindi ghee

ஷார்த (ghRitaM) = (Nr.nom. + acc. S) ghee; clarified butter

ஷார (ghoraM) = horrible

ஷாரே (ghore) = ghastly

ஷாஷ (ghoshha) = noise

ஷாஷ: (ghoshhaH) = vibration

ஷாஷயதி (ghoshhayati) = (10 up) to proclaim, announce

ஷந்த: (ghnataH) = being killed

ஷநி (ghnii) = destroying

ஷாந (ghraaNAM) = smelling power

ஷ (cha) = and

ஷ||ந்தமா (cha||ndramaa) = (Fem.nom.S)the moon

ஷந்தமா: (cha.ndramaaH) = the Moon god

ஷகார (chakaara) = did (past perfect tense of kRi+kar to do)

ஷகாஸ்து (chakaastu) = let it be shining

ஷக்ர (chakra) = Circle, wheel, psychic centre in humans

ஷக்ர (chakraM) = cycle

ஷக்ரங்கந்த (chakrabandha) = wheel pattern, a form of bandha poetry

ஷக்ரம (chakram.h) = (n) wheel, cycle, circle

ஷக்ரவாத: (chakravaataH) = (m) cyclone

ஷக்ரஹஸ்த (chakrahastaM) = disc in hand

ஷக்ராக்கார (chakraaakaara) = (bauvrihi) wheel-shaped

ஷக்ராஸன (chakraasana) = the wheel posture

ஷக்ரிண (chakriNaM) = with discs

ஷஞ்சல (chaJNchalaM) = flickering

ஷஞ்சலத்வாத (chaJNchalatvaat.h) = due to being restless

ஷடக: (chaTakaH) = (m) sparrow

ஷண்ட (chaNDataa) = (f) intensity

ஷது: (chatuH) = four

ஷதுர: (chaturaH) = capable / skiled/ clever

ஷதுரத்வ: (chaturastraH) = (m) square

ஷதுரந்தகம (chaturastrakam.h) = (n) frame (of a photograph or a picture)

ஷதுர்த (chaturtha) = fourth

ஷதுர்஥்ய (chaturthyaaM) = during the (auspicious)4th day (from New Moon, full moon)

ஷதுர்஭ுஜேன (chaturbhujena) = four-handed

ஷதுர்வி஧ (chaturvidhaM) = the four kinds

ஷதுர்வி஧: (chaturvidhaaH) = four kinds of

ஷதுர்ஹஸ்த (chaturhastaM) = who has four hands

ஷதுஷ்பாதாராஶி (chatushpaaadaraashi) = Quadrupedal signs

ஷதுஸ (chatus.h) = four

ஷதுஸாகரப்யத (chatussaagaraparya.ntaM) = till or upto the four oceans

ஷத்வார: (chatvaaraH) = four

ஷத்வாரி (chatvaari) = four

ஷன (cana) = cha(?)+na, and +not

ஷந்஦ன (chandana) = sandal

ஷந்த (chandra) = Name for the Moon

பாலு. சரவண சர்மா. புரோகிதர், ஜோதிடர். - சமஸ்கிருத ஆங்கில அகராதி

- சந்திரகுண்டலி (chandrakuNDalii) = Chart where the Ascendant or lagna is the sign of the natal moon
சந்திராashi (chandraraashi) = Natal Moon sign. Used in India much like we use the Sun sign system in the West
சந்தலங்கள் (chandralagna) = Ascendant using the Natal lunar position
சந்திரவிம்஬ (chandrabimba) = moon disc
சந்திரமஸி (chandramasi) = in the moon
சந்திரிக (chandrika) = moonlight
சந்திரோதய (chandrodaya) = moon-rise
சபல (chapala) = fickle, unstable
சபலம் (chapalaM) = fickle-minded
சபலதா (chapalataa) = agility
சமஸ: (chamasaH) = (m) spoon
சமூ (chamuuM) = military force
சய (chaya) = (m) a heap
சயனம् (chayanam.h) = (n) selection, choice
சர (char.h) = to wander
சர (chara) = moving
சரராashi (chararaashi) = Moveable signs
சரம் (charaM) = moving
சரண (charaNa) = foot
சரண: (charaNaH) = (m) foot
சரதாம் (charataaM) = while roaming
சரதி (charati) = (1 pp) to move, to roam
சரந் (charan.h) = acting upon
சரந்தி (charanti) = move or travel or wander
சராசரம் (charaacharaM) = moving and nonmoving
சரித (charita) = nature
சரிதம் (charitaM) = story, character
சரித்ர (charitra) = life
சரித்ராणி (charitraaNi) = tales of valour
சரைவேதி (charaiveti) = chara:moving (things) +eva:alone; only + iti:thus
சர்ச்ச (charchaa) = discussion
சர்ப்பட (charpaTa) = torn/tattered cloth
சர்மன் (charman.h) = (neu) skin, leather
சர்யா (charyaa) = practise / observance
சல் (chal.h) = to walk
சல (chala) = moving
சலம் (chalaM) = flickering
சலஞ்சித்ர (chalachchitra) = movie
சலதி (chalati) = (1pp) to walk
சலித (chalita) = deviated
சஷக: (chashhakaH) = (m) glass
சஷகா஧ானி (chashhakaadhaanii) = (f) saucer
சக்ஷு (chakShu) = eye
சக்ஷு: (chakShuH) = eyes
சக்ஷுஸ் (chakShus.h) = eye
சாகலேஹ: (chaakalehah) = (m) chocolate candy, toffee
சாதக (chaataka) = the ever thirsty chaataka bird that lives only on raindrops
சாதுர்வர்ண (chaaturvarNyaM) = the four divisions of human society
சாந்திரமஸ (chaandramasaM) = the moon planet
சாந்திரைக (chaanyatraika) = cha+anyatra+ekah, and+in any other place+only one
சாப (chaapaM) = the bow
சாபபாணந்தரோ (chaapabaaaNadharo) = bearing bow\arrow
சாபல்ய (chaapalya) = (from chapala) rashness
சாபி (chaapi) = also
சாரிணை (chaariNau) = blowing

சாலக: (chaalakaH) = (m) driver

சாலக: (chaalakaH) = A restive elephant

சாஸ்மி (chaasmi) = as I am

சிகித்ஸக (chikitsaka) = remedy

சிகித்ஸாலயம் (chikitsaalayam.h) = (n) hospital

சிகிர்ஷை: (chikiirshhavaH) = wishing

சிகிர்ஷீ: (chikiirshhuH) = desiring to lead

சிக்ரோடி: (chikroDaH) = (m) squirrel

சித் (chit.h) = pure consciousness

சிதா (chitaa) = funeral pyre

சித்த (chitta) = mind

சித்த (chittaM) = mind

சித்த: (chittah) = mind

சித்தலய: (chittalayaH) = absorbed mind

சித்தவிக்ஷேப (chittavikShepa) = confusion, distraction

சித்தவृत்தி (chittavRitti) = a mode of behaviour

சித்தா (chittaa) = mind

சித்தாத்மா (chittaatmaa) = mind and intelligence

சித்ர (chitra) = strange

சித்ர (chitraM) = surprising

சித்ரக: (chitrakaH) = (m) a leopard

சித்ரகார (chitrakaara) = (m) painter , artist

சித்ரபட: (chitrapaTaH) = (n) movie, film

சித்ரபத்னா: (chitrapata.ngaH) = (m) butterfly

சித்ரமந்஦ிரம் (chitramandiram.h) = (n) movie theatre

சித்ரரथ: (chitrarathaH) = Citraratha

சித்ரராஸப்ஹ: (chitraraasabhaH) = (m) zebra

சித்ரவேஷி: (chitraveshhTiH) = (m) lungi

சித்ரா (chitraa) = Fourteenth nakShatra

சித்ரிநி (chitrinii) = a fine cord within the spine

சித்ராஸ: (chitroshhTraH) = (m) giraffe

சித்ராதி (chinoti) = to collect, to gather

சிந்த (chint.h) = to think

சிந்தய (chintaya) = (causative of cit) to think

சிந்தயதி (chintayati) = (10 up) to think

சிந்தயந்த: (chintayantaH) = concentrating

சிந்தயேத (chintayet.h) = should think of

சிந்தா (chintaa) = worrying

சிந்தாந (chintaaM) = fears and anxieties

சிந்தாஜங்க (chintaajaDaM) = mind dulled by worry

சிந்தாமனி (chintaamaNi) = the gem that gives you anything you can think about

சிந்தித (chintita) = something one has thought about

சிந்மய: (chinmayaH) = full of the 'mind' or consciousness

சிபாந்யப்ஹமுக (chipaNyabhimukha) = marketoriented

சிர (chira) = permanently

சிரகால (chirakaala) = always, everpresent, permanent

சிராத (chiraat.h) = after a long time

சிராய (chiraaya) = for long

சிராயு: (chiraayuH) = long-life- span ('chira' actually means permanent cf. chiranjIvi)

சிஹ்ந (chihna) = sign

சீ (chii) = to increase

சீர (chiira) = dress made of bark?

சூங்க (chuMbaka) = magnet

சூங்ந (chuMbana) = kiss

சூட்டி (chuTati) = to pinch

சூங்கஸம்பித்ஜானு (chubukasamarpitajaanu) = face dedicated to(huddled up between) the knees

பாலு. சரவண சர்மா. புரோகிதர், ஜோதிடர். - சமஸ்கிருத ஆங்கில அகராதி

சும்பதி (chumbati) = to kiss

சுரிகாபந்த (churikaabandha) = pattern of sword, a form of bandha poetry

சுல்லி (chulli) = (f) cooking fire

சூர்யதி (chuurNayati) = to grind (as wheat to flour)

சூர்ணதை: (chuurNitaiH) = with smashed

சேகிதான: (che kitaanah) = Cekitana

சேத (chet.h) = if

சேதநா (chetanaa) = the living force

சேதயதி (chetayati) = to warn

சேதஸ் (chetas.h) = mind

சேதஸ: (chetasaH) = their hearts

சேதஸா (chetasaa) = by consciousness

சேதஸாா (chetasaaM) = of those whose minds

சேத: (chetaaH) = in heart

சேஷ: (cheshhTaH) = the endeavours

சேஷதை (cheshhTate) = (1 ap) to try, to attempt

சேஷஸ்ய (cheshhTasya) = of one who works for maintenance

சைதந்ய (chaitanya) = energy, enthusiasm

சைலாஜின (chailaa jina) = of soft cloth and deerskin

சௌடநா (chodanaa) = the impetus

சோஷிதகரண (chodhitakaraNa) = tested or awakened senses

சோரயதி (chorayati) = (10 up) to steal, to rob

சௌகார: (chaukaaraH) = (m) boundary, four (cricket)

ச்யவந்தி (chyavanti) = fall down

ஞா (chha.nda) = Hobby

ஞாஂ: (chha.ndaH) = metre (poetic)

ஞாந்திர (chhatra) = umbrella

ஞாந்தம் (chhatram.h) = (n) umbrella

ஞாந்தாகம (chhatraakam.h) = (n) mushroom

ஞாந்தி: (chhadhiH) = (m) roof

ஞாந்தாரிண: (chhadmachaariNaH) = those who wander by adopting tricks such as becoming

ஞாந்தஸாா (chhandasaaM) = of all poetry

ஞாந்தாந்தி (chhandaa.nsi) = the Vedic hymns

ஞாந்தோஹி: (chhandobhiH) = by Vedic hymns

ஞாந்தயதா (chhalayataaM) = of all cheats

ஞாந்தி (chhavii) = picture , portrait

ஞாந்தா: (chhaatraaH) = students

ஞாந்தாந (chhaadana) = covering

ஞாந்தாயா (chhaayaa) = shade

ஞாந்தாசித்ர (chhaayaachitraM) = (n) photograph

ஞாந்தாந்த (chhittva) = cutting

ஞாந்தாந்த (chhittvaa) = cutting off

ஞாந்தாந்த (chhid.h) = to cut, break by cutting

ஞாந்தாந்த (chhidra) = (neut in this sense) hole, cut

ஞாந்தாந்த (chhinatti) = to tear, to break

ஞாந்தாந்த (chhindanti) = can cut to pieces

ஞாந்தாந்த (chhinna) = having torn off

ஞாந்தாந்த (chhurikaa) = (f) knife

ஞாந்தாந்த (chhettaa) = remover

ஞாந்தாந்த (chhettuM) = to dispel

ஞாந்தாந்த (chhedana) = cutting

ஞாந்தாந (ja) = Born

ஞாந்தாந (ja.nghe) = ankle

ஞாந்தாநாா (ja.ntuunaaM) = (Nr.Poss.pl.) living beings; insects

ஞாந்தாந (jagajaitra) = jagaje?+atra, in the world?+here

ஞாந்தாந (jagat.h) = universe

ஜகத: (jagataH) = of the world
 ஜகதாஂ (jagataaM) = of the Universe
 ஜகத்பதே (jagatpate) = O Lord of the entire universe
 ஜகந் (jagan.h) = (Nr.nom + acc.sing.)world
 ஜகநிவாஸ (jagannivaasa) = O refuge of the worlds
 ஜக்ரத (jagrath.h) = awakened
 ஜக்ரத: (jagrataH) = or one who keeps night watch too much
 ஜக்ஞ (jaghanya) = of abominable
 ஜங்஗ம் (ja.ngamaM) = moving
 ஜடாமுகுடம்னிடம் (jaTaamukuTama.nDitam.h) = adorned by locks of hair forming a crown
 ஜடில: (jaTilaH) = with knotted hair
 ஜாதர (jaThara) = Intestine
 ஜாதரபரிவர்தநாஸன (jaTharaparivartanaasana) = the belly-turning posture
 ஜாதரே (jaThare) = in the stomach
 ஜன् (jan.h) = to be born or produced
 ஜன (jana) = man
 ஜன: (janaH) = people
 ஜனக (janaka) = father
 ஜனகாத்மஜா (janakaatmajaa) = janakA's daughter
 ஜனகாத்யா: (janakaadayaah) = Janaka and other kings
 ஜன஘டாதந்த्र (janaghaTaatantraM) = (n) mobocracy
 ஜனன (janana) = birth
 ஜனன் (jananaM) = birth
 ஜனநி (jananii) = mother
 ஜனப்஦ம் (janapadam.h) = (n) district
 ஜனப்஦ேஷு (janapadeshhu) = in the society (janapada really meaning a village)
 ஜனயேத (janayet.h) = causal form from jan.h meaning ``should generate''
 ஜனஸங்க (janasaMparka) = public relations, contact with people
 ஜனஸஸதி (janasa.nsadi) = to people in general
 ஜனா: (janaah) = persons
 ஜனாஷிப: (janaadhipah) = kings
 ஜனாநாஂ (janaanaaM) = of the persons
 ஜனார்வன (janaardana) = O maintainer of all living entities
 ஜனித்ர (janitraM) = (n) generator
 ஜந்தவ: (jantavaH) = the living entities
 ஜந்தோ: (jantoH) = of living beings
 ஜந்ம (janma) = birth, incarnation
 ஜந்ம: (janmaH) = (Mas.nom.Sing.)birth.janma:(Nr.)
 ஜந்மகர்ம்பலப்ரதா (janmakarmaphalapradaaM) = resulting in good birth and other fruitive reactions
 ஜந்மன் (janman.h) = birth
 ஜந்மநாஂ (janmanaaM) = repeated births and deaths
 ஜந்மबந்஧ (janmabandha) = from the bondage of birth and death
 ஜந்மராಶி (janmaraashi) = Sign occupied by the Moon at birth
 ஜந்மஸு (janmasu) = in births
 ஜந்மானி (janmaani) = births
 ஜப (japa) = Recitation
 ஜபதி (japati) = (1 pp) to mutter, mumble
 ஜபனித்ய (japannityaM) = japan+nityaM, chanting+ever
 ஜபயஜ: (japayaGYaH) = chanting
 ஜஸ்வா (japtvaa) = having chanted
 ஜம்஬ால (jambaala) = (masc) mud
 ஜம்வீரம் (jambiiram.h) = (n) lemon
 ஜம்஬ுக: (jambuukaH) = fox
 ஜய (jaya) = victory
 ஜய: (jayaH) = victory
 ஜயதே (jayate) = becomes victorious; wins

பாலு. சரவண சர்மா. புரோகிதர், ஜோதிடர். - சமஸ்கிருத ஆங்கில அகராதி

ஜயம்ங்஗லம् (jayama.ngalam.h) = victory that is auspicious

ஜயாஜயौ (jayaajayau) = both victory and defeat

ஜயேம (jayema) = we may conquer

ஜயேயு: (jayeyuH) = they conquer

ஜரா (jaraa) = old age

ஜர்ஜ (jarjara) = old/digested (by disease etc)

ஜல (jala) = Water

ஜலம் (jalaM) = (Nr.non. + acc.S)water

ஜலஷி (jaladhi) = sea/ ocean

ஜலந்தர (jalandhara) = bandha where the chin rests in the notch between the collar bones

ஜலபதனஸஹம् (jalapatanasaham.h) = Sensitive point relating to going on a voyage. One of many used in Varshaphal and similar in idea to Arabic parts

ஜலபாத: (jalapaataH) = (m) waterfall

ஜலங்க: (jalabandhaH) = (m) dam

ஜலலவ (jalalava) = water drop

ஜலாஶய (jalaashaya) = lake, pond

ஜல்ப (jalp.h) = to babble

ஜவநிகா (javanikaa) = (f) towel

ஜஹாதி (jahaati) = can get rid of

ஜஹி (jahi) = conquer

ஜஹீஹி (jahiihi) = jahi+ihā, leave/give up+here(in this world)

ஜஹநு (jahnu) = name of an ancient king who adopted the ganga river

ஜஹநஸுதா (jahnusutaa) = ganga

ஜஜிரே (jaGYire) = (Verb, Past IIIP pl.PP) took birth; were born

ஜாங்கி (jaagarti) = is wakeful

ஜாங் (jaagRi) = to stay awake

ஜாங்குத (jaagRita) = alert

ஜாங்ரத (jaagrata) = (Vr.Imp.IIP.PI.PP)Wake up; awake

ஜாங்ரதாவஸ்தா (jaagrataavasthaa) = complete awareness of the state of the mind

ஜாங்ரதி (jaagrati) = are awake

ஜாங்ச (jaaDya) = laziness, inability to identify/appreciate good qualities (here)

ஜாத (jaata) = born, become (from jan.h, to be born, or created)

ஜாத (jaataM) = having become

ஜாத: (jaataH) = of all beings

ஜாதக (jaataka) = Nativity, literally means one who is born

ஜாதஸ்ய (jaatasya) = of one who has taken his birth

ஜாதா (jaataa) = (part.fem.nom.S)is born

ஜாதா: (jaataaH) = born

ஜாதி (jaati) = circumstances of life to which one is born

ஜாதி஧மா: (jaatidharmaaH) = community projects

ஜாது (jaatu) = at any time

ஜாநகாரா: (jaanakaaraaH) = knowledgeable

ஜாநகிவல்லभ: (jaanakiivallabhaH) = the darling of jAnaki (sItA)

ஜாநந (jaanan.h) = even if he knows

ஜாநாதி (jaanaati) = knows

ஜாநிதே (jaaniite) = know

ஜாநிம: (jaaniimaH) = know

ஜாநு (jaanu) = (n) knee

ஜாநுஶிர்ஷஸன (jaanushirshhaasana) = the head-knee posture

ஜாநுநி (jaanunii) = knees

ஜாநே (jaane) = I know

ஜாப்யஸமேத (jaapyasameta) = with chanting of the names of the lord

ஜாம஦ங்ந்தித (jaamadagnyajit.h) = he who scored a victory over jAmadagni(ParashurAm, the son

ஜாமாதா (jaamaataa) = (m) son-in-law

ஜாம்பவாதாஶ்ரய: (jaambavadaashrayaH) = he who gave refuge to jhambava(the bear-chieftain of

ஜாயதே (jaayate) = (4 ap) to be born

ஜாயந்தே (jaayante) = develop

ஜாயா (jaayaa) = Wife, female companion, spouse, strii

ஜால (jaala) = net

ஜாலம் (jaalaM) = (n) net, network

ஜாலம் (jaalam.h) = (n) net

ஜாஹநவீ (jaahnavii) = the River Ganges

ஜிங்ஹா (ji.nvhaa) = tongue

ஜி஗ிஷ்டாந் (jigishhataaM) = of those who seek victory

ஜி஘்ரதி (jighrati) = (1 pp) to smell

ஜி஘்ரன் (jighran.h) = smelling

ஜிஜிவிஷாம: (jijiivishhaamaH) = we would want to live

ஜித (jita) = having conquered

ஜித: (jitaH) = conquered

ஜிதாத்மன: (jitaatmanah) = of one who has conquered his mind

ஜிதாத்மா (jitaatmaa) = having control of the mind

ஜிதேந்திரி (jitetndriyaM) = the conqueror of senses

ஜிதேந்திரி: (jitetndriyaH) = having conquered the senses

ஜித்வா (jitvaan) = by conquering

ஜிவ஧ாரணகாரி (jivadhaaraNakaari) = responsible for life's existence

ஜிவ஭ूதாந் (jivabhuutaam) = comprising the living entities

ஜிவ்யதே (jivyate) = remain alive

ஜிங்ஹா (jivhaa) = (f) tongue

ஜிங்ஹாந் (jivhaaM) = tongue

ஜிஜாசு: (jiGYaasuH) = inquisitive

ஜி (ji) = to live

ஜீர்ண (jiirNa) = very old, dilapidated, torn

ஜீணநி (jiirNaani) = old and useless

ஜீவ (jiiv.h) = to live

ஜீவ (jiiva) = life

ஜீவலோக (jiivaloka) = the mortal world

ஜீவ: (jiivaH) = life

ஜீவதி (jiivati) = while living(without earning)

ஜீவன (jiivana) = life

ஜீவந் (jiivanaM) = life

ஜீவந்முக்தி: (jiivanmuktiH) = salvation+freedom from bondage of birth

ஜீவ஭ூத: (jiivabhuutah) = the conditioned living entity

ஜீவமான (jiivamaana) = one who lives

ஜீவலோகே (jiivaloke) = in the world of conditional life

ஜீவஶாஸ்திரம் (jiivashastraM) = (n) biology

ஜீவஸ்ய (jiivasya) = (masc.poss.S) of life

ஜீவாத்மன் (jiivaatman.h) = Also spelt Jeevatman. Is the soul within the human sphere

ஜீவாத்மா (jiivaatmaa) = the individual soul

ஜீவித (jiivita) = life

ஜீவிதே (jiivitena) = living

ஜீவேம: (jiivemah) = may we live

ஜுஷ்ட (jushhTaM) = practiced by

ஜுஹோஸி (juhosi) = you offer

ஜுஹவதி (juhvati) = offer

ஜும்பதே (jRimbhate) = to yawn

ஜேதாசி (jetaasi) = you will conquer

ஐமினி (jaiminii) = Maharishi Jaimini a sage who wrote an elucidation of sections of Maharishi Parashara's work. This became the basis for another system of Astrology in India

ஜாஷ்யேத (joshhayet.h) = he should dovetail

ஜ்யாயஸ: (jyaayasaH) = gen. sing. of jyaayas, greater

ஜ்யாயஸி (jyaayasi) = better

ஜ்யாயா: (jyaayaah) = better

ஜ்யேष்ட (jyeshhThaa) = Eighteenth nakShatra

ஜ்யோதி: (jyotiH) = light

ஜ்யோதி஧்யான (jyotirdhyaana) = luminous contemplation

ஜ்யோதிஷ (jyotishha) = The study of Illuminated bodies. The study of Astrology and Astronomy which were one science in the past

ஜ்யோதிஷி (jyotishhii) = An Astrologer

ஜ்யோதி (jyotii) = inner light

ஜ்யோதிஷா (jyotiishhaaM) = of all luminaries

ஜ்யோத்ஸ (jyotsna) = moonlight

ஜ்யோத்ஸா (jyotsnaa) = (f) moonlight

ஜ்வர (jvara) = fever

ஜ்வலதி (jvalati) = (1 pp) to glow

ஜ்வலத்தி: (jvaladbhiH) = blazing

ஜ்வலன (jvalanaM) = a fire

ஜ்வால: (jvaalaH) = (m) fuse

ஜ்வாண (jhashhaaNaaM) = of all fish

ஜ்வம்பணம் (jhRimbaNam.h) = (n) yawning

டயதே (Dayate) = to fly

துக்ளக்ரண (DukRiJNkaraNa) = grammatic formula ``DukRi.nkaraNa''

துக்ளக்ரண (DukRiJNkaraNe) = the grammatical formula ``DukRi.nkaraNe''

த (taM) = him

தக்ர (takraM) = (Nr.nom. + acc.S)curd or buttermilk

தஜக (tajaka) = A system of Solar Return Charts also known as Varshaphal

தஇ (taD.h) = to hit

தடாகா: (taDaagaH) = lake, pond

தண்டவ (taNDava) = violent dance of Shiva

தத (tat.h) = that

ததஂ (tataM) = pervaded

தத: (tataH) = Then

ததஸ்தத: (tatastataH) = from there

ததோ (tato) = then , afterwards

ததோஹங்ஸ: (tatoha.nsaH) = tataH: then or from there + haMsaH:swan or Brahman

தத்வ (tattva) = an element, the twenty-four categories of thatness

தத்வஂ (tattvaM) = truth/nature

தத்வத: (tattvataH) = in reality

தத்வவித (tattvavit.h) = the knower of the Absolute Truth

தத்வஜான (tattvaGYaana) = of knowledge of the truth

தத்வே (tattve) = truth

தத்வேந (tattvena) = in reality

தத்வர (tatparaM) = afterwards

தத்வர: (tatparaH) = very much attached to it

தத்வராயண: (tatparaayaNaH) = who have completely taken shelter of Him

தத்வஸாதாத (tatprasaadaat.h) = by His grace

தத்வுद்஧ய: (tatbuddhayaH) = those whose intelligence is always in the Supreme

தத்வ (tatra) = there

தத்வி஦: (tatvidaH) = by those who know this

தத்வமக்ஷ (tatsamakShaM) = among companions

தத்வி஦்஧ி: (tatsiddhiH) = that materialisation

தத்வா (tathaai) = and , also , like that

தத்வாபி (tathaapi) = yet , even then

தத்வை (tathaiva) = similarly

தத்வந (tadanu) = after that

தத (tad.h) = he/she/it

தத்வாம (tad.hdhaama) = that abode

தத்வந்தர (tadana.ntaraM) = later to that

தத்வநந்தர (tadanantaraM) = thereafter

தदபி (tadapi) = tat.h+api, then even

ததா (tadaa) = then

ததாத்மான: (tadaatmaanaH) = those whose minds are always in the Supreme

ததிஹ (tadiha) = tat.h+iha, that+here

தத்வத् (tadvat.h) = like that

தத்வி஦்஧ி (tadviddhi) = you must know it

தன (tana) = Body

தனய (tanaya) = (m) son

தனயா (tanayaa) = daughter

தனு (tanu) = body

தனுமாவ (tanubhaava) = First house or house of body

தனு (tanuM) = form of a demigod

தனுஂ (tanuuM) = body

தனுஜ (tanuuja) = son

தனுஷி: (tanuubhiH) = through the bodies (sharIra)

தன்னு (tantu) = thread / stalk

தன்னுவாய: (tantuvaayah) = (m) spinner (one who spins cloth, not the bowler :)

தன்ன (tantra) = treatises on ritual, meditation, discipline, etc

தனிஷ்ட: (tannishhThaaH) = those whose faith is only meant for the Supreme

தன்னோ (tanno) = he to us

தன்மாட்ரா (tanmaatraa) = the five potentials or senses

தன்முக்யம் (tanmukhyaM) = tat.h + mukhyaM:that + important

தன்மெமன: (tanmemanaH) = tat.h + me + manaH: that + my + mind

தன்வி (tanvi) = woman

தப (tapa) = to burn, shine, suffer

தப: (tapaH) = penance

தப:ஸு (tapaHsu) = in undergoing different types of austerities

தபதி (tapati) = (1 pp) to heat up

தபந்த் (tapantaM) = heating

தபஸ் (tapas.h) = sustained effort

தபசா (tapasa) = by the penance

தபசாஂ (tapasaaM) = and penances and austerities

தபசி (tapasi) = in penance

தபஸ்யசி (tapasyasi) = austerities you perform

தபஸ்யா (tapasyaa) = (f) penance, meditation

தபஸ்வி஭்ய: (tapasvibhyaH) = than the ascetics

தபஸ்விஷு (tapasvishhu) = in those who practice penance

தபாமி (tapaami) = give heat

தபோஷி: (tapobhiH) = by serious penances

தபோயஜா: (tapoyaGYaaH) = sacrifice in austerities

தஸ (tapta) = troubled, frustrated

தஸ் (taptaM) = executed

தப்யந்தே (tapyante) = undergo

தம் (tam.h) = him

தம (tama) = Anger

தம: (tamaH) = (m) darkness, ignorance

தமனேந (tamanena) = that+thro' this

தமஸ் (tamash) = darkness

தமஸ (tamasa) = darkness, inertia, ignorance

தமஸ: (tamasaH) = to darkness

தமஸி (tamasi) = the mode of ignorance

தமாஷ்வாரை: (tamodvaaraiH) = from the gates of ignorance

தயா (tayaa) = by her

தயோ: (tayoH) = of them

தர (tara) = crossing over

தர்து (tara.ntu) = (Vr.Imp.IIP.PI.PP) let them cross

तरक (taraka) = a demon slain by Kartikeya

तरङ्ग (tara.nga) = (m) wave

तरङ्गः (tara.ngaH) = (m) wave

तरणे (taraNe) = in crossing

तरति (tarati) = (1 pp) to cross

तरन् (taran.h) = swimming or crossing

तरनेषु (tarangeshhu) = among the waves

तरन्ति (taranti) = overcome

तरिष्यसि (tarishhyasi) = you will overcome

तरु (taru) = Tree

तरुणः (taruNaH) = young man

तरुणी (taruNii) = young woman

तरुणौ (taruNau) = (two)youngsters

तरुतलवासं (tarutalavaasaM) = living under the trees

तरु (taruu) = Tree

तर्केण (tarkeNa) = (masc.instr.Sing.)logic

तर्जनं (tarjanaM) = the fear

तर्जनी (tarjanii) = Finger

तर्हि (tarhi) = then, in that case

तल (tala) = Bottom

तल्पः (talpaH) = (m) mattress

तव (tava) = Yours

तवं (tavaM) = you

तस्थौ (tasthau) = stood

तस्मात् (tasmaat.h) = hence

तस्मिन् (tasmin.h) = in that

तस्मिन्काये (tasminkaaye) = tasmin.h+kaye, in that body

तस्मै (tasmai) = (masc.dat.S)to him

तस्य (tasya) = its

तस्यसु||न्दरं (tasyasu||ndaraM) = beautiful to him

तस्यां (tasyaaM) = in that

तस्यैश (tasyaisha) = tasya + esha(H):His + this

तक्षकः (takShakaH) = (m) carpenter

तक्षति (takShati) = to sculpt, to carve

तां (taaM) = to that

ताड (taaDa) = a mountain

ताड्यति (taaDayati) = (10 up) to beat, slap

ताण (taaNa) = to stretch

ताण्डुल (taaNduLa) = (rice) grains

तात् (taat.h) = that location i, e.protect me from behind

तात (taata) = My friend

तातः (taataH) = father

तादित (taadita) = beaten

तान् (taan.h) = them

तानि (taani) = his

तान्त्रिक् (taantrik.h) = pertaining to Tantra

ताप (taapa) = trouble

तापस (taapasa) = austerity, purification

तापसौ (taapasau) = (2)penance-doers

तामस (taamasa) = to one in the mode of darkness

तामसं (taamasaM) = in the mode of ignorance

तामसः (taamasaH) = in the mode of ignorance

तामसाः (taamasaah) = in the mode of ignorance

तामसिक (taamasika) = Planets that are slothful - Waning Moon, Saturn, Rahu, Ketu and Mercury

तामसी (taamasii) = in the mode of ignorance

तारक (taaraka) = star, eye

தாரிணி (taariNi) = the one who crosses

தாரேண (taareNa) = thro' the star

தால: (taalaH) = (m) lock

தாலிகா (taalikaa) = clap

தாவத் (taavat.h) = by that time(when it was over)

தாவனிஜ (taavannija) = tAvat.h+nija, till then+one's

தாவான் (taavaan.h) = similarly

தாசா (taasaaM) = of all of them

திக்க (tikta) = (adj) bitter

திதிக்ஷஸ்வ (titikShasva) = just try to tolerate

திதி஭ (tittibha) = a firefly

திதி஭ாஸன (tittibhaasana) = the firefly posture

திதினி (tintriNii) = (f) tamarind

திமிர (timira) = darkness

தில (tila) = sesame seeds

திலகம் (tilakam.h) = (n) bindi (the "dot on the forehead")

திஷ்டி (tishhThati) = (1 pp) to stand

திஷ்டனி (tishhThani) = stand (from sthaa)

திஷ்டந்த (tishhThantaM) = residing

திஷ்டந்தி (tishhThanti) = dwell

திஷ்டஸி (tishhThasi) = remain

தீர (tiira) = (neut) edge, bank

தீக்ஷா (tiikShNa) = pungent

து (tu) = but

துஞ்ச (tuchchha) = adj. trifling

துண்ட (tuNDaM) = jaws/mouth?

துமுல: (tumulaH) = uproarious

தும்பர (tumbaraM) = (n) tanpura, tambora

துலநா (tulanaa) = comparison

துலா (tulaa) = (f) balance, weighing scales

துல்ய (tulya) = comparable

துல்ய (tulyaM) = equivalent, comparable

துல்ய: (tulyaH) = equal

துஶ (tush.h) = to be satisfied

துஶார (tushhaara) = (m) ice/snow

துஶ: (tushhTaH) = satisfied

துஶிஃ (tushhTiH) = satisfaction

துஷ்டிச்சாஸ்து (tushhTishchaastu) = tushhTiH + cha + astu:happiness + and + let there be

துஷ்வாஸः (tushhTuvaan.nsaH) = May we satisfy or make them happy?

துஷ்ணி (tushhNiM) = silent

துஷ்யதி (tushhyati) = (4 pp) to be pleased

துஷ்யந்தி (tushhyanti) = become pleased

தூண (tuuNa) = quiver(arrow receptacle)

தூல (tuula) = air

தூலா (tuulaa) = Zodiacial Sign of Libra

தூடி (tRiTi) = defect

தூண (tRiNa) = grass

தூணா (tRiNaa) = grass

தூஸ (tRipta) = satisfied

தூஸः (tRiptaH) = being satisfied

தூஸிஃ (tRiptiH) = satisfaction

தூணா (tRishhNaa) = desire

தூணா (tRishhNaaM) = thirst/desire

தே (te) = they

தேபி (te.api) = even they

தேஜः (tejaH) = prowess

तेजस् (tejas.h) = brilliance
 तेजस् (tejasa) = radiant energy, majesty
 तेजस्विन् (tejasvin.h) = one who has tej (brilliance)
 तेजस्विनां (tejasvinaaM) = of the powerful
 तेजस्विनावधीतमस्तु (tejasvinaavadhiitamastu) = with glory \ strength, our study, be
 तेजोन्तेषः (tejonveshhaH) = (m) radar
 तेजोभिः (tejobhiH) = by effulgence
 तेजोमयं (tejomayaM) = full of effulgence
 तेजोराशिं (tejoraashiM) = effulgence
 तेन (tena) = by that; with that
 तेनैव (tenaiva) = in that
 तेशां (teshaaM) = their
 तेषां (teshhaaM) = their
 तेषु (teshu) = on them
 तैः (taiH) = by them
 तैल (taila) = oil
 तैलचित्र (tailachitra) = oil painting
 तैलपः (tailapaH) = (m) cockroach
 तैस्तैः (taistaiH) = various
 तोयं (toyaM) = water
 तोल (tola) = a balance
 तोलयति (tolayati) = (10 up) to weigh
 तोलाङ्गुलासन (tolaa.ngulaasana) = the balance posture
 तोलासन (tolaasana) = the scales posture
 तौ (tau) = they
 तौस्थौ (tausthau) = stood (motionless) (past perfect tense of sthaa tishhTha to stand)
 त्यक् (tyak.h) = to sacrifice
 त्यक्त (tyakta) = giving up
 त्यक्तजीविता: (tyaktajiivitaaH) = prepared to risk life
 त्यक्तुं (tyaktum) = to be renounced
 त्यक्त्वा (tyaktvaa) = having abandoned/sacrificed
 त्यक्त्वाऽत्मानं (tyaktvaa.atmaanaM) = having abandoned see as one's own self
 त्यज् (tyaj.h) = to leave
 त्यजति (tyajati) = (1 pp) to abandon, to relinquish
 त्यजन् (tyajan.h) = quitting
 त्यजेत् (tyajet.h) = one must give up
 त्याग (tyaaga) = sacrificing/abandonment
 त्यागं (tyaagaM) = renunciation
 त्यागः (tyaagaH) = renunciation
 त्यागस्य (tyaagasya) = of renunciation
 त्यागात् (tyaagaat.h) = by such renunciation
 त्यागी (tyaagii) = the renouncer
 त्यागे (tyaage) = in the matter of renunciation
 त्याज्यं (tyaajyaM) = to be given up
 त्रयं (trayaM) = three
 त्रयाणं (trayaaNaaM) = three
 त्रयी (trayii) = triplet
 त्रये (traye) = in the three
 त्रयोविश्ति (trayovi.nshati) = number 23
 त्रा (traa) = to save
 त्राटक (traaTaka) = an exercise to clear the vision
 त्राण (traaNa) = protection
 त्रातुं (traatuM) = for protecting
 त्रायते (traayate) = releases
 त्रायेतां (traayetaaM) = (may the two) protect, save (us).(for one persons the verb is
 त्राहि (traahi) = (Vr.Imp.II P.S PP)Protect

त्रि (tri) = three
त्रिकोण (trikoNa) = a triangle
त्रिकोणमिति (trikoNamiti) = trigonometry
त्रिकोणासन (trikoNaasana) = the triangle posture
त्रिकोन (trikona) = Trinal houses or 1,5,9
त्रिगुण (triguNa) = three qualities (i.e. satva, rajas and tamas)
त्रिगुनदोशैः (trigunadoshaiH) = having all three qualities as well as faults
त्रिजगति (trijagati) = in the three worlds
त्रिधा (tridhaa) = of three kinds
त्रिभिः (tribhiH) = three
त्रिभुजम् (tribhujam.h) = (n) triangle
त्रिविक्रम (trivikrama) = fifth incarnation of Vishnu commonly known as vaamana
त्रिविद्धं (trividhaM) = of three kinds
त्रिविद्धः (trividhaH) = of three kinds
त्रिविद्धा (trividhaa) = of three kinds
त्रिषु (trishhu) = in the three
त्रीणि (triiNi) = three
त्रीन् (triin.h) = three
त्रुट्यः (truTayaH) = shortcomings, mistakes
त्रुटि (truTi) = shortcomings, mistakes
त्रैगुण्य (traiguNya) = pertaining to the three modes of material nature
त्रैलोक्य (trailokya) = of the three worlds
त्रैविद्यः (traividyaH) = the knowers of the three Vedas
त्व (tva) = suffix meaning property of.
त्वं (tvaM) = you
त्वक् (tvak.h) = skin
त्वत् (tvat.h) = than you
त्वत्तः (tvattaH) = from You
त्वत्तो (tvatto) = from you
त्वत्प्रसादात् (tvatprasaadaat.h) = by Your mercy
त्वत्समः (tvatsamaH) = equal to You
त्वदन्येन (tvadanyena) = besides you
त्वमेव (tvameva) = you only
त्वया (tvayaa) = by you
त्वयि (tvayi) = in yourself
त्वरणित्र (tvaraNitrat) = accelerator
त्वरते (tvarate) = (1 ap) to hurry, to hasten
त्वरमाणाः (tvaramaaNaaH) = rushing
त्वरा (tvaraa) = hurry
त्वरित (tvarita) = quick, without delay
त्वहं (tvahaM) = tu + aham: emphasis + I
त्वा (tvaa) = unto you
त्वां (tvaaM) = to you
त्वै (tvai) = with regard to thee
दंडः (da.nDaH) = punishment
दंती (da.ntii) = the tusked one
दंश (da.nsh.h) = to bite
दंष्ट (da.nshhTra) = tooth
दंष्ट्रा (da.nshhTraa) = (fem) tooth, fang
दक्षता (dakShataa) = (f) efficiency, care
दखिण (dakhiNa) = right side
दग्ध (dagdha) = burned
दण्ड (daNDa) = a staff, also monetary punishment for wrong doing
दण्डं (daNDaM) = stick(walking)
दण्डासन (daNDaasana) = the staff posture
दण्डी (daNDii) = Dandii

दत्तं (dattaM) = given

दत्तान् (dattaan.h) = things given

ददति (dadati) = give, donate

ददामि (dadaami) = I give

ददासि (dadaasi) = you give , confer upon

ददौ (dadau) = gave (from daa : to give)

दधतमुरुजटा (dadhatamurujaTaa) = bearing, head adornments

दधातु (dadhaatu) = let them give(us welfare)

दधामि (dadhaami) = create

दधिची (dadhichii) = a sage who gave his bones to the gods to make a thunderbolt

दध्मुः (dadhmuh) = blew

दध्मौ (dadhmau) = blew

दन्डदीप (danDadiipa) = (m) tubelight

दन्डयति (danDayati) = (10 up) to punish

दन्तः (dantaH) = (m) tooth

दन्तपाली (dantapaalii) = (f) gums

दम (dama) = self-control

दमः (damaH) = control of the senses

दमयतां (damayataaM) = of all means of suppression

दम्भ (dambha) = of pride

दम्भः (dambhaH) = pride

दम्भेन (dambhena) = out of pride

दया (dayaa) = mercy

दयालुः (dayaaluH) = the kind-hearted

दयित (dayita) = dear

दरिद्रता (daridrataa) = poverty; shortage

दर्प (darpa) = pride (masc)

दर्पः (darpaM) = pride

दर्पः (darpaH) = arrogance

दर्पण (darpaNa) = Mirror

दर्पणः (darpaNaH) = (m) mirror

दर्प्ष (darbha) = a sweet-smelling dried grass

दर्वी (darvii) = (f) serving spoon, ladle

दर्शन (darshana) = seeing

दर्शनं (darshanaM) = sight, Darshan

दर्शनकाञ्छिक्षणः (darshanakaa.nkShiNaH) = aspiring to see

दर्शनाय (darshanaaya) = for seeing

दर्शनीय (darshaniiya) = handsome

दर्शनेन (darshanena) = at the sight of

दर्शय (darshaya) = show

दर्शयामास (darshayaamaasa) = showed

दर्शितं (darshitaM) = shown

दर्शिनः (darshinaH) = seers

दर्शिभिः (darshibhiH) = by the seers

दल (dala) = leaf

दलम् (dalam.h) = (n) flower petal

दव (dava) = water

दश (dasha) = ten

दशति (dashati) = (1 pp) to bite

दशनविहीनं (dashanavihiinaM) = dashana+vihInaM, teeth+bereft

दशनान्तरेषु (dashanaantareshhu) = between the teeth

दशमिक (dashamika) = (adj) decimal

दशमुखान्तकः (dashamukhaantakaH) = the finisher (destroyer) of the ten-faced one (rAvaNa)

दशरथ (dasharatha) = dasharatha's

दशरथतनयं (dasharathatanayaM) = the son of dasharatha

दशरथस्यैतौ (dasharathasyaitau) = dasharathasya+etaau, dasharatha's+this pair

दशलक्षणं (dashalakShaa.nsha) = parts per million

दशा (dasha) = Planetary period or system of directions. Also means the actual Major planetary period itself. There are many of these the most used being vi.nshottarii or 120 year cycle system. Others are ashTottari (108), Chatusheetisama (84), Dwadashottari (112), DwiSaptatisama (72), Panchottari (105), ShashhTisama (60), Shatatri.nshatsama (36), Shodashottari (116), Yogini (30). These are lunar based. Then there are Rashi (sign) based systems: chara, sthira, kaala chakra and kendraadi dashas etc

दशांश (dashaan.nsha) = One of the varga-s or harmonic divisions of a sign. This is the 10th division

दशानन (dashaanana) = Another name for Ravana

दशावतार (dashaavataara) = the ten avataara-s of Vishnu

दशैकं (dashaikaM) = eleven

दष (dashhTa) = bite

दह (dah.h) = to burn

दहत् (dahat.h) = one that burns

दहति (dahati) = (1 pp) to burn, to pain

दक्ष (dakSha) = a lord of created beings

दक्षः (dakShaH) = expert

दक्षिण (dakShiNa) = South

दक्षिणात्तात् (dakShiNaattaat.h) = from the southern direction

दक्षिणायतं (dakShiNaayanaM) = when the sun passes on the southern side

दक्षिणे (dakShiNe) = in the southern direction

दक्षिणेश्वर (dakShiNeshvara) = Dakshineshvar, place near Calcutta

दा (daa) = to give

दाः (daaH) = giving

दाकिणी (daakiNii) = the goddess in mulaadhaara chakra

दाडिमफलम् (daaDimaphalam.h) = (n) pomegranate, anaar

दातव्य (daatavya) = shouold be given

दातव्यं (daatavyaM) = worth giving

दाता (daataa) = (masc.Nom.S) the giver

दातारं (daataaraM) = the giver

दातारम् (daataaram.h) = one who gives

दाधार (daadhaara) = holds

दान (daana) = the act of giving

दानं (daanaM) = charity

दानव (daanava) = a demon

दानवः (daanavaH) = the demons

दाने (daane) = in charity

दानेन (daanena) = by charity

दानेषु (daaneshhu) = in giving charities

दानैः (daanaiH) = by charity

दान्तौ (daantau) = with good teeth?

दाम (daama) = garland (like)

दाम्यति (daamyati) = (4 pp) to tame

दायित्वं (daayitvaM) = (n) obligation

दायिनी (daayinii) = giver

दारा (daaraa) = woman

दारिद्र्य (daaridrya) = poverty

दारु (daaru) = (neut) tree, wood

दार्वाघाटः (daarvaaghaaTaH) = (m) woodpecker

दाशरथिः (daasharathiH) = dasharatha's son

दासः (daasah) = (male, nom.sing.) servant

दासोस्म्यहम् (daasosmyaham.h) = disciple+am+I

दास्यन्ते (daasyante) = will award

दास्यामि (daasyaami) = I shall give charity

दाक्षयं (daakShyaM) = resourcefulness

दिग्बल (digbala) = Directional strength

दिङ्नर्णययन्त्र (di.n.hnirNayayantra) = compass

दिति (diti) = mother of the daityas demons

दिदर्शयिषन् (didarshayishhan.h) = wishing to show

दिन (dina) = Day

दिनदर्शिका (dinadarshikaa) = (f) calendar

दिनयामिन्यौ (dinayaaminyau) = dina+yAminI, day + night

दिनाङ्कः (dinaa.nkaH) = (m) date

दिने (dine) = (Loc.sing.) during the day i.e day-by-day

दिवं (divaM) = to heaven

दिवङ्गतः (diva.ngataH) = died

दिवस (divasa) = day

दिवसकृतं (divasakRitaM) = day-time-done

दिवसस्य (divasasya) = of days

दिवसे (divase) = on the day

दिवा (divaa) = during the day

दिवाकर (divaakara) = sun

दिवि (divi) = in heaven

दिव्य (divya) = divine

दिव्यं (divyaM) = transcendental

दिव्याः (divyaaH) = divine

दिव्यान् (divyaan.h) = celestial

दिव्यानां (divyaanaaM) = of the divine

दिव्यानि (divyaani) = divine

दिव्यायुधः (divyaayudhaH) = the man with divine weapons

दिव्यौ (divyau) = transcendental

दिशः (dishaH) = on all sides

दिशति (dishati) = (6 pp) to show

दिशा (disha) = directions

दिशां (dishaam) = direction

दिशि (dishi) = in all directions

दीनजनाय (diinajanaaya) = to the poor (humble state) people

दीप् (diip.h) = to adorn, to grace

दीप (diipa) = light

दीपः (diipaH) = lamp

दीपक (diipaka) = Lamp

दीपेन (diipena) = with the lamp

दीप्त (diipta) = blazing

दीप्तं (diiptaM) = glowing

दीप्तानल (diptaanala) = blazing fire

दीप्तिमन्तं (diiptimantaM) = glowing

दीप्तैः (diiptaiH) = shining

दीयते (diiyate) = is given

दीर्घ (diirgha) = Long

दीर्घसूत्र (diirghasuutra) = one who works slowly, procrastinates

दीर्घचक्री (diirghachakrii) = macrocyclic

दीर्घसूत्री (diirghasuutrii) = procrastinating

दीर्घा (diirghaa) = (adj) long

दुःऽश्रित (du.Hshcharita) = adj. bad blooded

दुःख (duHkha) = sorrow

दुःखं (duHkhaM) = distress

दुःखतरं (duHkhataraM) = more painful

दुःखसंयोग (duHkhada.nyoga) = of the miseries of material contact

दुःखहा (duHkhahaa) = diminishing pains

दुःखानां (duHkhaanaaM) = material miseries

दुःखालयं (duHkhaalayaM) = place of miseries

दुःखे (duHkhe) = and distress

दुःखेन (duHkhena) = by miseries

பாலு. சரவண சர்மா. புரோகிதர், ஜோதிடர். - சமஸ்கிருத ஆங்கில அகராதி

दुःखेषु (duHkheshhu) = in the threefold miseries
दुःखैः (duHkhaiH) = the distresses
दुर्शील (duHshiila) = adj. bad-tempered
दुखन्द (dukhana) = hot iron
दुग्ध (dugdha) = milk
दुर्भ्रातृ (durbhraatRi) = bad brother
दुरत्यया (duratyayaa) = very difficult to overcome
दुरात्मन् (duraatman.h) = evil natured, vile
दुरासदं (duraasadaM) = formidable
दुर्ग (durga) = fort
दुर्गति (durgati) = bad state , defeat
दुर्गतिं (durgatiM) = to degradation
दुर्गम् (durgam.h) = (n) fort
दुर्गा (durgaa) = Goddess Durga
दुर्गणि (durgaaNi) = impediments
दुर्घटना (durghaTanaa) = (f) calamity, disaster
दुर्जन (durjana) = wicked person
दुर्जनं (durjanaM) = bad person
दुर्निग्रहं (durnigrahaM) = difficult to curb
दुर्निरीश्यं (durniriikShyaM) = difficult to see
दुर्निवार (durnivaara) = hard to correct
दुर्बल (durbala) = weak
दुर्बुद्धि (durbuddhi) = stupid person, idiot
दुर्बुद्धेः (durbuddheH) = evil-minded
दुर्भिक्ष (durbhikSha) = famine
दुर्मतिः (durmatiH) = foolish
दुर्मनः (durmanaH) = (adj) evil-minded
दुर्मेधा (durmedhaa) = unintelligent
दुर्योधनः (duryodhanaH) = King Duryodhana
दुर्लभ (durlabha) = ungettable
दुर्लभं (durlabhaM) = rare (thing)
दुर्लभतरं (durlabhataraM) = very rare
दुर्वचन (durvachana) = wicked statements
दुर्वादलश्यामं (durvaadalashyaamaM) = black as the'durvA' (flower)petal
दुर्विदग्ध (durvidagdha) = foolishly puffed up, vain
दुर्वृत्त (durvRitta) = those having wickedness
दुर्वृत्तं (durvRittaM) = bad deed
दुश्कर्ती (dushkirtii) = adj. declared evil
दुष्कृतां (dushhkRitaaM) = of the miscreants
दुष्कृतिनः (dushhkRitinaH) = miscreants
दुष्टग्रह (dushhTagraha) = Aspected (Aspecting) Planet
दुष्टबुद्धी (dushhTabuddhii) = adj. evil spirited
दुष्टासु (dushhTaasu) = being so polluted
दुष्पूरं (dushhpuuraM) = insatiable
दुष्पूरेण (dushhpuureNa) = never to be satisfied
दुष्प्रापः (dushhpраapaH) = difficult to obtain
दुस्तर (dustara) = hard to cross
दुस्थान (dussthaana) = An evil position (6,8,12 Houses)
दुहिता (duhitaa) = (f) daughter
दुहृतैः (duhkhaiH) = (instr.) by sorrow(s)
दूत (duuta) = messenger
दूर (duura) = far
दूरदर्शकम् (duuradarshakam.h) = (n) telescope
दूरदर्शन (duuradarshana) = television
दूरदर्शनम् (duuradarshanam.h) = (n) television
दूரदर्शी (duuradarshii) = one with far-sight especially a statesman

दूरध्वनी (duuradhvanii) = telephone

दूरवाणीविनिमयकेन्द्रम् (duuravaaNiivinimayakendram.h) = (n) telephone exchange

दूरस्थं (duurasthaM) = far away

दूरेण (duureNa) = discard it at a long distance

दूर्भाषः (duurbhaashhaH) = (m) telephone

दूर्वाकौरैः (duurvaa.nkuraiH) = with the bud of ' dUrva'

दूषणं (duushhaNaM) = contamination

दूषयति (duushhayati) = to condemn, to contaminate

दृढः (dRiDha) = unrelenting

दृढः (dRiDhaM) = strongly

दृढता (dRiDhataa) = firmness, strength

दृढनिश्चयः (dRiDhanishchayaH) = with determination

दृढव्रताः (dRiDhavrataaH) = with determination

दृढासन (dRiDhaasana) = the side relaxation posture

दृढेन (dRiDhena) = strong

दृशौ (dRishau) = eyes

दृश् (dRishh) = (pashyati) to see

दृशः (dRishaH) = eyes

दृष्टः (dRishhTaH) = observed

दृष्टवान् (dRishhTavaan.h) = seeing

दृष्टवानसि (dRishhTavaanasi) = as you have seen

दृष्टि (dRishhTiM) = vision

दृष्टी (dRishhTii) = Sight

दृष्टिगोचर (dRishhTiigochara) = macroscopic

दृष्टिभेद (dRishhTiibheda) = difference in seeing, observing or outlook

दृष्ट्वा (dRishhTvaa) = having seen

दृक्ष्यति (dRikShyati) = see

देयं (deyaM) = is to be given

देयता (deyataa) = (f) liability

देयम् (deyam.h) = to be given

देव (deva) = God

देवं (devaM) = God

देवः (devaH) = (masc.nom.sing.) god; demi-god

देवता (devataa) = goddess

देवताः (devataaH) = the demigods

देवदत्त (devadatta) = one of the vital airs, which causes yawning

देवदत्तं (devadattaM) = the conchshell named Devadatta

देवदासी (devadaasi) = God's (female) servant (word degenerated to a temple prostitute)

देवदेव (devadeva) = O Lord of all demigods

देवदेवस्य (devadevasya) = of the Supreme Personality of Godhead

देवभोगान् (devabhogaan.h) = the pleasures of the gods

देवयजः (devayajaH) = the worshipers of the demigods

देवरः (devaraH) = (m) husband's younger brother

देवर्षिः (devarshhiH) = the sage among the demigods

देवर्षीणां (devarshhiiNaaM) = of all the sages amongst the demigods

देवलः (devalaH) = Devala

देववर (devavara) = O great one amongst the demigods

देवव्रताः (devavrataaH) = worshipers of demigods

देवहितं (devahitaM) = that which is healthy or ' pro' or good for the Devas

देवाः (devaaH) = demigods

देवान् (devaan.h) = demigods

देवानां (devaanaaM) = of the demigods

देवाय (devaaya) = Divine

देवालयः (devaalayaH) = (m) temple

देवि (devi) = Goddess

देवी (devii) = Goddess

देवेश (devesha) = O Lord of all lords

देवेषु (deveshu) = amongst the demigods

देश (desh) = country

देशद्रोहः (deshadrohaH) = (m) treason

देशांतर्गत (deshaa.ntargata) = within a country or region

देशे (deshe) = land

देह (deha) = body

देहं (dehaM) = body, existence

देहत्रयः (dehatrayaH) = the three forms of bodies (corporal or physical, astral and causal

देहभूत् (dehabhRit.h) = the embodied

देहभूता (dehabhRitaa) = by the embodied

देहभूतां (dehabhRitaam) = of the embodied

देहलि (dehalii) = doorstep

देहवद्धिः (dehavadbhiH) = by the embodied

देहाः (dehaah) = material bodies

देहान्तर (dehaantara) = of transference of the body

देहापाये (dehaapaaye) = when life departs the body

देहिन् (dehin.h) = man

देहिनं (dehinaM) = of the embodied

देहिनां (dehinaaM) = of the embodied

देही (dehii) = the self

देहीनं (dehiinaM) = the living entity

देहीनः (dehiinaH) = of the embodied

देहे (dehe) = in the body

देहेऽस्मिन् (dehe.asmin.h) = in this body

देहेषु (deheshhu) = bodies

दैत्य (daitya) = a demon son of Diti

दैत्यानां (daityaanaaM) = of the demons

दैन्ययोग (dainyayoga) = Combination of planets (Yoga) which give rise to poverty. Usually it is caused by the malefic conjunctions of house lords with the lords of the 6th, 8th or 12th houses

दैव (daiva) = destiny

दैवं (daivaM) = in worshiping the demigods

दैवः (daivaH) = godly

दैवी (daivii) = transcendental

दैवी (daiviiM) = divine

दोधिः (dogdhi) = milks (from duh.h : to milk)

दोधयति (dodhayati) = to explain

दोरक (doraka) = (m) rope, string

दोला (dolaa) = swing

दोशैः (doshaiH) = by faults

दोष (doshha) = Blemish

दोषं (doshhaM) = fault

दोषवत् (doshhavat.h) = as an evil

दोषाः (doshhaaH) = the faults

दोषेन (doshhena) = with fault

दोषैः (doshhaiH) = by such faults

दौर्बल्यं (daurbalyaM) = weakness

दौर्मनस्य (daurmanasya) = despair

दौहित्र (dauhitra) = (m) grandson (daughter's son)

दौहित्रि (dauhitri) = (m) granddaughter (daughter's daughter)

द्यामुतेमां (dyaamutemaaM) = sky

द्युतं (dyutaM) = gambling

द्युति (dyuti) = gleam

द्युतिं (dyutiM) = the sunshine

द्यौ (dyau) = from outer space

द्रव (drava) = liquid

நிவண (dravaNa) = melting

நிவதி (dravati) = (1 pp) to melt

நிவந்தி (dravanti) = glide

நிவாங்க: (dravaa~NkaH) = (m) melting point

நிவ்ய (dravya) = money in terms of coins or jewlery

நிவ்யமயாத (dravyamayaat.h) = of material possessions

நிவ்யயஜா: (dravyayaGYaaH) = sacrificing one's possessions

நிவ்யேன (dravyeNa) = (instr.S) money or riches or wealth

நிஷ்டா (drashhTaa) = consciousness, the 'witness,' also a statesman with insight

நிஷ்ட (drashhTuM) = to be seen

நிஷ்யஸி (drakShyasi) = you will see

நிராகா (draakShaa) = (f) grapes

நிருப: (drupadaH) = Drupada

நிருபதுபுत்ரேந (drupadaputreNa) = by the son of Drupada

நிரும (druma) = tree

நிரைகாண (dreshhkaaNa) = A Varga. This is a subdivision of one third or a sign. Also known as Dreshkana

நிரோண (droNa) = the teacher Drona

நிரோஞ (droNaM) = Drona

நிரோஞ: (droNaH) = Dronacarya

நிரோஞி (droNii) = (f) bucket

நிரைப்பேயா: (draupadeyaaH) = the sons of Draupadi

நிர்ந்த (dvandva) = couple

நிர்ந்த: (dvandvaM) = tha pair

நிர்ந்த: (dvandvaH) = the dual

நிர்ந்தை: (dvandvaiH) = from the dualities

நிர்ய (dvayaM) = twin

நிராஶமஜ்ஞரிகாभி: (dvaadashamaJNjarikaabhiH) = by the bouquet consisting of 12 flowers (12

நிரா (dvaara) = entry (neut)

நிரா (dvaaraM) = door

நிரி (dvi) = two, both

நிரிண (dviguNa) = twice

நிர்ச்சக்ரிகா (dvichakrikaa) = (f) bicycle

நிர்ஜ (dvija) = brahmin, tooth

நிர்ஜோத்தம (dvijottama) = O best of the brahmanas

நிர்ப (dvipa) = elephant

நிர்பாட (dvipaada) = two feet

நிர்வா஦ஶா (dvirdvaadasha) = 2nd and 12th house from each other

நிர்வி஧ா (dvividhaa) = two kinds of

நிர்வித: (dvishhataH) = envious

நிர்ஸ்வ஭ாவராஶி (dvisvabhaavaraashi) = Common Signs

நிர்ப: (dviipah) = (m) island

நீ (dve) = two

நீஶ (dvesha) = haterd

நீஶ (dveshha) = hatred

நீஶ: (dveshhaH) = hatred

நீஶா (dveshhau) = also detachment

நீஶை (dveshhTi) = envies

நீஶ்ய (dveshhya) = the envious

நீஶ்ய: (dveshhyaH) = hateful

நீஶ்த: (dvaidhaaH) = duality

நீந (dvau) = the two

நீந (dhana) = money

நீந (dhanaM) = wealth

நீநகாரக (dhanakaaraka) = Significator for Wealth which is Jupiter

நீநஜய (dhanaJNjaya) = O conqueror of wealth

நீநஜய: (dhanaJNjayaH) = Dhananjaya (Arjuna, the winner of wealth)

஧னபதி (dhanapati) = kubera (Lord of the wealth)

஧ன஭ாவ (dhanabhaava) = Second house ruling over Wealth

஧னமான (dhanamaana) = of wealth and false prestige

஧னயोग (dhanayoga) = The 2nd, 5th, 9th and 11th are Wealth producing houses. Any inter-relation of their lords, by way of position aspect or conjunction, will produce money. The more strongly they are inter-related, the more wealth is promised in the birth chart, which the native will get eventually in the related major or sub-periods

஧னாதீச: (dhanaadeshaH) = (m) cheque

஧னானி (dhanaani) = wealth

஧னிகதந்த्र (dhanikatantraM) = (n) plutocracy

஧னிஷா (dhanishhThaa) = Twenty-third nakshatra

஧னு (dhanu) = The Zodiacial sign Sagittarius

஧னு: (dhanuH) = (m) a bow

஧னுராஸன (dhanuraasana) = the bow posture

஧னுஷர: (dhanurdharaH) = the carrier of the bow and arrow

஧னுஷ (dhanushha) = The Zodiacial sign Sagittarius

஧னுஷ: (dhanushhaM) = bow

஧னுஷா (dhanushhaa) = thro'bow

஧ஞ: (dhanyaH) = are praiseworthy

஧மனி (dhamani) = a layer within a nadi allowing for the passage of energy

஧ர: (dharaM) = wearing

஧ரணி (dharaNi) = earth

஧ரதி (dharati) = to wear

஧ரயேத் (dharayet.h) = bears

஧ர்த்தாஸி (dhartaa.asi) = are the bearer or support

஧ர்ம (dharma) = religion

஧ர்ம (dharmaM) = doctrines

஧ர்ம: (dharmaH) = (masc.nom.sing.)(roughly)religion; life-code; way of good living;duty

஧ர்மசாரிணி (dharmachariNii) = a wife or or a chaste virtuous wife

஧ர்மசாரின் (dharmacharin) = (adj) practicing virtue, observing the law, virtuous

஧ர்மதந்த्र (dharmaatantraM) = (n) theocracy

஧ர்மநிரபேக்ஷா (dharmaapekShataa) = (f) secularism

஧ர்மபத்நி (dharmapatnii) = respectable address for wife, wife from prescribed vedic rituals

஧ர்மசாதந் (dharmaaadhanaM) = the means for doing one's duty

஧ர்மஸ்ய (dharmaasya) = occupation

஧ர்மக்ஷेत்ர (dharmaekShetra) = in the place of pilgrimage

஧ர்மாதர (dharmaa.ntara) = proselytization

஧ர்மாத்மா (dharmaatmaa) = righteous

஧ர்மாந்த: (dharmaandhaH) = (m) fundamentalist

஧ர்மார்஥: (dharmaarthaM) = For the sake of dharma

஧ர்மாவிருद்஧: (dharmaaviruddhaH) = not against religious principles

஧ர்ம: (dharme) = religion

஧ர்மேந்திநா: (dharmaNahiinaaH) = bereft of dharma or duty

஧ர்ம: (dharmaM) = as a religious duty

஧ர்மானி (dharmaanii) = religious (used in plural)

஧ர்மாத: (dharmaat.h) = for religious principles

஧ர்மவிரहித (dharmavirahiita) = adj. irreligious

஧வல (dhavala) = white

஧ஸஜய (dhasaJNjaya) = a vital air that stays in the body after death

஧ாதா (dhaataaa) = supporter

஧ாதார: (dhaataaraM) = the maintainer

஧ாதாரம् (dhaataaram.h) = the creator

஧ாது (dhaatu) = verb

஧ாதிரி (dhaatrii) = (f) nurse

஧ாந்ய (dhaanya) = grain

஧ாம (dhaama) = one who has the abode

धामन् (dhaaman.h) = (n) lustre
 धारणा (dhaaraNaa) = concentration
 धारयते (dhaarayate) = one sustains
 धारयन् (dhaarayyan.h) = considering
 धारयामि (dhaarayaami) = sustain
 धारा (dhaaraa) = (fem) rain
 धारिणि (dhaariNi) = wearer
 धार्तराष्ट्रस्य (dhaartaraashhTrasya) = for the son of Dhritarashtra
 धार्तराष्ट्राः (dhaartaraashhTraah) = the sons of Dhritarashtra
 धार्तराष्ट्राणां (dhaartaraashhTraaNaaM) = of the sons of Dhritarashtra
 धार्तराष्ट्रान् (dhaartaraashhTraan.h) = the sons of Dhritarashtra
 धार्मिकम् (dhaarmikam.h) = the religious one
 धार्यते (dhaaryate) = is utilised or exploited
 धाव् (dhaav.h) = to run
 धिक् (dhik.h) = to be condemned
 धिक्बलं (dhikbalaM) = dhik.h:fie upon it + balam:power or strength
 धीमत् (dhiimat.h) = learned man
 धीमता (dhiimataa) = very intelligent
 धीमतां (dhiimataaM) = of those who are endowed with great wisdom
 धीमहि (dhiimahi) = ?
 धीर (dhiira) = courageous, steadfast
 धीरं (dhiiraM) = patient
 धीरः (dhiirah) = the sober
 धीरता (dhiirataa) = courage
 धीवर (dhiivara) = (m) a fisherman
 धूतवस्त्र (dhutavastra) = Washed garment
 धूमः (dhumaH) = smoke
 धुरा (dhuraa) = (f) yoke, responsibility
 धुरिण (dhuriNa) = awakened/aroused?
 धूम (dhooma) = smoke
 धूमः (dhoomaH) = (m) smoke
 धूमकेतुः (dhuumaketuH) = (m) comet
 धूमनिर्गमः (dhuumanirgamaH) = (m) chimney
 धूमेन (dhuumena) = by smoke
 धूर्त (dhuurta) = adj. clever
 धूसरः (dhuusaraH) = grey
 धृ (dhRi) = to bear
 धृत (dhRita) = ghee
 धृतराष्ट्रस्य (dhRitaraashhTrasya) = of Dhritarashtra
 धृति (dhRiti) = with determination
 धृतिं (dhRitiM) = steadiness
 धृतिः (dhRitiH) = firmness
 धृतिगृहीतया (dhRitigRhiitayaa) = carried by conviction
 धृतेः (dhRiteH) = of steadiness
 धृत्य (dhRitya) = by determination
 धृत्या (dhRityaa) = determination
 धृष्टकेतुः (dhRishhTaketuH) = Dhrishtaketu
 धृष्टद्युम्नः (dhRishhTadyumnaH) = Dhristadyumna (the son of King Drupada)
 धेनु (dhenu) = a cow
 धेनूनां (dhenuunaaM) = of cows
 धैर्य (dhairyā) = courage
 धौत (dhauta) = white
 धमाति (dhmaati) = to blow air into, to inflate
 ध्यात्वा (dhyaatvaa) = having meditated
 ध्यान (dhyaana) = contemplation
 ध्यानं (dhyaanaM) = meditation

ஷ்யானம् (dhyaanam.h) = meditation

ஷ்யானயோगபர: (dhyaanayogaparaH) = absorbed in trance

ஷ்யானாத् (dhyaanaat.h) = than meditation

ஷ்யானேந (dhyaanena) = by meditation

ஷ்யாய்தி (dhyaaya.nti) = meditate or think

ஷ்யாயத: (dhyaayataH) = while contemplating

ஷ்யாயதி (dhyaayati) = meditates

ஷ்யாயந்த: (dhyaayantaH) = meditating

ஷ்யாயேட் (dhyaayed.h) = may we meditate

ஷ்யேய் (dhyeYaM) = is to be meditated

ஷுவ் (dhruvaM) = certainly

ஷுவ: (dhruvaH) = a fact

ஷுவா (dhruvaa) = certain

ஷுவிகரண (dhruviikaraNa) = polarization

ஷ்வஜ: (dhvajaH) = (m) flag

ஷ்வனி (dhvani) = sound

ஷ்வனி஗்ராஹகம् (dhvanigraahakam.h) = (n) microphone

ஷ்வனிவர்஧கம् (dhvanivardhakam.h) = (n) amplifier, loud-speaker

ஷ்வனிவி (dhvanii) = sound

ஷ்வனி஫ிட (dhvaniifita) = audio cassette

ந (na) = not

ந: (naH) = by us

நகுல: (nakulaH) = (m) a mongoose

நக்த (naktaM) = in the night

நக்த்சராந்தகம् (nakta.ncharaantakam.h) = the finisher(destroyer) of the

நக்ர (nakra) = a crocodile

நக்஖ (nakha) = nail

நங (naga) = the vital air that causes burping

நடி (naTi) = Actress

நத (nata) = Bowed

நதராஜ (nataraaja) = Lord of the dancers, a name of Shiva

நதராஜாஸன (nataraajaasana) = the Lord of the Dance posture

நதா: (nataaH) = bowed down

ந஦ (nada) = The Universal Sound. Vibration

நடி (nadi) = (f) river

நदீநாந் (nadiinaaM) = of the rivers

நனந்தா (nanandaa) = (f) husband's or wife's sister

நனு (nanu) = really

நந்த: (nandaH) = nanda

நந்ததி (nandati) = revels

நந்தத்யேவ (nandatyeva) = nandati+eva, revels alone/revels indeed

நந்தன (nandana) = child

நபுந்தக (napu.nsakaM) = neuter

நந்த: (nabhalH) = the sky

நந்த:ஸ்யूஶ (nabhaHspRishaM) = touching the sky

நந்தஸ்தல (nabhastala) = sky

நம् (nam.h) = to salute

நம: (namaH) = a salute

நமதி (namati) = to bow

நமஸ்கார (namaskaara) = Salutation

நமஸ்காரநீசமனி (namaskaaranii.chamanii) = Salutation to evil minded

நமஸ்குரு (namaskuru) = offer obeisances

நமஸ்குலா (namaskRitvaa) = offering obeisances

நமஸ்தே (namaste) = offering my respects unto You

நமஸ்யந்த: (namasyantaH) = offering obeisances

நமஸ்யந்தி (namasyanti) = are offering respects

பாலு. சரவண சர்மா. புரோகிதர், ஜோதிடர். - சமஸ்கிருத ஆங்கில அகராதி

- நமாミ (namaami) = I bow
நமாம்யஹம் (namaamyaham.h) = namAmi+ahaM, bow+I
நமேரன் (nameran.h) = they should offer proper obeisances
நமோ (namo) = salutation
நம்ய (nomya) = (adj) bendable
நயன் (nayana) = eye
நயன் (nayanaM) = eyes
நயேத் (nayet.h) = must bring under
நர (nara) = Man
நர: (naraH) = a man
நரக (naraka) = hell
நரகஸ்ய (narakasya) = of hell
நரகாய (narakaaya) = for the hell
நரகே (narake) = in hell
நரஜந்ம (narajanma) = human birth
நரபுங்஗வ: (narapu.ngavaH) = hero in human society
நரராக்ஷஸ (nararaakShasa) = adj. devil incarnate
நரலோகவீரா: (naralokaviiraah) = kings of human society
நரசிஂහ (narasi.nha) = the man-lion, fourth incarnation of Vishnu
நராணா (naraaNaaM) = among human beings
நராத்மா: (naraadhamaaH) = lowest among mankind
நராத்மான் (naraadhamaan.h) = the lowest of mankind
நராதிப (naraadhipaM) = the king
நரை: (naraiH) = by men
நர்க (narka) = Hell
நர்த்கி (nartakii) = (f) danseuse , a female dancer
நர்தன (nartana) = Dance
நலினி (nalinii) = lotus
நலினீடலगata (naliniidalagata) = nalinI+dala+gata, lotus+petal+reached/gone
நவं (navam) = a boat
நவகமலடல (navakamaladala) = newly blossomed lotus petal (another meaning for 'nava' is
நவநாட்டா (navadvaare) = in the place where there are nine gates
நவமி (navami) = Ninth Tithi of the Moon
நவவஸ்து (navavastu) = New article
நவாஂ (navaa.nsha) = A Varga. The Ninth divisional harmonic. Used with the Rashi, Chandra and bhaava
charts to determine a basic delineation. Used for reading the delineations of the Spouse
நவானி (navaani) = new garments
நவீனம் (navinam.h) = (adj) new
நவை: (navaiH) = (instr.) new
நஶ்யதி (nashyati) = (4 pp) to perish, to be destroyed
நஶ்யாட்ஸு (nashyaatsu) = being annihilated
நஶ்வர (nashvara) = Temporary
நஷ் (nashhTa) = Destroyed or missing birth data. A method of calculating the Chart when one has missing
data
நஷ: (nashhTaH) = scattered
நஷ்டாந் (nashhTaan.h) = all ruined
நஷ்ட (nashhTe) = being destroyed
நஹி (nahi) = No; never
நஷ்டி (nathyati) = (4 pp) to bind
நக்ஷத்ர (nakShatra) = A division of the Zodiac into 27 parts. There were originally 28 parts but one seems to
have been dropped. Each Division is ruled by a planet and is further divided into Padas or quarters. The
nakshatra contains 9 navaa.nshas and forms the base position for lunar Dasha systems
நக்ஷத்ரம் (nakShatram.h) = (n) constellation
நக்ஷத்ராணா (nakShatraaNaaM) = of the stars
நாக (naaka) = heaven, sky
நாக (naaga) = snake

நாகப்ணி (naagaphaNii) = cactus
 நாகபந்த (naagabandha) = cobra pattern, a form of poetry
 நாகவல்லி (naagavalli) = the paan (betel leaf)
 நாகானாங் (naagaanaaM) = of the manyhooded serpents
 நாகாஶன (naagaashana) = peacock (whose food is snakes)
 நாகேந்திர (naagendra) = elephant
 நாடக (naaTaka) = (m) a play , drama
 நாடி (naaDii) = a channel within the subtle body
 நாடிஶோதன (naaDiishodhana) = the purification of the nadis
 நாணகம் (naaNakam.h) = (n) coin
 நாந்த (naath) = lord
 நாந்த (naatha) = Protector
 நாந்தாய (naathaaya) = to the protector or lord
 நாட (naada) = Sound
 நாடாஹ (naadaH) = the sound
 நாடத்தே (naadatte) = (verb) does not wear
 நாடந்தாஹ (naadabrahma) = Blissful tone
 நாநா (naanaa) = many
 நாநாந்தாவான் (naanaabhaavaan.h) = multifarious situations
 நாநாவிதானி (naanaavidhaani) = variegated
 நாந்துந் (naanRitaM) = na + anR\^itaM: not untruth
 நாந்துந் (naantaM) = no end
 நாந்யாந் (naanyaM) = na+anyaM, no other
 நாந்யாமினா (naanyagaaminaa) = without their being deviated
 நாந்தி (naabhiM) = navel
 நாந்திஜாநாதி (naabhijaanaati) = does not know
 நாந்திபேடாஸன (naabhipedaasana) = the upward ankle-twist posture
 நாந்தியான (naabhiyaana) = focussing
 நாந்தி஦ேஷ (naabhiideshaM) = nAbhI+desham, navel+region/country
 நாம (naama) = Name
 நாமன் (naaman.h) = name
 நாமநி: (naamabhiH) = the names of rAma
 நாமநிர்஦ிவ்ய: (naamabhirdivyaiH) = by the divine ' nAmAs'(names)
 நாமயதி (naamayati) = to bend
 நாமஸ்மரணாத் (naamasmarNaat.h) = (except) through/from rememberance of the lord's name
 நாயகா: (naayakaaH) = captains
 நாரங்காலம் (naara.ngaphalam.h) = (n) orange
 நாரா: (naaradaH) = Narada
 நாரஸிஂහி (naarasi.nhii) = pertaining to Narasimha
 நாராயண: (naaraayaNaH) = Lord Narayana
 நாராயான (naaraayaaNa) = the supporter of life - Vishnu
 நாரிகை (naarikela) = coconut
 நாரிகை: (naarikelaH) = (m) coconut
 நாரிகைலம் (naarikelam.h) = (n) coconut
 நாரி (naarii) = female
 நாரீணாங் (naariiNaaM) = of women
 நார்ய: (naaryaH) = (fem.nom.pl.) women
 நால: (naalaH) = (m) tap
 நாலிகா (naalikaa) = (f) pipe
 நாவ (naava) = a boat
 நாவாஸன (naavaasana) = the boat posture
 நாஶ (naasha) = destruction
 நாஶ: (naashaH) = loss
 நாஶன (naashanaM) = the destroyer
 நாஶனம் (naashanam.h) = destroyer
 நாஶயதி (naashayati) = destroys

நாஶயாமி (naashayaami) = dispel

நாஶாய (naashaaya) = for destruction

நாஶித (naashitaM) = is destroyed

நாஷ (naashha) = destruction

நாசா஭்யந்தர (naasaabhyantara) = within the nostrils

நாஸிகா (naasikaa) = nose

நாஸ்தி (naasti) = na+asti, not there

நி (ni) = down

நி+வி஦் (ni+vid.h) = to tell

நி+வுத् (ni+vRit.h) = to go away

நி.ஓ:குஷ்டகுலின: (ni.HkRishThkuliinaH) = adj. born to a lowly family

நி: (niH) = without

நி:ஶேஷ (niHsheshha) = remainderless

நி:ஶ்ரீணிகா (niHshreNikaa) = (f) ladder

நி:ஶ்ரேயசகரை (niHshreyasakarau) = leading to the path of liberation

நி:ஸ்பூஹ: (niHspRhiaH) = desireless

நி:ஸ்வன (niHsvana) = silent (without sound)

நிக: (nikaH) = rays

நிகுஷ (nikRishhTa) = inferior

நி஗ஞ்சதி (nigachchhati) = attains

நி஗ங: (nigaDaH) = (m) handcuffs

நி஗ம: (nigamaH) = (m) corporation

நி஗ுடா (niguuDhaa) = cast in

நி஗ृதீதானி (nigRhiitaani) = so curbed down

நி஗்ருலாமி (nigRihNaami) = withhold

நி஗்ரஹ (nigrahaM) = subduing

நி஗்ரஹ: (nigrahaH) = repression

நிசுட்டாயந்திச்சங்க: (nichRidgaayatriiuchchha.ndaH) = the prosody form is ` nichR\^it.h gAyatrii'

நிசோல: (nicholaH) = (m) skirt

நிஜ (nija) = one's own

நிஜகர்ம (nijakarma) = nija+karma, one's+duty(normal work)

நித (nitaM) = has been led

நித்ய (nitya) = always

நித்ய (nityaM) = daily/always

நித்ய: (nityaH) = eternal

நித்யஜாத (nityajaataM) = always born

நித்யத்வ (nityatvaM) = constancy

நித்யம் (nityam.h) = ever

நித்யம்஧ீயதா (nityamadhiiyataaM) = daily, may be studied

நித்யயுக்த: (nityayuktaH) = always engaged

நித்யயுக்தா: (nityayuktaaH) = perpetually engaged

நித்யவைரிண (nityavairiNa) = by the eternal enemy

நித்யஶ: (nityashaH) = regularly

நித்யஸ்த்வஸ்஥: (nityasattvasthaH) = in a pure state of spiritual existence

நித்யஸ்ய (nityasya) = eternal in existence

நித்யா: (nityaaH) = in eternity

நிதி஧்யாஸன (nididhyaasana) = meditation and contemplation

நிதோல: (nidolaH) = (m) pendulum

நித்ரா (nidraa) = sleep

நித்ராபி: (nidraabhiH) = and sleep

நித்ரந (nidhanaM) = destruction

நித்ரநானி (nidhanaani) = when vanquished

நித்ராந (nidhaanaM) = resting place

நித்ராநிகா (nidhaanikaa) = (f) cupboard, almariyah

நிதி (nidhi) = reservoir, treasure

நிநாட (ninaada) = sound

निन्द् (nind.h) = to condemn
 निन्दति (nindati) = (1 pp) to blame
 निन्दनः (nindantaH) = while vilifying
 निन्दा (nindaa) = in defamation
 निपान (nipaana) = (n) a pond
 निपूणः (nipuuNaH) = (M) skilled
 निबद्ध (nibaddha) = tied down (from bandh)
 निबद्धः (nibaddhaH) = conditioned
 निबध्नन्ति (nibadhnanti) = bind
 निबध्नाति (nibadhnaati) = binds
 निबध्यते (nibadhyate) = becomes affected
 निबध्नन्ति (nibadh_nanti) = do bind
 निबन्धाय (nibandhaaya) = for bondage
 निबोध (nibodha) = just take note of, be informed
 निबोधित(o:) (nibodhita(H)) = (masc.Nom.sing.)having been enlightened
 निभृत (nibhRita) = are served
 निमज्जति (nimajjati) = to drown
 निमित्तमात्रं (nimittamaatraM) = just the cause
 निमित्तानि (nimittaani) = causes
 निमिषन् (nimishhan.h) = closing
 निमीलित (nimiilita) = closed
 निमेषात् (nimeshaat.h) = in the twinkling of the eye
 निम्नगा (nimnagaa) = (f) river
 निम्ब (nimba) = neem
 नियत (niyata) = Discipline
 नियतं (niyataM) = always
 नियतमनसः (niyatamanasaH) = with a regulated mind
 नियतस्य (niyatasya) = prescribed
 नियताः (niyataaH) = controlled
 नियतात्मभिः (niyataatmabhiH) = by the self-controlled
 नियन्ता (niyantaa) = controller
 नियम (niyama) = self-purification through discipline
 नियमं (niyamaM) = regulations
 नियमादेव (niyamaadeva) = control alone(niyamAt.h eva)
 नियमित (niyamita) = regular, constant
 नियम्य (niyamya) = regulating
 नियोजन (niyojana) = planning
 नियोजय (niyojaya) = (verbal stem) make ready
 नियोजयसि (niyojayasi) = You are engaging
 नियोजितः (niyojitaH) = engaged
 नियोक्ष्यति (niyokShyati) = will engage
 निरञ्जन (nirajNjana) = pure, free from falsehood
 निरतः (nirataH) = engaged
 निरतियश (niratiyasha) = (adj) unsurpassed, perfect
 निरपवादः (nirapavaadaH) = free from blemish
 निरयन (nirayana) = Sidereal or fixed Zodiac without precession
 निरर्थकं (nirarthakaM) = needlessly
 निरस्त (nirasta) = removed
 निरहङ्कारः (niraha.nkaaraH) = without false ego
 निरङ्कुशता (nira~Nkushataa) = (f) despotism
 निरामय (niraamaya) = (adj) healthy, disease-free
 निरालम्ब (niraalamba) = unsupported
 निराशीः (niraashiiH) = without desire for profit
 निराश्रयः (niraashrayaH) = without any shelter
 निराहारस्य (niraahaarasya) = by negative restrictions
 निरिक्षक (nirikShaka) = inspector, observer

நிரிக்ஷன் (nirikShaNa) = observation

நிரிக்ஷன் (nirikShaNa) = inspection

நிரிக்ஷன் (nirikShaNa) = observation

நிரிக்ஷன் (niriikShaNaM) = (n) inspection

நிரிஹ (niriiha) = the desireless person

நிரீஹ்தா (niriihataa) = Lack of desire

நிரீக்ஷே (niriikShe) = may look upon

நிருத்த (niruddhaM) = being restrained from matter

நிருத்த (nirudhya) = confining

நிரோத (nirodha) = control or restraint

நிர்஗ுஞ் (nirguNaM) = without material qualities

நிர்஗ுஞ்வாத (nirguNatvaat.h) = due to being transcendental

நிர்஘ாத (nirghaata) = trauma

நிர்஦லன (nirdaalana) = Destruction

நிர்஦ிஶ்தி (nirdishati) = to indicate, to point out

நிர்஦ேஶ: (nirdeshaH) = indication

நிர்஦ேஶக: (nirdeshakaH) = (m) director

நிர்஦ோஷ (nirdoshhaM) = flawless

நிர்வந்஦: (nirdvandvaH) = without duality

நிர்஧ந (nirdhana) = poor

நிர்஧நயோग (nirdhanayoga) = Combinations for poverty

நிர்஧ூத (nirdhuuta) = cleansed

நிர்஭ர (nirbhara) = dependent

நிர்மம: (nirmamaH) = without a sense of proprietorship

நிர்மல (nirmala) = clear

நிர்மல (nirmalaM) = purified

நிர்மலவாத (nirmalatvaat.h) = being purest in the material world

நிர்மா (nirmaa) = to create

நிர்மித (nirmita) = made

நிர்மிதவத: (nirmitavataH) = of the author

நிர்முக்த: (nirmuktaaH) = free from

நிர்மூலன (nirmuulana) = uprootment

நிர்மோஹ்த (nirmohatvaM) = non-infatuated state/clearheadedness

நிர்யாத: (niryaaataH) = (m) export

நிர்யாஸ: (niryaaasaH) = (m) gum, glue

நிர்யோக்ஷேம: (niryogakShemaH) = free from ideas of gain and protection

நிர்லிப்த (nirlipta) = unstainedness

நிர்வாசன (nirvaachana) = (m ?) election

நிர்வாண (nirvaaNa) = freedom of the personal soul from the physical world

நிர்வாணபரமா (nirvaaNaparamaaM) = cessation of material existence

நிர்வாத (nirvaata) = (adj) windless

நிர்வாபயதி (nirvaapayati) = to douse

நிர்வாஹக: (nirvaahakah) = (m) conductor

நிர்விகார: (nirvikaaraH) = without change

நிர்விசார (nirvichaara) = non-investigational meditation

நிர்விதர்க (nirvitarka) = non-inspectional meditation

நிர்விஶேஷ (nirvisheshha) = Ordinary

நிர்வீதி (nirvRitiM) = non-engagement, non-performance, release from bondage, salvation

நிர்வேந்த (nirvedaM) = callousness

நிர்வீர: (nirvairaH) = without an enemy

நிலிம்ப (nilimpa) = a pictured one: a god

நிவர்த்தே (nivarta.nte) = return(Verb Pr.III P. plural PP)

நிவர்த்தே (nivartate) = he ceases from

நிவர்த்தி (nivartanti) = they come back

நிவர்த்தே (nivartante) = come back

நிவர்த்திது (nivartituM) = to cease

நிவஸ்தி (nivasati) = lives/dwells
 நிவசிஷ்யஸி (nivasishhyasi) = you will live
 நிவஹ (nivaha) = flow
 நிவஹேந (nivahena) = by carrying
 நிவாதஸ்த: (nivaatasthaH) = in a place without wind
 நிவாஸ (nivaasa) = residence
 நிவாஸ: (nivaasaH) = living
 நிவ்ரத்தி (nivRittiM) = not acting improperly
 நிவேஶய (niveshaya) = apply
 நிஶா (nisha) = Night
 நிஶாந்தர (nishaachara) = animals who roam around in the dark or night
 நிஶாந்தரசமூ (nishaacharachamuu) = the army of the night-wanderers(demons)
 நிஶித (nishita) = sharpened
 நிஶிதா (nishiitha) = night
 நிஶேக (nisheka) = Coital Chart
 நிஶ்சய (nishchaya) = determination
 நிஶ்சய (nishchayaM) = certainty
 நிஶ்சய: (nishchayaH) = in certainty
 நிஶ்சயேந (nishchayena) = with firm determination
 நிஶ்சலதத்வ (nishchalatattvaM) = tranquillity/imperturbability
 நிஶ்சலதி (nishchalati) = becomes verily agitated
 நிஶ்சலா (nishchala) = unmoved
 நிஶ்சாயகப்ரமாணேந (nishchaayakpramaaNena) = thro'confirmation and proof
 நிஶ்சித (nishchita) = determined, ascertained
 நிஶ்சித (nishchitaM) = confidently
 நிஶ்சிதா: (nishchitaaH) = having ascertained
 நிஶ்சித்ய (nishchitya) = ascertaining
 நிஷ்காசயதி (nishhkaasayati) = to remove, to take off
 நிஷ்கோஷயதி (nishhkoshhayati) = to peel
 நிஷ்டா (nishhThaa) = (f) trust
 நிஷ்டீவதி (nishhThiivati) = to spit
 நிஷ்பாவ: (nishhpaavaH) = (m) peas
 நிஷ்பிழயதி (nishhpiiDayati) = to squeeze
 நிஷ்டிரைஞ்ச: (nistraigunaH) = transcendental to the three modes of material nature
 நிஸ்பூஹ: (nispRihaH) = devoid of desire
 நிஸ்ஸங்஗த்வ (nissa.ngatvaM) = aloneness/non-attachment/detachment
 நிஸ்ஸ்பூஹ (nissppRiha) = one who has no desire
 நிஹதா: (nihataaH) = killed
 நிஹத்ய (nihatya) = by killing
 நிஹன (nihan.h) = destroy
 நிக்ஷபதி (nikShipati) = to throw in
 நிக்ஷேபன்ய (nikShepaNaya) = for putting down (the next step)
 நீ (nii) = to take
 நீச (niicha) = the inferior man
 நீச (niichaM) = low
 நீச஭ங்஗ (niichabha.nga) = neechabhang Raja Yoga. A combination whereby a debilitated planet by virtue of its placement and association of relevant planets can reverse and bestow great wealth and power
 நீசமனி (niichamanii) = Evil minded
 நீட (niiDa) = (masc, neut) nest
 நீத (niita) = taken
 நீதி: (niitiH) = morality
 நீரஜ (niiraja) = (n) lotus
 நீர்வாஷம् (niiradaabham.h) = bearing a resemblance to rain-bearing cloud i.e with
 நீருஜ (niuruja) = free from disease
 நீரே (niire) = water
 நீல (niila) = (adj) blue

பாலு. சரவண சர்மா. புரோகிதர், ஜோதிடர். - சமஸ்கிருத ஆங்கில அகராதி

நீலலோहிதः (niilalohitaH) = navy blue colour

நீலாங்க (niilaabja) = blue lotus

நீலேட்பலश्याम (niilotpalashyaamaM) = bearing the bluish black colour of blue lilies

நு (nu) = of course

நுத (nuta) = praised

நூன் (nuunaM) = really

நூ (nRi) = man

நூத்தி (nRityati) = (6 pp) to dance

நூப (nRipa) = (m) king

நூபத்வ (nRipatva) = The title of king

நூலோக (nRiloke) = in this material world

நூஶா (nRisha.nsa) = wicked

நூஷு (nRishhu) = in men

நே (ne) = not

நேதா (netaa) = (m) leader

நேதி (neti) = not so

நேதியோग (netiyoga) = cleansing of the nostrils

நேதுத்வ (netRittva) = leadership

நேற (netra) = eye

நேற்று (netraM) = eyes

நேயு (neyaM) = is to be lead/taken

நைவ (naiva) = never is it so

நைஶா (naishaa) = na + eshA: no + this(fem.)

நைஷ்கர்ம (naishhkarmyaM) = freedom from reaction

நைஷ்கர்மகர்ம (naishhkarmyakarma) = actionless action

நைஷ்கர்மஸி஦்஧ி (naishhkarmyasiddhiM) = the perfection of nonreaction

நைஷ்குதிக: (naishhkRitikaH) = expert in insulting others

நைஷ்கிளி (naishhThikiiM) = unflinching

நைசார்கிக்஬ல (naisargikabala) = Natural strength and a part of Shad Bala or Six strength calculation method of planetary weighting

நோ (no) = nor

நௌ (nau) = us

நௌகா (naukaa) = Boat

நௌகிலகம் (naukiilakam.h) = (n) anchor

நௌலி (nauli) = an abdominal exercise (lauliki)

ந்யாய (nyaaya) = justice

ந்யாயலய: (nyaayalayaH) = (m) court

ந்யாயவாடி (nyaayavaadii) = (m) lawyer

ந்யாயாத்திஶ: (nyaayaadhishaH) = (m) judge

ந்யாய்ய (nyaayyaM) = right

ந்யாஸ (nyaasa) = set

ந்யாஸ (nyaasaM) = renunciation

ந்யங்க (pa.nka) = mud

ந்யஙு (pa.ngu) = cripple

ந்யஞ்ச (pa.ncha) = five

ந்யஞ்சங்ங (pa.nchatva.ngaM) = to die

ந்யஞ்சம: (pa.nchamaH) = (Masc.Nom.S)the fifth

ந்யஞ்சித: (pa.nDitaH) = (Masc.nom.Sing.)learned person

ந்யஞ்சா (pa.nthaa) = way

ந்யஞ்சா: (pa.nthaaH) = (masc.Nom.Sing.) path; way

ந்யஞ்சாந: (pa.nthaanaH) = ways; paths

ந்யங்க (pakvaM) = ripe

ந்யங்காந்ய (pakShavaadyaM) = (n) pakhaavaj

ந்யங்க (pa.nka) = mud

ந்யங்கித (pa.nkti) = spectrum

ந்யங்கிதார்ஷி (pa.nktidarshii) = spectroscope

பாலு. சரவண சர்மா. புரோகிதர், ஜோதிடர். - சமஸ்கிருத ஆங்கில அகராதி

படிக்மாபி (pa.nktimaapii) = spectrometer

படிக்லேஹ (pa.nktilekhaa) = spectrograph

பசுதி (pachati) = (1 pp) to cook

பசுந்தி (pachanti) = prepare food

பசாமி (pachaami) = I digest

பச்யந்தே (pachyante) = are cooked?

பஞ் (paJNcha) = five

பஞ்சம் (paJNchamaM) = the fifth

பட (paTa) = spectrogram

படாஹம் (paTagRiham.h) = (n) a tent

படு (paTu) = (adj) skilled, clever

படு (paTh.h) = to read

ப஠நம் (paThanaM) = reading

ப஠நீயா (paThaniyyaa) = should be read

ப஠மி (paThaami) = read

ப஠ித்வா (paThitvaa) = after reading

ப஠ேத் (paThet.h) = may read

பண (paNa) = Play

பணந (paNana) = bargain

பணநயோய (paNanayogya) = marketable

பணநயோயதா (paNanayogyataa) = marketability

பணவாநக (paNavaanaka) = small drums and kettledrums

பண்ட (paNDita) = learned man

பண்டம் (paNDitaM) = learned

பண்டதா: (paNDitaah) = the learned

பண்ட (paNdita) = the wise man

பத (pat.h) = to fall

பதா (pataga) = Bird

பதங்஗ா: (pata.ngaaH) = moths

பத்தி (patati) = (1 pp) to fall

பத்தின் (pataatrin.h) = bird

பதன (patana) = falling

பதந்தி (patanti) = fall down

பதய (pataye) = husband

பதி (pati) = husband

பதி஗ृஹ (patigRihaM) = (Nr.Acc.sing.) husband's house

பதித் (patitaM) = fallen (past part.)

பதிரெக (patireka) = He is the One Lord

பத: (pattaH) = (m) lease

பதி (patni) = wife

பத்தி (patnii) = wife

பத்ய: (patyuH) = Lord's

பத்ர (patraM) = a leaf

பத்ரகார: (patrakaaraH) = (m) journalist

பத்ரா (patrataa) = (f) eligibility

பத்ரபெடிகா (patrapeteTikaa) = (m) letter-box

பத்ரம் (patram.h) = (n) a letter, note

பத்ரவாஹ: (patravaahaH) = (m) postman

பத்ராலயம் (patraalayam.h) = (n) post office

பத் (path.h) = road

பதி (pathi) = on the path

பதிக (pathika) = traveller

பத்ய (pathya) = suitable

பத (pada) = step

பதம் (padaM) = the step

பதகம் (padakam.h) = (n) medal

பदானி (padaani) = words or steps

படை: (padaiH) = by the aphorisms

படோந்தி: (padonnatiH) = (f) promotion

பத்தி (paddhati) = method

பத்தி (paddhati) = system

பத்தி (paddhati) = (f) mode

பத (padma) = lotus

பத்மாநாப (padmanaabha) = a name of Vishnu

பத்மப்திர் (padmapatraM) = a lotus leaf

பத்மாஸன (padmaasana) = the lotus posture

பத்மாக்ஷ (padmaakShaM) = lotus-eyed

பனபர: (panaparaH) = Succedant houses. Houses 2, 5, 8 and 11

பனசபலம् (panasaphalam.h) = (n) jackfruit

பங்கஜஸ்தித (pankajasthiita) = adj. gutter fallen

பஞ்சமி (panchamii) = Fifth lunar Tithi

பஞ்சாங்஗ (panchaa.nga) = Fivefold method of forecasting. Also the name of a Vedic Astrological Almanac. It is based upon Vara, nakshatra, Tithi, karaNa and Yoga

பந்த (pantha) = sects, based on the word path

பந்த: (panthaH) = wayfarer?

பபக்தரியோग (papakartariyoga) = Hemmed in between 2 malefics

பயஸ் (payas.h) = water

பயோட (payoda) = cloud (one who gives water)

பயோ஧ர (payodhara) = cloud

பயோ஧ி (payodhi) = (m) sea, ocean

பயோஶி (payodhii) = sea (one that stores water)

பர (para) = other

பரபீடா (parapiiDaa) = harrasment of others

பர்ம (paraM) = better

பர்த்தப (para.ntapa) = O chastiser of the enemies

பர்ப்பா (paraMparaa) = tradition

பர: (paraH) = in the next life

பரத: (parataH) = superior

பரதர் (parataraM) = superior

பரதர: (parataraH) = later

பரதேஶ (paradesha) = foreign land, foreign country

பரதேஶஸஹம (paradeshasahama) = Sensitive point related to foreign travel

பரதேஶி (paradeshii) = alien

பரத்ரம: (paradharmaH) = duties prescribed for others

பரத்ரமாத (paradharmaat.h) = than duties mentioned for others

பரந்தப (parantapa) = O Arjuna, subduer of the enemies

பரந்தப: (parantapaH) = the chastiser of the enemies

பரந்து (parantu) = but, on the other hand

பரப்ரகாஶித (paraprakaashita) = reflectively illumined like planets or moon

பரம (parama) = highest, the utmost, most excellent

பரம (paramaM) = supreme

பரம: (paramaH) = perfect

பரமஹஂஸ (paramaha.nsa) = a highest spiritual/discriminatory state(from Swan)

பரமா (paramaa) = greatest

பரமா (paramaaM) = the supreme

பரமா: (paramaaH) = the highest goal of life

பரமாநுभார: (paramaaNubhaaraH) = (m) atomic weight

பரமாத்ம (paramaatma) = the Supersoul

பரமாத்மன (paramaatman.h) = The soul within the Divine sphere

பரமாத்மா (paramaatmaa) = the supreme spirit

பரமாத்மிகார: (paramaadhikaaraH) = (m) prerogative

பரமானந்஦ (paramaananda) = one who leads to the greatest happiness

परमेश (paramesha) = God
 परमेश्वर (parameshvara) = O Supreme Lord
 परमेश्वरं (parameshvaraM) = the Supersoul
 परमेष्वासः (parameshhvaasaH) = the great archer
 परम्परा (paramparaa) = by disciplic succession
 परया (paraya) = of a high grade
 परशः (parashuH) = (m) axe
 परशुराम (parashuraama) = sixth incarnation of Vishnu
 परश्वः (parashvaH) = day after tomorrow
 परस्तात् (parastaat.h) = transcendental
 परस्पर (paraspara) = mutually
 परस्परं (parasparaM) = mutually
 परस्य (parasya) = to others
 परहस्ते (parahaste) = (loc.sing.) in other person's hand
 परह्यः (parahyaH) = day before yesterday
 परा (paraa) = beyond, higher
 परां (paraaM) = transcendental
 पराक्रम (paraakrama) = valor
 पराक्रमः (paraakramah) = the daring warrior
 पराक्रमाणां (paraakramaaNaaM) = of valients
 पराङ्गमुखी (paraa.ngmukhii) = facing inwards
 पराणि (paraaNi) = superior
 पराबोधावस्था (paraabodhaavasthaa) = suprmental
 परामानसशास्त्र (paraamaanasashastra) = parapsychology
 परायणं (paraayaNaM) = the one to be worshipped
 परायणः (paraayaNaH) = being so destined
 परायणाः (paraayaNaaH) = so inclined
 परार्ध (paraardha) = other end
 पराशर (paraashara) = Maharishi Parashar(a). One of the Fathers of Vedic Astrology. Author of the text which is the basis for the most commonly used Astrological System in India
 परि (pari) = sufficiently
 परि+अट् (pari+aT.h) = to tour
 परिकरः (parikaraH) = attempt
 परिकीर्तिः (parikiirtitaH) = is declared
 परिक्लिष्टः (pariklishhTaM) = grudgingly
 परिगीयमान (parigiiyamaana) = singing
 परिग्रह (parigraha) = hoarding
 परिग्रहं (parigrahaM) = and acceptance of material things
 परिग्रहः (parigrahaH) = sense of proprietorship over possessions
 परिघ (parigha) = a bolt for shutting a gate
 परिघासन (parighaasana) = the locked gate posture
 परिचय (parichaya) = familiarity
 परिचयात् (parichayaat.h) = (masc.abl.sing.) from familiarity; from knowing the facts
 परिचर्य (paricharya) = service
 परिचक्षते (parichakShate) = is called
 परिचिन्तयन् (parichintayan.h) = thinking of
 परिच्छिन्न (parichhinna) = precise (literally, cut around)
 परिणाम (pariNaama) = effect
 परिणामे (pariNaame) = at the end
 परितोष (paritoshha) = satisfaction
 परित्यक्त (parityakta) = deprived of
 परित्यज् (parityaj.h) = to sacrifice
 परित्यज्य (parityajya) = abandoning
 परित्यागः (parityaagaH) = renunciation
 परित्यागी (parityaagii) = renoucer
 परित्राणय (paritraaNaaaya) = for the deliverance

பரி஦ஹ்யதे (paridahyate) = is burning
 பரி஦ேவநா (paridevanaa) = lamentation
 பரி஦்ராஹ: (paridrohaH) = (m) insurrection
 பரிநியம: (pariniyamaH) = (m) statute
 பரிநிரிக்ஷா (pariniriikShaa) = (f) scrutiny
 பரிபக்வதா (paripakvataa) = maturity
 பரிபஞ்சினா (paripanthinau) = stumbling blocks
 பரிபாலன (paripaalana) = Protection
 பரிபாலன (paripaalaNaM) = observance/governance
 பரிபாலய (paripaalaaya) = please maintain and cultivate
 பரிபூர்ண (paripuurNa) = full
 பரிபஞ்சா (paripRichchhaa) = (f) enquiry
 பரிப்ரச்ச (pariprachch.h) = to enquire
 பரிப்ரஸ்ந (pariprashnena) = by submissive inquiries
 பரி஭ாவய (paribhaavaya) = deem well/visualise
 பரிமாண (parimaaNa) = quantity
 பரிமார்஗ிதவ்ய (parimaargitavyaM) = has to be searched out
 பரிமிதி (parimiti) = (f) limits, boundary
 பரிலோभன (parilobhanaM) = enticement
 பரிவர்தன (parivartana) = Exchange of two signs
 பரிவர்தன (parivartanaM) = (n) transformation, change
 பரிவர்த்திந (parivartin.h) = one that changes
 பரிவார: (parivaaraH) = (m) relatives, family
 பரிவேஷயதி (pariveshhayati) = to serve food
 பரிவேஷ (pariveshhTRi) = attendant
 பரிவாஜக (parivraajaka) = wanderer
 பரிஶாந்தா (parishaantaa) = that gives peace or solace
 பரிஶிஷ்ட (parishishhTaM) = (n) appendix
 பரிஶுட்பதி (parishushhyati) = is drying up
 பரிஸமப்யத (parisamapyyate) = end
 பரிஹார: (parihaaraH) = (m) compensation
 பரிஹாஸ: (parihaasaH) = (m) joke
 பரிஹ (parihRi) = to abandon
 பரிக்ஷா (parikShaa) = examination
 பரிக்ஷா (parikShaa) = test
 பரிஜ்ஞாதா (pariGYaataa) = the knower
 பரிக்ஷத (pariikShate) = to examine
 பரிக்ஷா (pariikShaa) = test
 பருஷ (parusha) = (adj) rough
 பரே (pare) = in the lofty;high;supreme
 பரோபகார (paropakaara) = benefitting others (para-upakAra)
 பரோபகாராய (paropakaaraaya) = (Dative S) for helping others or for doing good to others
 பரோபதே (paropadeshe) = (Loc.S) in advising others
 பர்ஜந்ய: (parjanyaH) = rain
 பர்ஜந்யாத (parjanyaat.h) = from rains
 பர்ண (parNa) = leaf
 பர்ணுடி (parNakuTii) = (f) a thatched hut
 பர்ணாநி (parNaani) = the leaves
 பர்யங்க (parya.nka) = a bed
 பர்யந்த (paryantaM) = including
 பர்யவேக்ஷண (paryavekShaNaM) = (n) supervision
 பர்யாப்த (paryaaptaM) = limited
 பர்யுபாஸத (paryupaasate) = worship perfectly
 பர்யுஷித (paryushhitaM) = decomposed
 பர்வத (parvata) = mountain
 பர்வதாஸன (parvataasana) = the mountain posture

பல (pala) = Moment
 பலாஷு: (palaaNDuH) = (m) onion
 பலாயிடு: (palaayituM) = to run away
 பலிதம் (palitaM) = ripened(grey)
 பல்லவ (pallavaM) = (Nr.Acc,sing,) leaf/petal
 பவதாம் (pavataaM) = of all that purifies
 பவன (pavana) = breeze
 பவன: (pavanaH) = air/breath
 பவனமுக்தாஸன (pavanamuktaasana) = the knee squeeze posture
 பவித்ர (pavitraM) = sanctified
 பஶு (pashu) = animal
 பஶுபி: (pashubhiH) = (instr.pl.) animals
 பஶ்சாத் (pashchaat.h) = later
 பஶ்சாத்தந்த (pashchaaddhanta) = later on in the end
 பஶ்சிம (pashchima) = west, the back of the body
 பஶ்சிமேத்தோனாஸன (pashchimottoanaasana) = the back-stretching posture
 பஶ்ய (pashya) = see (from dRish.h)
 பஶ்யத: (pashyataH) = for the introspective
 பஶ்யதி (pashyati) = sees
 பஶ்யந் (pashyan.h) = seeing
 பஶ்யந்தி (pashyanti) = see
 பஶ்யந்திபி (pashyannapi) = even after seeing
 பஶ்யாத்மான (pashyaatmaanaM) = see your own self
 பஶ்யாம (pashyaama) = we see
 பஶ்யாமி (pashyaami) = I see
 பஶ்யேத் (pashyet.h) = see
 பஶ்யேமாக்ஷபி: (pashyemaakShabhiH) = May we see through the eyes
 பஶ்யேமாக்ஷபிரியஜ்ஞா: (pashyemaakShabhiryajatraaH) = may we see with eyes?
 பக்ஷ (pakSha) = (m) political party, fortnight
 பக்ஷால (pakShabala) = Strength based on the Lunar phases. Used in Shad Bala calculations
 பக்ஷ்யோ: (pakShayoH) = to the parties
 பக்ஷிணாங்க (pakShiNaaM) = of birds
 பக்ஷின் (pakShin.h) = (masc) bird
 பக்ஷம (pakShma) = eyelid
 பஞ்சதந்திரி (pa~nchatantri) = (f) banjo, bulbul-tarang
 பா (paa) = to bless
 பாங்கித்ய (paa.nDityaM) = punditry; expertise or scholarliness
 பாக்ஷாலா (paakashaalaa) = (f) kitchen
 பாக்ஸி஢்ஹி (paakasiddhii) = cooking
 பாञ்சஜந்ய (paaJNchajanyaM) = the conchshell named Pancajanya
 பாञ்சலிகா (paaJNchaalikaa) = (f) doll
 பாடலம் (paaTalam.h) = (n) rose flower
 பாதயதி (paaThayati) = (1 pp, causative) to teach
 பாத்ஶாலா (paaThashaalaa) = (f) school
 பாதின: (paaThiinaH) = (m) prawns
 பாத்யக்ரம (paaThyakrama) = syllabus
 பானி (paaNi) = hands
 பாஷ்வ (paaNDava) = O son of Pandu
 பாஷ்வ: (paaNDavaH) = Arjuna (the son of Pandu)
 பாஷ்வா: (paaNDavaaH) = the sons of Pandu
 பாஷ்வாநாம் (paaNDavaanaaM) = of the Pandavas
 பாஷ்வாநிக (paaNDavaaniikaM) = the soldiers of the Pandavas
 பாஷ்வித்ய (paaNDitya) = wisdom
 பாஷுபுத்ராநாம் (paaNDuputraaNaaM) = of the sons of Pandu
 பாதகம் (paatakaM) = sinful reactions
 பாதகமூல (paatakamuula) = adj. essentially criminal

பாதஜலி (paataJNjalii) = author of the Yoga Sutras

பாதால (paataala) = nether-world

பாதித (paatita) = taken down

பாது (paatu) = may he protect

பாது (paatuM) = (infinitive) to drink

பாத்ர (paatra) = vessel

பாத்ரே (paatre) = to a suitable person

பாட (paada) = foot

பாட் (paadaM) = and legs

பாடத்ராணம் (paadatraaNam.h) = (n) shoes

பாதாஸ்தாஸன (paadahastaasana) = the balancing forward bend posture

பாடாந்ஶுகம் (paadaa.nshukam.h) = (n) pyjama

பாடாங்குஷ (paadaa.ngushhTha) = the big toe

பாடாஸன (paadaasana) = the foot above posture

பாடை (paadau) = feet

பான (paana) = drinking

பாந்த (paantha) = traveller

பாப (paapa) = Bad deed

பாப் (paapaM) = sin

பாபகूத்தம: (paapakRittamaH) = the greatest sinner

பாபந்தி (paapaghniIiM) = which kills the sins (the hymn)

பாபஜந்த (paapajanya) = adj. derived from sin, son of sin :-)

பாபயோனத (paapayonayaH) = born of a lower family

பாபவாஸநீக (paapavaasaniik.h) = adj. desirous of sin

பாபா: (paapaaH) = sinners

பாபாச்சரண (paapaacharaNaM) = pApa+AcharaNa, sin-practising

பாபாத (paapaat.h) = from sins

பாபாத்மன (paapaatmanaaM) = of the wicked people

பாபாத்மா (paapaatmaa) = wicked people, sinners

பாபியான (paapiyaan.h) = sinner

பாபேந (paapena) = by sin

பாபேந்த (paapebhyaH) = of sinners

பாபேஷு (paapeshhu) = unto the sinners

பாபை: (paapaiH) = sin

பாப்மான (paapmaanaM) = the great symbol of sin

பார (paaraM) = limit

பாராந்திக (paaraMpaarika) = traditional

பாராதார்ஷக (paaradarshaka) = (adj) transparent, clear

பாரப்த்ர (paarapatraM) = (n) passport

பாரமேஷ்ய (paarameshhTya) = supreme rulership

பாரிதோஷிக (paaritoshhikaM) = (n) reward, prize

பாருஷ்ய (paarushhyaM) = harshness

பார்த (paarthaa) = O son of Pritha

பார்த: (paarthaaH) = Arjuna

பார்த்தஸ்ய (paarthasya) = and Arjuna

பார்த்தாய (paarthaaaya) = unto Arjuna

பார்ஷ (paarshva) = the side

பார்ஷநுராஸன (paarshvadhanuraasana) = the sideways bow posture

பார்ஷஶிர்ஷாஸன (paarshvashirshhaasana) = the headstand posture

பார்ஷஸ்வாங்காஸன (paarshvasarvaa.ngaasana) = the sideways shoulderstand posture

பார்ஷஹலாஸன (paarshvahalaasana) = the lateral plough posture

பார்ஷகாகாஸன (paarshvaakakaasana) = the sideways crow posture

பார்ஷி: (paarshhNiH) = (m) heel

பாலனீய (paalaniiya) = should be protected or observed

பாலயதி (paalayati) = (10 up) to protect

பாவக (paavaka) = gold

பாவக: (paavakaH) = fire

பாவநானி (paavanaani) = purifying

பாஶ (paasha) = a trap, noose, binding of the material world or relatives

பாஶ (paashaM) = rope/ties

பாஶாஸன (paashaasana) = the noose posture

பாஹி (paahi) = protect

பிட்டே (pi.nDe) = truncated or lump of a body or rice/flourball given in oblation

பிக: (pikaH) = cuckoo

பிங்஗லா (pi.ngala) = the channel on the right of the spine

பிச்சம் (pichchham.h) = (n) feather

பிஞ் (piJNcha) = the chin, feather

பிஞ: (piJNjaH) = (m) an electric switch

பிடா (piDaa) = pain

பிண்ட (piNDa) = morsel of food

பிதர: (pitaraH) = fathers

பிதா (pitaa) = father

பிதாமஹ (pitaamaha) = (m) grandfather (father's father)

பிதாமஹ: (pitaamahaH) = the grandfather

பிதாமஹா: (pitaamahaah) = grandfathers

பிதாமஹான் (pitaamahaan.h) = grandfathers

பிதாமஹி (pitaamahi) = (f) grandmother (father's mother)

பிதாம்பர (pitaambara) = yellow sacred clean cloth worn by gods and priest

பிது (pitRi) = father

பிதுரகாக (pitRikaaraka) = Significator of Father which is the Sun

பிதுந் (pitRin.h) = fathers

பிதுற்றா: (pitRivrataaH) = worshipers of ancestors

பிதுஇணா: (pitRiiNaAM) = of the ancestors

பிதுஇன் (pitRiin.h) = to the ancestors

பிதேவ (piteva) = like a father

பித்த (pitta) = Biological Fire humour. Used in Ayurvedic Medical Typology

பி஦்஧ாதி (pidadhaati) = to close

பி஧ானம் (pidhaanam.h) = (n) cork

பிபாசா (pipaasaa) = thirst

பிபாசித (pipaasita) = thirsty

பிபிலிகா (pipiilikaa) = ant

பி஬ (pib.h) = to drink

பி஬ந்து (piba.ntu) = (Vr.Imp.III P Pl.PP) let them drink

பி஬தி (pibati) = (1 pp) to drink

பி஬ேத் (pibet.h) = (Verb. Imp. III P.S.PP) may one drink

பிஹிதப்திம் (pihitapatram.h) = (n) an envelope

பீठ (piiTha) = sitting base

பீடன (piiDana) = harrasment

பீடயதி (piiDayati) = (10 up) to oppress

பீடயா (piiDayaa) = by torture

பீடித (piiDita) = Distress. Usually caused by Combust position of planet

பீட்யந்தே (piiDyante) = (Passive Verb.Pr.III Per.Pl.PP) are afflicted

பீத (piita) = yellow

பீத (piitaM) = yellow

பீதவாஸஸம் (piitavaasasam.h) = wearing the yellow dress

புந்திரீக (pu.nDariika) = lotus

புலின்றா (pu.nlingaM) = masculine

புங்ஸ: (pu.nsaH) = of a person

புங்ஸா (pu.nsaaM) = to the males (to all people)

புஞ்சிலிங்஗ே (pu.nstriili.nge) = masculine

புஞ்ச (puchchha) = tail

புஞ்சம் (puchchham.h) = (n) tail

புஜயதி (pujayati) = (10 pp) to worship

புஜாரி (pujaari) = priest

புடக் (puTaka) = folliculus

புடிகரேதி (puTiikaroti) = to fold, to roll (a carpet)

புண्य (puNya) = purification acquired by virtuous deeds

புண்ய (puNyAM) = pious

புண्य: (puNyaH) = original

புண்யகர்மண் (puNyakarmaNaAM) = of the pious

புண்யகृतं (puNyakRitaM) = of those who performed pious activities

புண்யகல் (puNyaphalaM) = result of pious work

புண்யா: (puNyaah) = righteous

புண்யாபுண்ய (puNyaapuNya) = virtues \ + sins

புண்யாய (puNyaaya) = (Dative S) for virtu

புண்யே (puNye) = the results of their pious activities

புत்ர (putra) = son

புத்ரभாவ (putrabhaava) = House of children or the 5th

புத்ர: (putraH) = son

புத்ரகாரக (putrakaarak) = Significator of Offspring

புத்ரகृதகான் (putrakRitakaan.h) = as a son

புத்ரஸ்ய (putrasya) = with a son

புத்ரா: (putraah) = sons

புத்ராடபி (putraadapi) = even from the the son

புத்ராந் (putraan.h) = sons

புத்ரி (putrii) = with daughter(s)(here it may mean, a man with issues)

புத்ரே (putre) = in(towards) the son

புத்ரை (putrau) = 2 sons of

புத: (punaH) = again (on the other hand)

புனரபி (punarapi) = punaH+api, again \ again

புனரவஸு (punaravasuu) = Seventh nakshatra

புனர்ஜ்ஞம் (punarjanma) = rebirth

புனஶ்ச (punashcha) = and again

புனாமி (punaami) = shall purify

புந்திதஶர (punkhitashara) = feathered arrow

புமாந் (pumaan.h) = a person

புர: (puraH) = before or in front, East is considered front for auspicious occasion

புரக (puraka) = inhalation

புரத: (purataH) = in front

புரதோ (purato) = in the front

புரந்தி (purandhrii) = wife

புரமதன (puramathana) = O Destroyer of Tripura

புரஸ்கார: (puraskaarah) = (m) prize, award

புரஸ்தாத (purastaat.h) = from the front

புரா (puraa) = formerly

புராகாஷ: (puraakoshhaH) = (m) lexicon

புராண (puraaNAM) = the oldest

புராண: (puraaNah) = the oldest

புராணபுருஷேதம: (puraaNapurushhottamaH) = the ancient \the best of men

புராண: (puraaNaaH) = Purana

புராணி (puraaNii) = very old

புராதன: (puraatanaH) = very old

புரி (purii) = stronghold, city

புருஜித (purujit.h) = Purujit

புருஷ (purushha) = man

புருஷ: (purushhaM) = to a person

புருஷ: (purushhaH) = person

புருஷர்ஷம் (purushharshhabha) = O best among men

பாலு. சரவண சர்மா. புரோகிதர், ஜோதிடர். - சமஸ்கிருத ஆங்கில அகராதி

புருषவ्याघ्र (purushhavyaaghra) = O tiger among human beings

புரुषस्य (purushhasya) = of a man

புரुषः (purushhaaH) = such persons

புரुषात् (purushhaat.h) = from the person

புரुषोत्तम (purushhottama) = O Supreme Person

புரुषोत्तमं (purushhottamaM) = the Supreme Personality of Godhead

புரुषोत्तमः (purushhottamaH) = as the Supreme Personality

புரुஷை (purushhau) = living entities

புரे (pure) = in the city

புரोधसां (purodhasaam) = of all priests

புரोहित (purohita) = priest

புர्णत्व (purNatva) = perfection

புर्वोत्तन (purvottana) = the front of the body

புர्वोत्तनासन (purvottanaasana) = the front-stretching posture

புலகித (pulakita) = shivering with joy

புश்கல (pushkala) = a lot

புஶ்ய (pushya) = Eighth nakshatra

புஜ்லாப்தி (pushhkalaabhiH) = Vedic hymns

புஷ्टி (pushhTiH) = (f) confirmation

புஜாமி (pushhNaami) = am nourishing

புஜ (pushhpa) = flower

புஜ (pushhpaM) = a flower

புஜ்஧ானி (pushhpadhaanii) = (f) vase, flower-pot

புஜித (pushhpita) = one that has flowered

புஜிதா (pushhpitaaM) = flowery

புஜிதாங்க (pushhpitaagraM) = flowertipped (also the metre with that name)

புஜ (pushhya) = Eighth nakshatra

புஜ்யதி (pushhyati) = (4 pp) to nourish

புஸ்தக (puataka) = book

புஜ: (pu~njaH) = (m) mass (phy.)

புஜகேந்திர (pu~njakendram) = (n) centre of mass

பூஜ (puuj.h) = to worship

பூஜ (puuja) = ritual

பூஜா (puujana) = worship

பூஜயதி (puujayati) = to worship

பூஜா (puuja) = Hindu ritual sometimes done to propitiate a planet

பூஜா (puujaM) = Worship

பூஜாగ்ரஹம் (puujaagRiham.h) = (n) the puja room

பூஜாந (puujaanaM) = worship

பூஜாஹா (puujaarhau) = those who are worshipable

பூஜாவி஧ி (puujaavidhiM) = methods of worship

பூஜாஸ்தாந (puujaasthaanaM) = (Nr.nom. + acc.S) the place of worship; altar

பூஜித (puujita) = worshiped

பூஜ்யா (puujya.nte) = are worshipped (verb passive Pr.IIIP, pl.)

பூஜ்ய: (puujyaH) = worshipable

பூஜ்யதே (puujyate) = is worshipped

பூத (puuta) = purified

பூதா: (puutaaH) = being purified

பூதி (puuti) = bad-smelling

பூர் (puur.h) = to fill

பூர் (puura) = flood

பூரய (puuraya) = (verbal stem) to fill

பூர்யதி (puurayati) = to pour

பூருஷ: (puurushhaH) = a man

பூர்ண: (puurNaH) = the complete, perfect one

பூர்ணமா (puurNamadaH) = complete; whole; is that (the other worlds?)

பாலு. சரவண சர்மா. புரோகிதர், ஜோதிடர். - சமஸ்கிருத ஆங்கில அகராதி

பூர்ணி஦ं (puurNamidaM) = complete and whole is this world
பூர்ணமுடச்யதே (puurNamudachyate) = complete whole is produced
பூர்ணிவிராம (puurNaviraama) = full stop, period
பூர்ணாத் (puurNaat.h) = From he Complete whole
பூர்ணாயு (puurnaaayu) = Full lifespan taken as 75-120 years
பூர்வ (puurva) = previous
பூர்வ (puurvaM) = before, ago
பூர்வக (puurvaka) = (m) ancestors
பூர்வதர (puurvataroM) = in ancient times
பூர்வமேவ (puurvameva) = by previous arrangement
பூர்வரूப (puurvaruupaM) = having this form in the beginning
பூர்வானி (puurvaani) = before
பூர்வாபல்ளுனி (puurvaaphalguni) = Eleventh nakshatra, (also just puurvaa)
பூர்வாப்பிரபாப (puurvaabhadrapada) = Twenty-fifth nakshatra
பூர்வாஷ்டா (puurvaashhaDhaa) = Twentieth nakshatra
பூர்வ (puurve) = before
பூர்வீ: (puurvaiH) = by the predecessors
பூஷா (puushhaha) = a god?
பூஜா (puushhNa) = a name of Sun
பூஞ்சதி (pRichchhati) = inquires/asks/minds
பூஞ்சா (pRichchhaa) = demand
பூஞ்சாமி (pRichchhaami) = ask
பூஞ்சதி (pRichhati) = (6 pp) to ask, to question
பூஶக (pRithak.h) = each separately
பூஶக்ரணம् (pRithakkaraNam.h) = (n) analysis
பூஶக்ரதேன (pRithaktvena) = in duality
பூஶாங்விவ஧ (pRithag.hvidhaM) = of different kinds
பூஶாங்விவ஧ா: (pRithag.hvidhaaH) = variously arranged
பூஶாங்விவ஧ாந् (pRithag.hvidhaan.h) = different
பூஶாங்வாவ (pRithagbhaavaM) = separated identities
பூஶிவி (pRithiviiM) = Earth
பூஶிவீபதே (pRithiviipate) = O King
பூஶிவ்யா (pRithivyaaM) = in the earth
பூஶ்வி (pRithvii) = earth
பூஶ்வத: (pRishhThataH) = (adv) above
பூஶ்வொனு: (pRishhThebhaanuH) = pRishhThe+bhaanuH, behind+sun
பேய (peya) = should be drunk
போடலிகா (poTalikaa) = (f) a sack
போதக (potaka) = young one of an animal
போஷக (poshhaka) = nutrient
பாந்தி (pau.nDraM) = the conch named Paundra
பாத்ர (pautra) = (m) grandson (son's son)
பாத்ரா: (pautraaH) = grandsons
பாத்ராந् (pautraan.h) = grandsons
பாத்ரி (pautri) = (f) granddaughter (son's daughter)
பார (paura) = (masc) townsman
பாருஷ (paurushha) = manliness, virility, courage, effort
பாருஷ (paurushhaM) = ability
பார்வைதீகங் (paurvadehikaM) = from the previous body
பாலஸ்த்ய (paulastya) = ravaNa
பக்ஶ (pkasha) = (masc) wing
ப்ரா+சல (pra+chal.h) = to agitate
ப்ரா+ஶங்ஸ (pra+sha.ns.h) = to praise
ப்ரா+சஹ (pra+sah.h) = to withstand, endure
பிரகடிதா (prakaTitaa) = has appeared , been bestowed
பிரகரேதி (prakaroti) = do

பிரகார (prakaara) = variety, options

பிரகாரேண (prakaareNa) = means; method

பிரகால (prakaala) = Armageddon

பிரகாஶ (prakaasha) = shining, clear

பிரகாஶ் (prakaashaM) = illumination

பிரகாஶ: (prakaashaH) = manifest

பிரகாஶக் (prakaashakaM) = illuminating

பிரகாஶதே (prakaashate) = to shine

பிரகாஶன (prakaashana) = Publication

பிரகாஶயதி (prakaashayati) = discloses

பிரகிர்தி (prakiirtya) = by the glories

பிரகृதி (prakRiti) = Nature

பிரகृதின் (prakRitiM) = nature

பிரகृதிஃ (prakRitiH) = nature

பிரகृதிஜான् (prakRitijaan.h) = produced by the material nature

பிரகृதிஜீ: (prakRitijaiH) = born of the modes of material nature

பிரகृதிஸ்ய: (prakRitisthaH) = being situated in the material energy

பிரகृதி (prakRitii) = Nature

பிரகृதே: (prakRiteH) = of material nature

பிரகृத்யா (prakRityaa) = by nature

பிரகோப (prakopa) = aggravation

பிரகாஷ: (prakoshhThaH) = (m) room

பிரக்ரியா (prakriyaa) = process

பிரக்ரியா (prakriyaa) = process

பிரगதி: (pragatiH) = (f) progress

பிரஜா (praGyaa) = intellect

பிரசலித (prachalita) = something that has started

பிரசுர (prachura) = many

பிரசோத்யாத (prachodayaat.h) = (abl.Sing.)from His inducement or stirring the consciousness

பிரச்சந (prachchhanna) = (adj) clandestine

பிரஜன: (prajanaH) = the cause for begetting children

பிரஜஹதி (prajahaati) = gives up

பிரஜஹி (prajahi) = curb

பிரஜா (prajaa) = people, subjects (especially ruled and protected by a king)

பிரஜா: (prajaaH) = generations

பிரஜாத்து (prajaata.ntuM) = the umbilical cord?

பிரஜாநா (prajaanaaM) = (dative of)people

பிரஜாநாதி (prajaanaati) = knows

பிரஜாநாமி (prajaanaami) = do I know

பிரஜாபதி (prajaapati) = Lord of created beings

பிரஜாபதி: (prajaapatiH) = the Lord of creatures

பிரஜாப்ரभுத்வ (prajaaprabhutvaM) = (n) democracy

பிரஜாலித: (prajvaalitaH) = (ger.asc.nom.sing.)rekindled; inflamed;fuelled the flames

பிரண்ம (praNamyaa) = offering obeisances

பிரண்யென (praNayena) = out of love

பிரணவ (praNava) = another name for AUM

பிரணவ: (praNavaH) = the three letters a-u-m

பிரண்யதி (praNashyati) = one falls down

பிரண்யந்தி (praNashyanti) = become vanquished

பிரண்யாமி (praNashyaami) = am lost

பிரண்ட: (praNashhTaH) = dispelled

பிரணாலி (praNaali) = (f) system

பிரணாலி (praNaalii) = system

பிரணி஧ான (praNidhaana) = dedication

பிரணி஧ாய (praNidhaaya) = laying down

பிரணிபாதென (praNipaaten) = by approaching a spiritual master

பிணுடதி (praNudati) = to push, to press, to ring a bell

பிற (prata) = Quality

பிரபந்தி (pratapanti) = are scorching

பிரதாபவான் (prataapavaan.h) = the valiant

பிறி (prati) = towards

பிரதிக்ராந்தி (pratikraanti) = counter

பிரதிஜானிஹி (pratijaanihi) = declare

பிரதிஜானே (pratijaane) = I promise

பிரதி஦ிநம் (pratidinaM) = every day

பிரதிநி஧ி: (pratinidhiH) = (m) representative

பிரதிநிவிஷ (pratinivishhTa) = perverse, obstinate

பிரதிபத்தி (pratipatti) = (f) (noun-verb) getting (gerund)

பிரதிபாட (pratipad.h) = root word for 'to get'

பிரதிப்பியதே (pratipadyate) = attains

பிரதி஬ிம்஬ம் (pratibimbam.h) = (n) reflection

பிரதி஭ூதி (pratibhuuti) = security

பிரதி஭ூதி (pratibhuuti) = security

பிரதி஭ூதி: (pratibhuutiH) = (m) securities

பிரதிமா (pratimaa) = (f) statue

பிரதியோத்யாமி (pratiyotsyaami) = shall counterattack

பிரதிலோம (pratiloma) = going against the grain

பிரதிவசதி (prativasati) = lives adjunctly

பிரதிவாஹக்தா (prativaahakataa) = susceptibility

பிரதிவுத (prativRitta) = report

பிரதிவேஶின் (prativeshin.h) = (m) neighbour

பிரதிஷா (pratishhThaa) = the rest

பிரதிஷாப்ய (pratishhThaapya) = placing

பிரதிஷ்டிதம் (pratishhThitaM) = situated

பிரதிஷ்டிதா (pratishhThitaa) = fixed

பிரதிச்சி (pratiichii) = (f) west

பிரத்யய (pratyaya) = phenomenon

பிரத்யவாய: (pratyavaayaH) = diminution

பிரத்யக்ஷ (pratyakSha) = direct evidence

பிரத்யக்ஷம் (pratyakShaM) = standing before the eye

பிரத்யாக்ஷாதி (pratyakaakhyaati) = to rebuff

பிரத்யாநிகேஷு (pratyaanikeshhu) = on the opposite sides

பிரத்யாஸ்த (pratyaaastha) = (adj) elastic

பிரத்யாஹார (pratyahaara) = control of the senses

பிரதுபகாரார்த (pratyupakaaraartham) = for the sake of getting some return

பிரதம (prathama) = first

பிரதம (prathamaM) = in the first place

பிரதமோபசார: (prathamopachaaraH) = (m) first-aid

பிரதா (pratha) = (f) fame

பிரதித (prathita) = renowned

பிரதித: (prathitaH) = celebrated

பிரத்தமது: (pradadhmatuH) = sounded

பிரத்தயிதி (pradarshayati) = to display, to exhibit

பிரத்தினி (pradarshinii) = (f) exhibition

பிரதா (pradaa) = one that bestows

பிரதா: (pradaaH) = causing

பிரதான (pradaana) = giving

பிரதி஘ான் (pradigdhaan.h) = tainted with

பிரதிஷ்ட (pradishhTaM) = indicated

பிரதீப: (pradiipaH) = (Masc.Nom.S)lamp; name of a person

பிரதீப (pradiiptaM) = blazing

பிரதுஷ்ந்தி (pradushhyanti) = become polluted

பிரதேய (pradeya) = worth diving

பிரதேஶ (pradesha) = Territory

பிரதிஷ்ந்த: (pradvishhantaH) = blaspheming

பிரதான (pradhaana) = important

பிரபட்யதே (prapadyate) = surrenders

பிரபட்யந்தே (prapadyante) = surrender

பிரபடே (prapadye) = surrender

பிரபந் (prapannaM) = surrendered

பிரபஶ்ய (prapashya) = just see

பிரபஶ்யத்திர: (prapashyadbhiH) = by those who can see

பிரபஶ்யாமி (prapashyaami) = I see

பிரபிதாமஹ: (prapitaamahaH) = the great-grandfather

பிரபந்த: (prabandhaH) = (m) thesis

பிரபந்வ (prabhavaM) = origin, opulences

பிரபந்வ: (prabhavaH) = the source of manifestation

பிரபந்வதி (prabhavati) = is manifest

பிரபந்வந்தி (prabhavanti) = become manifest

பிரபந்வஸ்ய (prabhavasya) = of borned

பிரபந்வான் (prabhavaan.h) = born of

பிரபந்விஷ்ணு (prabhavishhNu) = developing

பிரபந்வை: (prabhavaiH) = born of

பிரபா (prabhaa) = light

பிரபாத (prabhaata) = morning

பிரபாவ: (prabhaavaH) = influence

பிரபாஷேத (prabhaashheta) = speaks

பிரபு (prabhu) = lord, king (here)

பிரபு: (prabhuH) = the master of the city of the body

பிரபுத்தோ (prabhuddho) = having risen(after sleep, unconscious state)

பிரபூத (prabhuuta) = large quantity

பிரபூதி (prabhRiti) = from

பிரபோ (prabho) = Oh Lord

பிரம (prama) = greatest

பிரம஥பதயே (pramathapataye) = to the lord destroying pride

பிரம஦: (pramadaH) = (become) proud or arrogant

பிரமாண (pramaaNa) = authority, an ideal

பிரமாண் (pramaaNaM) = example

பிரமாணக (pramaaNakaM) = (n) voucher

பிரமாஷி (pramaathi) = agitating

பிரமாஶீனி (pramaathiini) = agitating

பிரமாத (pramaada) = indifference

பிரமாத: (pramaadaH) = madness

பிரமாதாத (pramaadaat.h) = out of foolishness

பிரமாதே (pramaade) = in madness

பிரமுக்த: (pramukhataH) = in front of

பிரமுகே (pramukhe) = in the front

பிரமுஞ்யதே (pramuchyate) = is completely liberated

பிரமுடித (pramudita) = joyous

பிரயஞ்ச்சதி (prayachchhati) = offers

பிரயாதாமன: (prayataatmanaH) = from one in pure consciousness

பிரயந (prayatna) = exertion

பிரயநாத (prayatnaat.h) = by rigid practice

பிரயந்து (prayantu) = may go

பிரயாண (prayaaNa) = of death

பிரயாங்காலே (prayaaNakaale) = at the time of death

பிரயாதா: (prayaataaH) = having departed

பிரயாதி (prayaati) = goes

பியாந்தி (prayaanti) = they go
 பியாந்து (prayaantu) = may go to
 பியுஞ்ஜானோ (prayu.njaano) = combined
 பியுக்த: (prayuktaH) = impelled
 பியுக்தவ்ய (prayuktavyaM) = should be used
 பியுஜ்யதே (prayujyate) = is used
 பியுஜ்யெத் (prayujyet.h) = is used
 பியோக (prayoga) = practice
 பியோக: (prayogaH) = (m) experiment
 பியோகஶாலா (prayogashaalaa) = (f) laboratory
 பியோஜன (prayojana) = (n) reason
 பியோஜனிய (prayojaniyyaM) = should use
 பிலாபன् (pralapan.h) = talking
 பிலய (pralayaM) = dissolution
 பிலய: (pralayaH) = annihilation
 பிலயாந்தா (pralayaantaaM) = unto the point of death
 பிலயே (pralaye) = in the annihilation
 பிலின: (praliinaH) = being dissolved
 பிலியதே (praliyyate) = is annihilated
 பிலியந்தே (praliyyante) = are annihilated
 பிலோ஭ந (pralobhanaM) = allure
 பிவசனென (pravachanena) = (instr.sing.)thro' discourse or lecture
 பிவதா (pravadataaM) = of arguments
 பிவதந்தி (pravadanti) = say
 பிவர்தக (pravartaka) = (adj m) a promoter
 பிவர்த்தே (pravartate) = act
 பிவர்த்தந்தே (pravartante) = they flourish
 பிவர்த்தித் (pravartitaM) = established by the Vedas
 பிவக்ஷயாமி (pravakShyaami) = I shall explain
 பிவக்ஷே (pravakShye) = I shall explain
 பிவாலா: (pravaalaah) = twigs
 பிவாஸ: (pravaasaH) = (m) journey, travel, trip
 பிவாஹ (pravaaha) = current
 பிவாஹ: (pravaahaH) = (m) current, flow
 பிவி஭க்த (pravibhaktaM) = divided
 பிவி஭க்தானி (pravibhaktaani) = are divided
 பிவிலியதே (praviliyyate) = merges entirely
 பிவிவாஸந (pravivaasanaM) = deportation
 பிவிஶ (pravish.h) = to enter
 பிவிஶ (pravisha) = enter
 பிவிஶந்தி (pravishanti) = enter
 பிவிஸ்தரம் (pravistaram.h) = extensively
 பிவிண (praviiNa) = expert
 பிவிண: (praviiNaH) = (m) proficient
 பிவாத: (pravRittaH) = engaged
 பிவாதி (pravRitti) = tendency, practice
 பிவாதி (pravRittiM) = mission
 பிவாதி: (pravRittiH) = activity
 பிவாதே (pravRitte) = while about to engage
 பிவாத: (pravRiddhaH) = great
 பிவாத: (pravRiddhaah) = developed
 பிவாத: (pravRiddhe) = developed
 பிவாத: (pravRidh.h) = to grow fast
 பிவாக: (pravegaH) = (m) velocity
 பிவேஷ்ட (praveshhTuM) = to enter into
 பிவ்யாதித (pravyathita) = perturbed

பிவ்யதித் (pravyathitaM) = perturbed

பிவ்யதிதா: (pravyathitaaH) = perturbed

பிஶஸ்தே (prashaste) = in bona fide

பிஶாந்த (prashaanta) = unagitated

பிஶாந்தாந்த (prashaantaM) = at rest or passionless

பிஶாந்தஸ்ய (prashaantasya) = who has attained tranquillity by such control over the mind

பிஶாஸக: (prashaasakaH) = (m) administrator

பிஶுல்க (prashulkaM) = (n) tariff

பிஶண (prashNa) = Horary Astrology. The word means question or query

பிஶ்தராஷ்டகவர்஗ (prashtaraashhTakavarga) = Planetary spreadsheet of points used in transits and predictions

பிஶ்வ (prashnaM) = question

பிஶ்வாஸ (prashvaasa) = expiration

பிஶச்கா: (prasaktaaH) = attached

பிஶக்தானாந (prasaktaanaaM) = for those who are attached

பிஶங (prasa.nga) = event, happenning, incidence

பிஶங்கேன (prasa.ngena) = because of attachment

பிஶங்காதெஸ: (prasannachetasaH) = of the happy-minded

பிஶங்ம (prasannam.h) = with pleasant, satisfied look

பிஶங்நா (prasanna) = is pleased

பிஶங்நாத்மா (prasannaatmaa) = fully joyful

பிஶங்நென (prasannena) = happily

பிஶங்ம (prasabhaM) = by force

பிஶவிஷ்யாந்த (prasavishhyadhvaM) = be more and more prosperous

பிஶஹ்யாஸாஹிந (prasahyasaahin.h) = he who overcomes the powerful

பிஶா஦ (prasaadaM) = the mercy of the Lord

பிஶாட்ஜ (prasaadajaM) = born of the satisfaction

பிஶாடயே (prasaadaye) = to beg mercy

பிஶாடாத (prasaadaat.h) = by favour , grace

பிஶாடே (prasaade) = on achievement of the causeless mercy of the Lord

பிஶாஷ்யதி (prasaadhayati) = to comb

பிஶாரயதி (prasaarayati) = to spread

பிஶாரித (prasaarita) = stretched out

பிஶார்ய (prasaarya) = (gerund) holding forth

பிஶி஦்஧ேத (prasid.hdhyet.h) = is effected

பிஶி஦்஧: (prasiddhaH) = famous(Masc.nom.S)

பிஶி஦ (prasiida) = be pleased

பிஶுதி (prasuuti) = delivery as in birth

பிஶுதா (prasRitaa) = extended

பிஶுதா: (prasRitaaH) = extended

பிஶ்தாவநா (prastaavanaa) = (f) foreword

பிஶர (prahara) = Part of the day

பிஶரண (praharaNa) = arms

பிஶரண: (praharaNaaH) = equipped with

பிஶரதி (praharati) = to knock

பிஶரந (prahasan.h) = smiling

பிஶாஸ்யஸி (prahaasyasi) = you can be released from

பிஶிணோஶி (prahiNoshi) = you strike

பிஶ (prahRi) = to hit

பிஶத (prahRittaM) = ready to strike

பிஶஷ்யதி (prahRishhyati) = is rejoicing

பிஶஷ்யேத (prahRishhyet.h) = rejoices

பிஶலாா (prahlada) = a devotee of Vishnu

பிஶலாா: (prahladaH) = Prahlaada

பிஶாலாந (prakShaalana) = washing off

பிஶாலயதி (prakShaalayati) = to wash

பிஶா (praGYaa) = (f) intelligence, grasping-power

பின்றி (praGYaaM) = intelligence
பின்னான் (praGYaanaM) = greater knowledge or awareness
பின்னாவாடான் (praGYaavaadaan.h) = learned talks
பிரக් (praak.h) = a long time ago
பிரகृத: (praakRitaH) = materialistic
பிரக்தா: (praaktanaaH) = earlier ones?
பிராங்கம் (praagalbhya) = development, depth, maturity
பிராசார்ய: (praachaaryaH) = (m) principal
பிராசி (praachii) = (f) east
பிராசிநம் (praachiinam.h) = (adj) old, ancient
பிராஜலய: (praaJNjalayaH) = with folded hands
பிராண (praaN.h) = life
பிராண (praaNa) = Soul
பிராண (praaNaM) = the air which acts outward
பிராந்கம்ர்ணி (praaNakarmaaNi) = functions of the life breath
பிராந்஦ங்க: (praaNadaNDaH) = (m) execution
பிராந்வாயு (praaNavaayu) = a vital air that moves in the chest
பிராநான் (praaNaan.h) = life (always used in plural)
பிராநாபானா (praaNaapaanau) = up-and down-moving air
பிராநாயாம (praaNaayaama) = control of the breath
பிராநினா (praaNinaaM) = of all living entities
பிராநே (praaNe) = in the air going outward
பிராநேஶ்வர (praaNeshvara) = husband
பிராநேஷு (praaNeshhu) = in the outgoing air
பிராத: (praataH) = morning
பிராத:கால (praataHkaala) = morning
பிராத: (praatar.h) = in the morning
பிராதர்஧ீயானோ (praataradhiiyaano) = morning-studied man
பிரா஧ாந்யத: (praadhaanyataH) = which are principal
பிரா஧ிகார: (praadhikaaraH) = (m) authority
பிரா஧ிகாரவாட: (praadhikaaravaadaH) = (m) authoritarianism
பிரா஧்யாபக: (praadhyaapakaH) = (m) professor
பிராந்த (praanta) = the end
பிராப (praaP.h) = to obtain
பிராஸ (praapta) = occurred
பிராஸ (praaptaM) = received
பிராஸ: (praaptaH) = achieving
பிராஸி: (praaptiH) = achievement
பிராப்நுயாத (praaapnuyaat.h) = he attains
பிராப்நுந்தி (praaapnuvanti) = achieve
பிராப்ய (praaipy) = achieving
பிராப்யதே (praaipyate) = is achieved
பிராப்ஸ்ய (praaipsyasi) = you gain
பிராப்ஸ்ய (praaipsye) = I shall gain
பிராமாந்ய (pramaaNyam) = proof
பிராய: (praaayaH) = mostly, generally, as a general rule, for the most part; most likely, probably, perhaps; abundantly, largely
பிராயோஜக: (praaoyojakah) = (m) sponsor
பிரார்ம்஭ா: (praraamBhaah) = (Masc.nom.S)beginning
பிராரண்சித்ர (praraaraNachitra) = radiography
பிரார்஭தே (praarabhate) = begins
பிராரம்஭ (praarambha) = beginning (more motivated than aarambha)
பிரார்த்த (prarth.h) = to beg / pray
பிரார்த்தா (prarthanaa) = Prayer
பிரார்த்தயந்தே (prarthayante) = pray for
பிரார்த்த (prarth) = request, pray

பாலு. சரவண சர்மா. புரோகிதர், ஜோதிடர். - சமஸ்கிருத ஆங்கில அகராதி

பிராவாரகம् (praavaarakam.h) = (n) coat

பிராஸாத (praasaada) = palace

பிராஹ (praaha) = told

பிராஹு: (praahuH) = they say

பிராஜ (praaGYa) = wise man

பிராஜ: (praaGYaH) = the learned man

பிரிய (priya) = dear

பிரிய (priyaM) = the pleasant

பிரிய: (priyaH) = dear

பிரியகृதம: (priyakRittamaH) = more dear

பிரியதர: (priyataraH) = dearer

பிரியமங்நா (priyamaNDanaa) = (fem.Nom.sing.) fond of decoraing/ornamenting oneself

பிரியவாடி (priyavaadii) = one who speaks nice things

பிரிய: (priyaaH) = palatable

பிரியாயா: (priyaayaaH) = with the dearmost

பிரிதமநா: (priitamanaaH) = pleased in mind

பிரிதி (priiti) = and satisfaction

பிரிதி: (priitiH) = pleasure

பிரிதிபூர்வக் (priitipuurvakaM) = in loving ecstasy

பிரியமாணாய (priiyamaaNaaya) = thinking you dear to Me

பிரெதான் (pretaan.h) = spirits of the dead

பிரேத்ய (pretya) = after death

பிரேப்ஸு: (prepsuH) = desiring

பிரேஷ் (preshh.h) = to send

பிரேஷாங் (preshhaNaM) = posting

பிரேஷாநி (preshhaNaani) = postings

பிரேஷயந்தி (preshhayanti) = post or send

பிரேஷயாமி (preshhayaami) = present, post

பிரேஷயேத் (preshhayet.h) = present

பிரேஷ் (preshhTha) = (past part.)sent (thing)

பிரோக்த (prokta) = said

பிரோக்த (proktam) = is called

பிரோக்த: (proktaH) = spoken

பிரோக்தவான் (proktavaan.h) = instructed

பிரோக்தா (proktaa) = were said

பிரோக்தா: (proktaaH) = spoken

பிரோக்தாநி (proktaani) = said

பிரோக்தாந்யேநைவ (proktaanyenaiva) = proktAn.h + ena + eva:said + this + alone

பிரோஞ்யதே (prochyate) = are said

பிரோஞ்யமான் (prochyamaanaM) = as described by Me

பிரோந்த (protaM) = is strung

பிரௌஜ்சாரித (prauchchaarita) = (adj) loud, prominent

பிரதமாக்ஷர (prhathamaakSharaM) = initial (in a name)

பில்வதே (plavate) = to swim

பில்ஹா (plihaa) = the spleen

பிடாடோப (phaTaaTopa) = (m) expanding of the hood by a cobra

பிணிந் (phaNin.h) = snake

பிள் (phal.h) = to bear fruit

பிள (phala) = fruit

பிளஂ (phalaM) = results

பிளடா (phaladaa) = giver of fruits (rewards , results)

பிளதிபிக (phaladiipika) = A classical work on Astrology by Mantreswara

பிளஹெதவ: (phalahetavaH) = those desiring fruitive results

பிளாகாங்கி (phalaakaa.nkShii) = desiring fruitive results

பிளானி (phalaani) = results

பிளானுமேயா: (phalaanumeyaaH) = fruits resembling actions

பலே (phale) = in the result

பலேஷு (phaleshhu) = in the fruits

பலை: (phalaiH) = results

புல்ல (phulla) = open, flowered

பேன: (phenaH) = (m) foam

பேனகம् (phenakam.h) = (n) soap

பந்஧ாத (ba.ndhanaat.h) = (Nr.abl.S) bondage; tie

பக (baka) = stork

பக: (bakaH) = (m) crane

பகுல் (bakulaM) = blossom (bakula tree blossom)

பகுல: (bakulaH) = type of tree/shrub

பகுலா (bakulaa) = (f)pr.n

பங்஘ாஷா (ba.ngabhaashhaa) = Bengali language

படிஶம् (baDisham.h) = (n) fishing rod

பத (bata) = how strange it is

ப஦ரிகா (badarikaa) = the jujube fruit ('` bora" in marathi)

பத்த (baddha) = caught

பத்பத்த (baddhapadma) = having bound himself in lotus-

பத்ஹஸ்தஶிர்ஷஸன (baddhahastashirshhaasana) = the bound hands headstand posture

பத்தா: (baddhaaH) = being bound

பத்த (badh) = to tie up

பத்த (badh.h) = to trap, to tie down

பத்தாதி (badhnaati) = to tie, to pack

பத்யதே (badhyate) = becomes entangled

பந்தி (bandii) = prisoner, detainee

பந்த (bandha) = a form of poetry

பந்த (bandhaM) = bondage

பந்த: (bandhaH) = (m) bonds

பந்தக: (bandhakaH) = (m) mortgage

பந்தபத்மாஸன (bandhapadmaasana) = the bound lotus posture

பந்தன (bandhana) = restriction

பந்தநை: (bandhanaiH) = from the bondage

பந்தாத (bandhaat.h) = from bondage

பந்து (bandhu) = brother

பந்து: (bandhuH) = friend

பந்துவர்஗: (bandhuvargaH) = relatives

பந்துஷு (bandhushhu) = and the relatives or well-wishers

பந்துந (bandhuun.h) = relatives

பந்தை (bandhau) = in (towards) relatives

பந்துவ (babhuuva) = became (from bhuu, to become)

பர்ஹம் (barham.h) = (n) peacock feather

பல (bala) = strength

பல (balaM) = army

பலவத (balavat.h) = strong

பலவதா (balavataaM) = of the strong

பலவான் (balavaan.h) = powerful

பலஹீனெ (balahiinena) = (instr.sing.) by the person bereft of power or strength

பலா (balaa) = force

பலாத (balaat.h) = by force

பலாரிஷ (balaarishhTa) = Infant mortality

பலிஷ (balishhTha) = strong

பலி (balii) = a demon king

பஸ்தி (basti) = method for cleaning the intestines

பஹவ: (bahavaH) = in great numbers

பஹி: (bahiH) = outside

பஹு (bahu) = a lot

बहुकृत (bahukRita) = variously done/made-up

बहुकृतवेषः (bahukRitaveshhaH) = various make-ups/roles

बहुजनसुखाय (bahujanasukhaaya) = (dat.Sing.) for he happiness of many

बहुजनहिताय (bahujanahitaaya) = (dat.Sing.)for the welfare of many

बहुदा (bahuDhaa) = (indec.)in many ways or differently

बहुदंश्ट्र (bahuda.nshhTraa) = many teeth

बहुदुस्तारे (bahudustaare) = fordable with great difficulty

बहुद्वा (bahudhaa) = in many ways

बहुना (bahunaa) = many

बहुमतं (bahumataM) = (n) majority

बहुमतः (bahumataH) = in great estimation

बहुलां (bahulaaM) = various

बहुलायासं (bahulaayaasaM) = with great labor

बहुवचनं (bahuvachanaM) = plural

बहुविधाः (bahuvidhaaH) = various kinds of

बहुशाखाः (bahushaakhaaH) = having various branches

बहुस्यां (bahusyaaM) = may exist as many

बहूदरं (bahuudaraM) = many bellies

बहून् (bahuun.h) = many

बहूनां (bahuunaaM) = many

बहूनि (bahuuni) = many

बाण (baaNa) = Arrow

बाणः (baaNaH) = (m) arrow

बाणपाणिं (baaNapaaNiM) = with hand holding arrow (and Bow)

बाधते (baadhate) = (1 ap) to obstruct

बाध्यते (baadhyate) = affected, afflicted

बान्धव (baandhava) = brother

बाल (baala) = child

बालः (baalaH) = young boy

बालकः (baalakaH) = boy

बालकवी (baalakavii) = young poet

बालबुद्धी (baalabuddhii) = adj. childish

बाला (baalaa) = Girl

बालाः (baalaaH) = the less intelligent

बालिका (baalikaa) = girl

बालिकाः (baalikaaH) = girl

बालोन्मत्तवदेव (baalonmattavadeva) = like a child who has gone mad

बाल्यकालात् (baalyakaalaat.h) = from a young age

बाष्पवृत्ति (baashhpavRitti) = the continuity of tears

बाष्पस्थाली (baashhpasthaalii) = (f) pressure cooker

बाहु (baahu) = arm

बाहुं (baahuM) = arms

बाहुल्य (baahulya) = plentitude

बाह्यस्पर्शेषु (baahyasparsheshu) = in external sense pleasure

बाह्यां (baahyaa.nga) = outer appearance, outer body, outer cover, external nature

बाह्यान् (baahyaan.h) = unnecessary

बिडालः (biDaalaH) = (m) cat

बिन्दु (bindu) = dot

बिन्दुः (binduH) = (m) point, drop

बिन्दू (binduu) = a drop, a dot

बिभर्ति (bibharti) = is maintaining

बिभीषणश्रीदः (bibhiishhaNashriidaH) = the man who gave 'shri' riches etc, to vibhIshhaNa

बिभेति (bibheti) = fears

बिभेषि (bibheshhi) = afraid

बिभ्यति (bibhyati) = is afraid;fears

बिम्बः (bimbaH) = (m) disk, diskette

வில (bila) = hole (neut)

बीज (bija) = seed

बीजं (bijjaM) = the seed

बीजगणित (bijagaNita) = algebra

बीजप्रदः (bijapradah) = the seed-giving

बीजाङ्कुरन्याय (bijaa.nkuranyaaya) = maxim of seed and shoot

बीभत्स (biibhatsa) = the sentiment of disgust (nauseating, revolting)

बीभत्सकर्मन् (biibhatsakarman.h) = adj. repulsive worker

बुद्ध्या (bud.hdhyaa) = by intelligence

बुद्ध्वा (bud.hdhvaa) = knowing

बुद्धूदाः (bud.hbudaah) = (m) bubbles

बुद्ध (buddha) = one who has known hence the enlightened.

बुद्ध (buddha) = Buddha

बुद्धगतं (buddhagataM) = having gone to Buddha or due to Buddha

बुद्ध्यः (buddhayaH) = intelligence

बुद्धि (buddhi) = intelligence

बुद्धिं (buddhiM) = intelligence

बुद्धिः (buddhiH) = intellect

बुद्धिनाशः (buddhinaashaH) = loss of intelligence

बुद्धिनाशात् (buddhinaashaat.h) = and from loss of intelligence

बुद्धिभेदं (buddhibhedaM) = disruption of intelligence

बुद्धिमतां (buddhimataaM) = of the intelligent

बुद्धिमान् (buddhimaan.h) = is intelligent

बुद्धियुक्तः (buddhiyuktaH) = one who is engaged in devotional service

बुद्धियुक्ताः (buddhiyuktaah) = being engaged in devotional service

बुद्धियोगं (buddhiyogaM) = real intelligence

बुद्धियोगात् (buddhiyogaat.h) = on the strength of KRishhNa consciousness

बुद्धिसंयोगं (buddhisa.nyogaM) = revival of consciousness

बुद्धी (buddhi) = Intelligence

बुद्धेः (buddheH) = more than the intelligence

बुद्धौ (buddhau) = in such consciousness

बुद्धबुदाङ्कः (bububudaa~NkaH) = (m) boiling point

बुध् (budh) = to know.

बुध (budha) = wise

बुधः (budhaH) = the intelligent person

बुधकौशिक (budhakaushika) = the person budhakaushika

बुधकौशिकः (budhakaushikaH) = budhakaushikaH (the author of this hymn)

बुधवार (budhavaara) = Wednesday

बुधाः (budhaah) = those who know

बुधादित्ययोग (budhaadityayoga) = Combination for learning

बुधिः (budhiH) = mind

बृहत् (bRihat.h) = greater, long, macro, encompassing larger domain

बृहत्तृष्णिता (bRihat.hdRishhTitaa) = macropsia

बृहत्तिर्षी (bRihatshirshhii) = macrocephalic

बृहत्साम (bRihatsaama) = the Braahat-sama

बृहस्पतिं (bRihaspatiM) = Brhaspati

बृहस्पतिः (bRihaspatiH) = the teacher of the Devas called "Brihaspati" literally

बृहस्पतिर्दधातु (bRihaspatirdadhaatu) = Brihaspadi may give us

बृहस्पती (bRihaspatii) = A name of the planet Jupiter

बृहस्पतीवर्ष (bRihaspatiivarshha) = The Jovian or Jupiter Year. Cycle of 60 years which starts with the first New Moon in Tropical Aries. Mundane Astrology term

बृहस्पतीवार (bRihaspatiivaara) = Thursday

बोद्धव्यं (boddhavyaM) = should be understood

बोधयन्तः (bodhayantaH) = preaching

बोधि (bodhi) = enlightenment

बोधि (bodhi) = supreme knowledge

பாலு. சரவண சர்மா. புரோகிதர், ஜோதிடர். - சமஸ்கிருத ஆங்கில அகராதி

போதித (bodhita) = having been taught/enlightened

போதிஸ்த்வ (bodhisattva) = the one whose sattva essence is enlightenment.

நின் (braM) = (root) to wander

பிவீமி (braviimi) = I am speaking

பிவீஷி (braviishhi) = You are explaining

பிரஹ (brahma) = cosmos

பிரஹா (brahmaM) = (Acc.S)the great self

பிரஹாச்சர்ய (brahmacharya) = control of sexual impulses

பிரஹாச்சர்ய (brahmacharyaM) = celibacy

பிரஹாச்சர்யாஸன (brahmacharyaasana) = the posterior stretch posture

பிரஹாசாரிணை (brahmachaariNau) = (2)bachelors

பிரஹாசாரின் (brahmachaarin.h) = celebates, established in (the persuit of) Brahma

பிரஹாசாரிவ்ரதே (brahmachaarivrate) = in the vow of celibacy

பிரஹாஜிஜாஸா (brahmajiGYaasa) = desire to know or understand Brahman

பிரஹாஞ: (brahmaNaH) = gen. sing. of brahman

பிரஹாஞா (brahmaNaa) = by the spirit soul

பிரஹாஞி (brahmaNi) = Brahman.h ;God

பிரஹாதேஜோபல (brahmatejobalaM) = the power or might arising out of the effulgence of Brahman

பிரஹாந்தாந (brahmadaNDena) = (Nr.instr.S) the big egg i.e Universe

பிரஹாந்தார (brahmadvaara) = the door where kundalini enters the spine

பிரஹாந் (brahman.h) = the preceptor

பிரஹாநிர்வாங (brahmanirvaaNaM) = the spiritual kingdom of God

பிரஹாபாட (brahmapadaM) = the state/position of Brahma/god-realised state

பிரஹா஭ு: (brahmabhuH) = the earth

பிரஹா஭ுயாய (brahmabhuuyaaya) = elevated to the Brahman platform

பிரஹா஭ூத (brahmabhuutaM) = liberation by identification with the Absolute

பிரஹா஭ூத: (brahmabhuutaH) = being self-realised

பிரஹா஭ூயாய (brahmabhuuyaaya) = for self-realisation

பிரஹாமய: (brahmamayaH) = full of Brahma (Ananda) i.e.bliss

பிரஹாயோग (brahmayoga) = by concentration in Brahman

பிரஹாவாடினா (brahmavaadinaaM) = of the transcendentalists

பிரஹாவித (brahmavit.h) = one who knows the Supreme perfectly

பிரஹாவி஦: (brahmavidaH) = who know the Absolute

பிரஹாஸ்பர்ஶ (brahmasa.nsparsaM) = being in constant touch with the Supreme

பிரஹாஸமாஜ (brahmasamaaja) = Brahmasamaj, a movement in 19-20th century near Calcutta

பிரஹாஸுற (brahmasuutra) = of the Vedanta

பிரஹா (brahmaa) = non. sing of brahman, masc

பிரஹாஞ (brahmaaNaaM) = Lord Brahma

பிரஹாஞ்ச (brahmaaNDa) = macrocosm

பிரஹாஞ்சப்ராண (brahmaaNDaPraaNa) = cosmic breath

பிரஹாடினாமபி (brahmaadiinaamapi) = even of Brahma and others

பிரஹாட்யாசரண (brahmaadyaacharaNaM) = practises this brahma science

பிரஹாஸி (brahmaasi) = are Brahma

பிரஹாஸ்மி (brahmaasmi) = brahmA and asmi: Brahma and am

பிரஹாமன (braahmaNa) = Brahmin, priest, knower of Brahma (brahmaM jaanaati iti)

பிரஹாமன: (braahmaNaH) =)Masc.Nom.S) the Brahmin

பிரஹாமஸ்ய (braahmaNasya) = of the man who knows the Supreme Brahman

பிரஹாஞா (braahmaNaa) = sacrificial formulae

பிரஹாஞா: (braahmaNaH) = brahmanas

பிரஹாஞாந (braahmaNaan.h) = Brahmims

பிரஹாஞாந (braahmaNe) = in the brahmana

பிரஹாஞி (braahmii) = spiritual

பிரஹாஞ (bruu) = to speak

பிரஹாஞ (bruuhi) = tell

பங (bha.nga) = (masc) break

பக்த: (bhakataH) = devotee

भक्त (bhakta) = devotee
 भक्तः (bhaktaH) = devotee
 भक्ताः (bhaktaaH) = devotees
 भक्तानुकंपिनां (bhaktaanukaMpinaaM) = compassionate to the devotees
 भक्ति (bhakti) = devotion, worship
 भक्तिं (bhaktiM) = devotional service
 भक्तिः (bhaktiH) = in devotional service
 भक्तिमान् (bhaktimaan.h) = devotee
 भक्तियोगेन (bhaktiyogena) = by devotional service
 भक्तेषु (bhakteshhu) = amongst devotees
 भक्त्या (bhaktyaa) = in full devotion
 भक्त्युपहृतं (bhaktyupahRitaM) = offered in devotion
 भगवत् (bhagavat.h) = God
 भगवद् (bhagavad.h) = god's
 भगवद्वीता (bhagavad.hgiitaa) = the dialogues between Krishna and Arjuna
 भगवन् (bhagavan.h) = O Supreme
 भगवान् (bhagavaan.h) = O Personality of Godhead
 भगवान् (bhagavaana) = holy
 भगिनी (bhaginii) = sister
 भग्नेशकार्मुकः (bhagneshakaarmukaH) = the man who broke the bow of Isha(shiva) i.e. rAma
 भज् (bhaj.h) = to practice / incur
 भज (bhaja) = worship
 भजक (bhajaka) = worshippers
 भजतां (bhajataaM) = in rendering devotional service
 भजति (bhajati) = (1 pp) to divide, to allocate
 भजते (bhajate) = renders transcendental loving service
 भजन (bhajana) = a hymn
 भजन्ति (bhajanti) = render service
 भजन्ते (bhajante) = render services
 भजस्व (bhajasva) = be engaged in loving service
 भजामि (bhajaami) = reward
 भजे (bhaje) = I worship
 भट्टकवार (bhaTTakavaara) = Sunday
 भद्रं (bhadraM) = (Nr.nom. + acc.sing.)goodness
 भद्राः (bhadraaH) = goodness
 भद्रासन (bhadraasana) = the auspicious posture
 भय (bhaya) = fear
 भयं (bhayaM) = fear
 भयसंकीर्ण (bhayasa.nkiirNa) = phobia
 भयात् (bhayaat.h) = out of fear
 भयानक (bhayaanaka) = the sentiment of fear, terror
 भयानकानि (bhayaanakaani) = very fearful
 भयावहः (bhayaavahaH) = dangerous
 भयेन (bhayena) = out of fear
 भर (bhara) = weight
 भरणि (bharaNi) = jewel
 भरणी (bharaNii) = Second nakshatra
 भरत (bharata) = Bharat
 भरतर्षभ (bharatarshhabha) = O chief amongst the descendants of Bharata
 भरतवंदितः (bharatava.nditaH) = the who has been saluted by Bharata
 भरतश्रेष्ठ (bharatashreshhTha) = O chief of the Bharatas
 भरतसत्तम (bharatasattama) = O best of the Bharatas
 भरताग्रज (bharataagraja) = the one going before Bharata (elder of bharata)
 भर्जनं (bharjanaM) = nourisher?
 भर्जयति (bharjayati) = to fry
 भर्ता (bhartaa) = sustainer

भर्त्यते (bhartsayate) = to snub
 भल्लतकः (bhallatakaH) = (m) cashewnut
 भल्लुकः (bhallukaH) = (m) bear
 भव् (bhav.h) = to be
 भव (bhava) = become
 भवंतु (bhava.ntu) = let them be or become
 भवः (bhavaH) = birth
 भवतः (bhavataH) = Thy
 भवतरणे (bhavataraNe) = for crossing the ocean of births \ deaths
 भवतां (bhavataaM) = (Masc.poss.Pl.) your
 भवति (bhavati) = becomes
 भवती (bhavatii) = you
 भवतु (bhavatu) = let there be
 भवन (bhavana) = home, residence, place
 भवनेषु (bhavaneshhu) = in the homes of
 भवन्तं (bhavantaM) = You
 भवन्तः (bhavantaH) = you
 भवन्ति (bhavanti) = grow
 भवबीजानां (bhavabiijaanaaM) = the birth-seeds
 भवसागरं (bhavasaagaraM) = the ocean of births and deaths
 भवान् (bhavaan.h) = you
 भवामि (bhavaami) = I become
 भवाय (bhavaaya) = for the sake of the world
 भवार्णव (bhavaarNava) = bhava+arNava, birth\death+ocean
 भविता (bhavitaa) = will come to be
 भविष्य (bhavishhya) = future
 भविष्यतां (bhavishhyataaM) = of future manifestations
 भविष्यति (bhavishhyati) = it will increase in the future
 भविष्यन्ति (bhavishhyanti) = will be
 भविष्याणि (bhavishhyaaNi) = future
 भविष्यामः (bhavishhyaamaH) = shall exist
 भवेत् (bhavet.h) = would be
 भषति (bhashhati) = to bark
 भस्त्रिका (bhastrikaa) = the bellows breath
 भस्म (bhasma) = ash
 भस्मं (bhasmaM) = ashes
 भस्मसात् (bhasmasaat.h) = to burn to ashes
 भस्मावशेष (bhasmaavasheshhaM) = ashes+remains
 भक्ष (bhakSha) = Food
 भक्षयति (bhakShayati) = (10 up) to eat, to devour
 भाः (bhaaH) = light
 भाग (bhaaga) = quota, portion
 भाग (bhaaga) = part
 भागधेय (bhaagadheya) = fortune
 भाग्य (bhaagya) = Blessing
 भाग्यभाव (bhaagyabhaava) = Ninth house of Luck
 भाग्यं (bhaagyaM) = fortune; luck
 भाग्योदय (bhaagyodaya) = prosperity, rise of wealth and belongings
 भाजनम् (bhaajanam.h) = (n) division
 भाजां (bhaajaaM) = acquiring people
 भाति (bhaati) = light
 भानू (bhaanuu) = a name of Sun
 भार (bhaara) = load
 भारः (bhaaraH) = (m) burden, onus
 भारत (bhaarata) = O descendant of Bharata
 भारती (bhaaratii) = Utterance

பாலு. சரவண சர்மா. புரோகிதர், ஜோதிடர். - சமஸ்கிருத ஆங்கில அகராதி

இந்திய (bhaarate) = (Loc.S)in India or Bharat

இந்தியாவாகம் (bhaaravaaahakam.h) = (n) a truck

ஈயி (bhaaryaa) = wife

ஈயாங்கம் (bhaaryaabhaava) = Seventh house of spouse (wife)

ஈயாநுராக (bhaaryaanuraagaH) = attachment to wife

ஈலம் (bhaalaM) = forehead

ஈவ (bhaava) = House and is also used to indicate the chart that uses Porphyry's Cusps

ஈவம் (bhaavaM) = nature

ஈவ: (bhaavaH) = (m) sentiment

ஈவநா (bhaavanaa) = (f) emotions, feelings

ஈவய (bhaavaya) = deem/consider/visualise/imagine

ஈவயதா (bhaavayataa) = having pleased

ஈவயந்த (bhaavayantaH) = pleasing one another

ஈவயந்து (bhaavayantu) = will please

ஈவஸமன்சித (bhaavasamanvitaH) = with great attention

ஈவா: (bhaavaaH) = natures

ஈவிதா: (bhaavitaah) = remembering

ஈவேஷ (bhaaveshhu) = natures cintyah

ஈவை: (bhaavaiH) = by the states of being

ஈஶதே (bhaashate) = (1 ap) to speak

ஈஶின (bhaashin.h) = one who talks

ஈஶ (bhaashhh.h) = to speak

ஈஷண (bhaashhaNa) = speech

ஈஷஸ (bhaashhhase) = speaking

ஈஷ (bhaashhhaa) = language

ஈஷாயா (bhaashhaayaaM) = in the language

ஈஷிண (bhaashhiNi) = speaker

ஈஷித (bhaashhita) = speech

ஈஷஞ (bhaashhtraM) = (n) furnace

ஈஷ: (bhaasaH) = effulgence

ஈஷயதே (bhaasayate) = illuminates

ஈஷஸ்ய (bhaasasya) = Bhasa's

ஈஷக (bhaaskra) = a name of Sun

ஈஷ்வதா (bhaasvataa) = glowing

ஈஷங்க (bhiNDiH) = (f) ladies-finger, okra

ஈஷா: (bhitaah) = out of fear

ஈஷ்தி: (bhittiH) = (m) walls

ஈஷ்஦ (bhid.h) = to break

ஈஷ்டக (bhinna~NkaH) = (m) fractional number

ஈஷா (bhinnaa) = separated

ஈஷல் (bhilla) = tribal

ஈஷுக (bhikShukaH) = (m) beggar

ஈஷ்த (bhiitaM) = fearful

ஈஷ்தஷ (bhiitabhiitaH) = fearful

ஈஷானி (bhiitaani) = out of fear

ஈஷ்தி (bhiiti) = fear

ஈஷ்தி (bhiitiM) = fear

ஈஷ்தி: (bhiitiH) = fear

ஈஷ்ம (bhiima) = terrible

ஈஷ்மகர்ம (bhiimakarmaa) = one who performs herculean tasks

ஈஷ்மார்ஜன (bhiimaarjuna) = to Bhima and Arjuna

ஈஷ்ம (bhiishhma) = by Grandfather Bhishma

ஈஷ்ம (bhiishhhmaM) = unto Grandfather Bhishma

ஈஷ்ம: (bhiishhhmaH) = Grandfather Bhishma

ஈஷ்தி (bhukti) = The Sub-period in a Dasha. Also known as the Antara

ஈஷ்த்வா (bhuktva) = enjoying

भुङ्क्ते (bhu.nkte) = enjoys

भुङ्क्ष (bhu.nkShva) = enjoy

भुज् (bhuj.h) = to eat

भुज (bhuja) = arm or shoulder

भुजंग (bhuja.nga) = snake

भुजङ्ग (bhuja.nga) = snake

भुजन्.गासन (bhujan.gaasana) = the cobra posture

भुजासन (bhujaasana) = the arm posture

भुजौ (bhujau) = upper arms

भुज्ञते (bhuJNjate) = enjoy

भुज्ञानं (bhuJNjaanaM) = enjoying

भुज्ञीय (bhuJNjiyya) = one has to enjoy

भुतः (bhutaH) = (past part.)was there

भुदान (bhudaana) = the donation of land

भुनक्तु (bhunaktu) = (may) eat or enjoy

भूमि: (bhumiH) = the earth

भूमिकत्व (bhumikatva) = firm ground

भूमी (bhumii) = the object of meditation

भूमौ (bhumau) = on the earth

भूवः (bhuvah) = the upper world

भूவन (bhuvana) = home

भूवि (bhuvi) = in this world

भुशुण्डी (bhushuNDii) = (f) rifle, gun

भू (bhuu) = to be

भूः (bhuuH) = become

भूत (bhuuta) = happened

भूतं (bhuutam) = created being

भूतगणान् (bhuutagaNaan.h) = ghosts

भूतग्रामं (bhuutagraamaM) = all the cosmic manifestations

भूतग्रामः (bhuutagraamaH) = the aggregate of all living entities

भूतभर्तु (bhuutabhartRi) = the maintainer of all living entities

भूतभावन (bhuutabhaavana) = O origin of everything

भूतभावनः (bhuutabhaavanaH) = the source of all manifestations

भूतभावोद्भवकरः (bhuutabhaavodbhavakaraH) = producing the material bodies of the living entities

भूतभृत् (bhuutabhRit.h) = the maintainer of all living entities

भूतल (bhuutala) = on the surface of the earth

भूतसर्गी (bhuutasargau) = created living beings

भूतस्यः (bhuutasthaH) = in the cosmic manifestation

भूतस्य (bhuutasya) = of forms

भूतानां (bhuutaanaaM) = of living entities

भूतानि (bhuutaani) = living entities (that are born)

भूतानी (bhuutaanii) = all that are created

भूतिः (bhuutiH) = exceptional power

भूतेज्याः (bhuutejyaaH) = worshipers of ghosts and spirits

भूतेश (bhuutesha) = O Lord of everything

भूतेषु (bhuuteshu) = living entities

भूत्वा (bhuutvaa) = having come into being

भूद् (bhuud.h) = was

भूप (bhuupa) = king

भूपटः (bhuupaTaH) = (m) map, chart

भूपति (bhuupati) = lord of the earth (king)

भूभृत् (bhuubhRit.h) = mountain

भूमि: (bhumiH) = earth

भूमिति (bhuumiti) = geometry

भूमीसुत (bhuumiisuta) = A name for the planet Mars

भूयः (bhuuyaH) = repeatedly

ஆயோ (bhuyyo) = again

ஆரி (bhuri) = much, great

ஆஶன (bhushanaM) = ornament (Nr.nom.sing.)

ஆஷ்ண (bhushhaNa) = ornament

ஆஷித (bhushhita) = adorned

ஆகுடி (bhRikuTi) = upper part of the eye-lashes and lower part of the forehead

ஆரு: (bhRiguH) = Bhrigu

ஆஜதி (bhRijjati) = to bake

ஆர்த (bhRit.h) = one who carries

ஆர்த்ய (bhRitya) = servant

ஆர்ஶ (bhRisha) = (adv) ample

ஆக (bheka) = a frog

ஆட (bheda) = break, pierce, also difference

ஆடங (bhedaM) = the differences

ஆடந (bhedana) = breaking through, piercing

ஆடந (bhedanaM) = (n) incision

ஆடாஜாந (bhedaaGYaanaM) = difference/otherness/duality

ஆருண (bheruNDa) = terrible

ஆருண்டாஸன (bheruNDaasana) = the formidable posture

ஆர்ய: (bheryaH) = large drums

ஆஷஜ (bheshhaja) = medicine

ஆஷஜஶாஸ்த்ரம् (bheshhajashaastram.h) = therapy

ஆரவ (bhairava) = terrible, one of the forms of Shiva

ஆக்ஷய (bhaikShyaM) = by begging

ஆ (bho) = exclamatory word for addressing a person

ஆடுதிகஶாஸ்த்ரம् (bhoutikashaastram.h) = physics

ஆக்தவ (bhoktavya) = should be used, enjoyed

ஆக்தா (bhoktaa) = the enjoyer

ஆக்தார (bhoktaaraM) = the beneficiary

ஆக்திஆ (bhoktiaa) = one who enjoys

ஆக்துஞ (bhoktuM) = to enjoy life

ஆக்துஷ்வ (bhoktRitve) = in enjoyment

ஆக (bhoga) = enjoyment

ஆகாரத: (bhogarataH) = indulging in worldly pleasures

ஆகா: (bhogaah) = material enjoyment

ஆகாந (bhogaan.h) = enjoyable things

ஆகி (bhogi) = serpent (that has bhoga, meaning hood)

ஆகி (bhogii) = the enjoyer

ஆகை: (bhogaiH) = enjoyment

ஆஜன (bhojanaM) = eating

ஆஜனஶாலா (bhojanashaalaa) = (f) dining room

ஆஜநேஷ (bhojaneshhu) = or while eating together

ஆக்ஷயச (bhokShyase) = you enjoy

ஆவுஜ (bhaujya) = enjoyment (of kingship)

ஆதிக (bhautika) = material

ஆம (bhauma) = A name for the planet Mars

ஆமதி (bhramati) = (1 pp) to roam, to wander

ஆமர (bhramara) = a large bee

ஆமரகம (bhramarakam.h) = (n) a top (spun using a thread)

ஆமரி (bhramarii) = the bee breath

ஆமி: (bhramiH) = a screw

ஆத: (bhraataH) = brother

ஆதரா (bhraatarau) = the two brothers

ஆதா (bhraataaa) = brother

ஆத (bhraatRi) = brother

ஆதராக (bhraatRikaaraka) = Significator of Brother which is Mars

आतृत् (bhraatRin.h) = brothers
 भ्रान्त् (bhraanta) = lost
 भ्रान्ति (bhraanti) = confusion
 भ्रान्तिदर्शन् (bhraantidarshana) = a delusion
 भ्रामयन् (bhraamayan.h) = causing to travel
 भृवोः (bhruvoH) = the eyebrows
 भूः (bhruuH) = brow
 म||न्दोऽपि (ma||ndo.api) = mandaH + api:though dull or slow
 मंगलं (ma.ngalaM) = (Nr. nom. + accc.S)auspiciousness
 मंत्रस्य (ma.ntrasya) = mantra's
 मंत्रेण (ma.ntreNa) = thro' the mantra
 मंद (ma.nda) = Dull
 मंदिर (ma.ndira) = temple
 मंस्यन्ते (ma.nsyante) = they will consider
 मकर (makara) = crocodile
 मकरः (makaraH) = crocodile
 मकरासन (makaraasana) = the crocodile posture
 मखत्राता (makhatraataa) = the protector, saviour of makha (Indra)
 मग्न (magna) = (adj) immersed
 मघा (maghaa) = Also known as makka. Tenth nakshatra
 मङ्गल (ma.ngala) = Mars. Also Auspiciousness and well-being
 मङ्गलवार (ma.ngalavaara) = Tuesday
 मञ्चितः (machchittaH) = in consciousness of Me
 मञ्चिताः (machchittaaH) = their minds fully engaged in Me
 मजिन (majina) = deer skin?
 मज्जत् (majjat.h) = one who takes a dip
 मज्जति (majjati) = (6 pp) to sink, to drown
 मञ्चः (maJNchaH) = (m) bed
 मणि (maNi) = gem
 मणिगणा: (maNigaNaaH) = pearls
 मणिपुर (maNipura) = a chakra near or at the navel
 मणिबन्धः (maNibandhaH) = (m) wrist
 मण्डल (maNDala) = circle
 मण्डित (maNDita) = shining
 मण्डुक (maNDuka) = a frog
 मण्डुकासन (maNDukaasana) = the frog posture
 मत् (mat.h) = upon Me (KRishhNa)
 मत (mata) = Opinion
 मतं (mataM) = injunctions
 मतः (mataH) = is considered
 मता (mataa) = is considered
 मताः (mataaH) = are considered
 मतिं (matiM) = intellect
 मतिः (matiH) = intellect , thought ,opinion
 मतिरापनेया (matirapaneeyaa) = matiH + ApaneyA:mind + to be led
 मतिर्भिन्नः (matirbhinnaH) = mind +different (different opinions or views)
 मतिर्मम (matirmama) = my opinion
 मतुरा (matura) = the city of mathura
 मतृ (matRi) = mother
 मते (mate) = in the opinion
 मतैक्यं (mataikyaM) = (n) consensus
 मत्कर्म (matkarma) = My work
 मत्कर्मकृत् (matkarmakRit.h) = engaged in doing My work
 मत्कुण (matkuNa) = bed-bug
 मत्कुणः (matkuNaH) = (m) bedbug, khatamal
 मत्तः (mattaH) = beyond Me

மத்பர் (matparaM) = subordinate to Me

மத்பர: (matparaH) = in relationship with Me

மத்பரம: (matparamaH) = considering Me the Supreme

மத்பரமா: (matparamaaH) = taking Me, the Supreme Lord, as everything

மத்பரா: (matparaaH) = being attached to Me

மத்பராயண: (matparaayaNaH) = devoted to Me

மத்ப்ரசாடாத் (matprasaadaat.h) = by My mercy

மத்வா (matvaa) = having thought ,thinking that

மத்ஸாஸ்தா (matsa.nsthaaM) = the spiritual sky (the kingdom of God)

மத்ஸர (matsara) = Anger, Jealousy, Envy, Hostility

மத்ஸ்஥ானி (matsthaani) = in Me

மத்ஸ்ய (matsya) = a fish

மத்ஸ்யஞ்சி (matsyaNDii) = (n) molasses

மத்ஸ்யாஸன (matsyaasana) = the fish posture

மத்ஸ்யேந்திராஸன (matsyendraasana) = the posture of Matsyendra

மத்ஹக்த: (mad.hbhaktaH) = My devotee

மத்ஹக்தி (mad.hbhaktiM) = My devotional service

மத்ஹாவ: (mad.hbhaavaM) = transcendental love for Me

மத்ஹபாஶ்ரய: (mad.hvyapaashrayaH) = under My protection

மத (mada) = Intoxication

மத (madaM) = illusion

மதந (madana) = manmatha (god of Love)

மதந (madanaM) = god of love, Cupid

மதநு஗்ரஹாய (madanugrahaaya) = just to show me favour

மதந்தி (madarthaM) = for My sake

மதந்தி (madarthe) = for my sake

மதந்தி (madaandha) = blind from lust

மதந்திதா: (madaanvitaaH) = absorbed in the conceit

மதந்திய: (madaashrayaH) = in consciousness of Me (KRishhNa consciousness)

மதிர (madira) = (f) wine

மதிய (madiiya) = Mine

மத்தப்ராண: (madgatapraaNaaH) = their lives devoted to Me

மத்தென (madgatena) = abiding in Me, always thinking of Me

மத்ஹக்த: (madbhaktaH) = engaged in My devotional service

மத்ஹாவ: (madbhaavaM) = My nature

மத்ஹாவா: (madbhaavaaH) = born of Me

மத்ஹாவாய (madbhaavaaya) = to My nature

மத்ய (madya) = liquor

மத்யாஜி (madyaajii) = My worshiper

மது (madhu) = Sweet

மதுகர (madhukara) = bee

மதுகரி (madhukarii) = bee

மதுகர்க்டி (madhukarkaTi) = (f) papaya

மதுகாஶ: (madhukoshaH) = (m) beehive

மதுமக்ஷிகா (madhumakShikaa) = (f) bee

மதுர (madhura) = sweet

மதுர (madhuraM) = sweet

மதுரத்வ (madhuratva) = sweetness

மதுராக்ஷரம் (madhuraakSharam.h) = sweet letter(s)

மதுஸூதன (madhusuudana) = O killer of the demon Madhu (KRishhNa)

மதுஸூதன: (madhusuudanaH) = the killer of Madhu

மதுஸ்஫ிதா (madhusphiitaa) = sweet

மத்ய (madhya) = middle

மத்ய (madhyaM) = middle

மத்யம (madhyama) = medium

மத்யமருபு (madhyamaruupaM) = having this form in the middle

மத்யஸ்த (madhyastha) = mediators between belligerents
மத்யானி (madhyaani) = in the middle
மத்யாயு (madhyaayu) = Medium span of life 32-75 years
மத்யே (madhye) = among, in
மத்யோன்னதகாச: (madhyonnatakaachaH) = (m) magnifying lens
மன् (man.h) = to imagine/fancy/conceive/think/contemplate.
மன् (man.h) = to think
மன (mana) = Mind
மனः (manah) = heart
மனःப்ரஸாத: (manahprasaadaH) = satisfaction of the mind
மனன (manana) = Reflection
மனப்ரவாஹ (manapravaaha) = Stream of thought
மனவः (manavaH) = Manus
மனவே (manave) = unto the father of mankind (of the name Vaivasvata)
மனस् (manas.h) = mind
மனஸ (manasaM) = whose mind
மனஸः (manasaH) = more than the mind
மனஸா (manasaa) = by the mind
மனஸி (manasi) = in the mind
மனஸ்தாப (manastaapa) = mental pain
மனீஷிண: (maniishhiNaH) = great sages or devotees
மனீஷிணாஂ (maniishhiNaaM) = even for the great souls
மனீஷித (maniishhita) = (n) a wish
மனு (manu) = father of the human race
மனுः (manuh) = the father of mankind
மனுಷ्य (manushhya) = man
மனुಷ್ಯಲोಕे (manushhyaloke) = in the world of human society
மனुಷ್ಯಾ: (manushhyaaH) = all men
மನुಷ್ಯಾಂ (manushhyaaNaM) = of such men
ಮನುಷ್ಯಾಶ್ (manushhyeshhu) = in human society
மನೋಗತಾನ् (manogataan.h) = of mental concoction
மನೋಘಟನಾವಾದ (manoghaTanaavaada) = mentalism
ಮನೋಜವ (manojavaM) = having the speed of mind
மನೋಡುರ್ದಶಾ (manodurdashaa) = psychosis
மನೋಭಾವ: (manobhaavaH) = (m) attitude
மನೋಭಿ: (manobhiH) = and mind
மನೋಮನಿ (manomani) = samadhi
மನೋರಜ್ಜನ (manorajNjana) = entertainment, pleasant to mind
மನೋರಶ (manoratha) = wish
மನೋರಥಂ (manorathaM) = according to my desires
மನೋರಮೆ (manorame) = another appellation to PArvati here meaning 'pleasing to the mind'
மனೋರாசாயனிக (manoraasaayanika) = mental chemistry
மனೋರೂଣ (manorugNa) = mental patient
மனೋவಿಕೃತಿ (manovikRiti) = psychiatry
மனೋವಿಕೃತಿ (manovikRiti) = mental disorder
மனೋವृत्तಿ (manovRitti) = mentality
மனೋಹರ (manohara) = beautiful
மனால் (mangalaM) = auspiciousness
மன்தவ्य: (mantavyaH) = is to be considered
மன்ற (mantra) = spell
மன்றः (mantraH) = transcendental chant
மன்றயதே (mantrayate) = (10 ap) to consult
மன்றஹிநாஂ (mantrahiinaM) = with no chanting of the Vedic hymns
மன்றதி (manthathi) = to churn (as in to get butter from curds)
மந்தாகினி (mandaakinii) = the ganges
மந்தான் (mandaan.h) = lazy to understand self-realisation

பாலு. சரவண சர்மா. புரோகிதர், ஜோதிடர். - சமஸ்கிருத ஆங்கில அகராதி

மந்வார (mandaaara) = mountain used by the gods to stir the cosmic ocean

மந்தி (mandi) = A mathematical point that arises every day a certain number of hours after sunset. Used in Electoral Astrology or Muhurtha

மந்஦ிர (mandira) = abode

மந்஦ிரே (mandire) = in the temple

மந்மாத (manmatha) = god of love, Cupid

மந்மநா: (manmanaaH) = always thinking of Me

மந்மயா (manmayaa) = fully in Me

மந்யதே (manyate) = (4 ap) to think, to believe

மந்யந்தே (manyante) = think

மந்யசே (manyase) = you so think

மந்யே (manye) = think

மந்யேத (manyeta) = thinks

மம (mama) = mine

மமாபி (mamaapi) = even my

மய் (mayaM) = full of/completely filled

மய: (mayaH) = full of

மயா (mayaaa) = by me

மயி (mayi) = in myself

மயுராஸன (mayuraasana) = the peacock posture

மயூர (mayuura) = a peacock

மயூர: (mayuuraH) = (m) peacock

மய்யஸஹிஷ்ணு (mayyasahishhNu) = mayi+asahishhNuH, in me+intolerant

மரண (maraNa) = death

மராண (maraNaM) = death

மராணாத (maraNaat.h) = than death

மரீச (mariicha) = a name of Sun

மரீசி (mariichi) = rays

மரீசிஃ (mariichiH) = Marici

மரீசிகா (mariichikaa) = (f) chillies

மரீசிமாலின (mariichimaalin.h) = (adj) garlanded with rays, sun

மரு (maru) = desert

மருத (marut.h) = wind

மருத: (marutaH) = the forty-nine Maruts (demigods of the wind)

மருதா (marutaaM) = in the air or thoro' the air

மருभுமி: (marubhumiH) = (m) desert, barren land

மர்ஜார: (marjaaraH) = (m) cat

மர்தி (martya) = mortal

மர்த்தலாக (martyalokaM) = to the mortal earth

மர்த்தேஷு (martyeshhu) = among those subject to death

மல (mala) = dirt, rubbish

மலய (malaya) = malaya mountain

மலயஜ (malayaja) = A sandal tree (born in malaya mountain range), sandal wood

மலயஜ (malayaja) = arising out of mount malaya

மலென (malena) = by dust

மல்ல: (mallah) = (m) wrestler

மல்லயுத்தம் (mallayuddham.h) = (n) wrestling

மஶக (mashaka) = gnat, small fly

மஶக: (mashakaH) = (m) mosquito

மஶகஜால: (mashakajaalaH) = (m) mosquito net

மஶி (mashii) = (f) ink

மஹத (mahat.h) = great man

மஹத: (mahataH) = from very great

மஹதா (mahataa) = great

மஹதி (mahati) = in a great

மஹதீ (mahatiiM) = great

மஹத்தோந்மாட (mahattonmaada) = macromania

மஹத்வ஧ான (mahadavadhaanaM) = great care \ attention

மஹாயோனி: (mahadyoniH) = source of birth in the material substance

மஹானிய (mahaniiya) = great person

மஹார்ஷிய: (maharshhayaH) = great sages

மஹார்ஷி (maharshhi) = great sages

மஹார்ஷிண (maharshhiiNaaM) = of the great sages

மஹா (maha) = great (substitute of mahat), big large, huge, powerful, mighty, eminent, noble

மஹாகாவ்ய (mahaakaavya) = epic poem, very long poem

மஹாஜன: (mahaajanaH) = great man

மஹாத்மன (mahaatman.h) = great man

மஹாத்மன: (mahaatmanaH) = the great souls

மஹாத்மா (mahaatmaa) = Great man

மஹாத்மான: (mahaatmaanaH) = the great souls

மஹாதேவ (mahaadeva) = the great god - Shiva

மஹா஦ோஷாத (mahaadoshhaat.h) = from the great defects, wrongs

மஹாந (mahaan.h) = great

மஹாநத்ய (mahaanadyaaM) = in the great river

மஹாநு஭வான (mahaanubhavaan.h) = great souls

மஹாபாதக (mahaapaataka) = great sins

மஹாபாபாத (mahaapaapaat.h) = from the great sins

மஹாபாப்மா (mahaapaapmaa) = greatly sinful

மஹாபுருஷயோग (mahaapurushhayoga) = Combination for an extraordinary personality. Usually a planet is in Exaltation and in a Kendra (Angular sign or house)

மஹா஬ஞ்ச (mahaabandha) = types of mudraa

மஹா஬ல (mahaabalau) = (two)great powerful persons

மஹா஬ாஹு: (mahaabaahuH) = mighty-armed

மஹா஬ாஹோ (mahaabaaho) = O mighty-armed one

மஹா஭ாரத: (mahaabhaarataH) = epic Mahabharat, part of itihas (history)

மஹா஭ியோग: (mahaabhiyogaH) = (m) impeachment

மஹா஭ूதானி (mahaabhuutaanii) = the great elements

மஹாமுட்ரா (mahaamudraa) = types of mudraa

மஹாயோගேஶ்வர: (mahaayogeshvaraH) = the most powerful mystic

மஹாரஷ: (mahaarathah) = great fighter

மஹாராதா: (mahaarathaaH) = great chariot fighters

மஹாராஜ (mahaaraashhtra) = Indian state

மஹார்ஹ (mahaarha) = great (those that deserve to be called great)

மஹாவி஘ாத (mahaavighnaat.h) = from the great obstacles

மஹாவீர (mahaaviira) = Mahavir

மஹாஶங்க (mahaasha.nkhaM) = the terrific conchshell

மஹாஶன: (mahaashanaH) = all-devouring

மஹிபால (mahipaala) = (m) king

மஹிமா (mahimaa) = Glory

மஹிமான (mahimaanaM) = glories

மஹிம: (mahimnaH) = of greatness

மஹிஷ (mahisha) = he - buffalo

மஹிஷ (mahishha) = (m) buffalo

மஹிஷ: (mahishhaH) = demon

மஹிஷாஸுரஸ்ய (mahishhaasurasya) = of demon mahisha

மஹிஷாஸுரேண (mahishhaasureNa) = by the demon mahishasura

மஹி (mahiiM) = the world

மஹිக்ருதே (mahiikRite) = for the sake of the earth

மஹිபதே (mahiipate) = O King

மஹිக்ஷிதா (mahiikShitaaM) = chiefs of the world

மஹேந்த (mahendra) = Indra, god of gods

மஹேஶ்வர (maheshvaraM) = the Supreme Lord

பாலு. சரவண சர்மா. புரோகிதர், ஜோதிடர். - சமஸ்கிருத ஆங்கில அகராதி

மஹேஶ்வரः (maheshvarah) = the Supreme Lord

மஹேஷ்வாசா: (maheshvaasaaH) = mighty bowmen

மஹோದ஧ி (mahodadhi) = ocean

மஹ்யம् (mahyam.h) = Mine

மக்ஷிகா (makShikaa) = bee

மா (maa) = Do not

மா (maaM) = me

மாங்஗லிக (maa.ngalika) = auspicious

மாந்ஸாவசாடி (maa.nsaavasaadi) = mAmsau+Adi, flesh+etc

மாஙா (maagaa) = mA+gaa, Don't+go

மாணிக்ய (maaNikya) = perl

மாத (maata) = mother

மாதங் (maata.nga) = Matang

மாதர் (maataraM) = (fem.acc.Sing.)mother

மாதா (maataa) = mother

மாதாமஹ (maataamaha) = (m) grandfather (mother's father)

மாதாமஹி (maataamahi) = (f) grandmother (mother's mother)

மாதுல (maatula) = maternal uncle

மாதுலா: (maatulaaH) = maternal uncles

மாதுலான் (maatulaan.h) = maternal uncles

மாது (maatRi) = mother

மாது஭ாவ (maatRibhaava) = The 4th house of Mother

மாத்ர (maattra) = only

மாத்ராஸ்பர்ஶ: (maatraasparshaH) = sensory perception

மாத்யதி (maadyati) = (4 pp) to be glad

மாத்யவ (maadhava) = vishnu, krishhna

மாத்யவ: (maadhavaH) = KRishhNa (the husband of the goddess of fortune)

மாதுர்ய (maadhurya) = Sweetness

மாத்யம (maadhyama) = media

மாத்யமாணி (maadhyamaaNi) = media

மான (maana) = Respect

மானவ (maanava) = human

மானவ: (maanavaH) = a man

மானவ஧ர்ம (maanavadharma) = humanity based ideology, prescribed behavior for humans

மானவா: (maanavaaH) = human beings

மானவி (maanavii) = (adj) done by human

மானஸ (maanasa) = mind

மானஸ (maanasaM) = of the mind

மானஸ: (maanasaH) = within the mind

மானஸசித்ர (maanasachitra) = mental picture

மானஸஶக்தி (maanasashakti) = mental power

மானஸஶாஸ்திர (maanasashastra) = psychology

மானஸஶாஸ்திர (maanasashastra) = psychology

மானஸா: (maanasaaH) = from the mind

மானஸிக (maanasika) = of the mind

மானுஷ (maanushhaM) = human

மானுஷி (maanushhiiM) = in a human form

மானுஷே (maanushhe) = in human society

மாபன (maapana) = measurement

மாபனநட்ட: (maapanadaNDaH) = (m) ruler, scale

மாபிகா (maapikaa) = (f) scale, ruler

மாம् (maam.h) = me

மாமகஂ (maamakaM) = from Me

மாமகா: (maamakaaH) = my party (sons)

மாமிகாங் (maamikaaM) = My

மாயயா (maayayaa) = by the illusory energy

மாயா (maayaa) = Unreality, illusion, prakRitii
 மாயாமேतா (maayaametaaM) = this illusory energy
 மாரண (maaraNaM) = (n) killing
 மாரய (maaraya) = (verbal stem) to kill
 மாராத்மக (maaraatmaka) = habitual killer
 மாருத (maaruta) = wind
 மாருத: (maarutaH) = wind
 மாருததுல்யவேगம् (maarutatulyavegam.h) = with the speed equal to that of wind-god(his father)
 மாருதிர்யஸ்ய (maarutiryasya) = mArutiH+yasya, Hanuman+whose
 மார்஗ (maarga) = way (masc)
 மார்஗ஶீர்ஷ: (maargashiirshhaH) = the month of November-December
 மார்஗ாசில (maargaachala) = mountain coming in the way
 மார்ஜன (maarjana) = cleaning
 மார்ஜன் (maarjanaM) = correcting, rubbing
 மார்ஜர (maarjaara) = cat
 மார்஦வ (maardavaM) = gentleness
 மால (maala) = a wreath
 மாலா (maalaa) = Garland
 மாலாகார (maalaakaara) = (m) gardener
 மாலாகாரி (maalaakaarii) = (f) a woman selling flowers and garlands
 மாலாஸன (maalaasana) = the garland posture
 மாலிகா (maalikaa) = Garland
 மாலினி (maalinii) = shining, also maalinii metre, the one with garland
 மால்ய (maalya) = garlands
 மாஷ (maashha) = (m) a gold coin
 மாஸ (maasa) = month
 மாஸானா (maasaanaaM) = of months
 மாஹாத்மன் (maahaatmyaM) = glories
 மாஹாராஜ (maahaaraajya) = being the great king
 மித (mita) = a few, a little
 மித்ர (mitra) = (neut) friend
 மித்ராத்ரே (mitradrohe) = in quarreling with friends
 மித்ரே (mitre) = in (towards) the friend
 மிதுந (mithuna) = Sexual union. The Zodiacial sign Gemini
 மித்த்யாசாரண (miththyaaachaaraNi) = adj. living in the falsehood
 மித்த்யாவாடி (miththyaaavaadii) = adj. adherent to improper philosophy
 மித்யா (mithyaa) = (fem.nom.S)false; unreal
 மித்யாசார: (mithyaachaaraH) = pretender
 மித்யாஜானே (mithyaaGYaanena) = (instr.) through false knowledge
 மித்யைஷ: (mithyaishhhA) = this is all false
 மிமா (mimaaM) = this
 மிமாங்ஸா (mimaa.nsaa) = one of the schools (systems) of Indian philosophy
 மிலதி (milati) = (6 pp) to join, meet
 மிஶ்ர (mishraM) = mixed
 மிஶ்ராயி (mishraNiiya) = miscible
 மிஶ்ரயதி (mishrayati) = to mix
 மிஹிர (mihira) = sun
 மீன (miina) = The Zodiacial sign Pisces
 முகுல (mukula) = A bud, anything like a bud, the body, the soul or spirit
 முகுலம் (mukulam.h) = (n) a bud
 முக்த (mukta) = liberated
 முக்த (muktaM) = liberated
 முக்த: (muktaH) = released
 முக்தஹஸ்தஶிர்ஷாஸன (muktahastashirshhaasana) = the freehand headstand posture
 முக்தஸங்க: (muktasa.ngaH) = liberated from association
 முக்தஸ்ய (muktasya) = of the liberated

முக்தாநாாM (muktaanaaM) = pearls or released

முக்தாஸன (muktaasana) = the liberated posture

முக்தி (muktiM) = salvation/freedom

முக்த்வா (muktvaa) = quitting

முக்க (mukha) = mouth

முக்காாM (mukhaM) = mouth

முக்ஹாவரம् (mukhadvaaram.h) = (n) the main entrance gate (of a house)

முக்ஹபுடலை: (mukhapuTalekhaH) = (m) cover story

முக்ஹானி (mukhaani) = faces

முக்஖ே (mukhe) = through the mouth

முக்ஷய (mukhyaM) = the chief

முக்஧ாக்ஷி (mugdhaakShi) = the woman with innocent eyes

முக்ஷ்யந்தே (muchsyantha) = get relief

முக்ஷ்வதி (muJNchati) = (6 pp) to loosen

முங்க (muNDaM) = head

முங்கி (muNDii) = shaven head

முதித (mudita) = delight

முத்ர (mudgara) = hammer, mallet

முத்ர: (mudgaraH) = (m) hammer

முத்ரக: (mudrakaH) = (m) printer

முத்ராந (mudraNa) = printing, publication

முத்ரா (mudraa) = a seal, postures especially with hands and face

முத்ரிகா (mudrikaa) = money, coin

முனய: (munayaH) = the sages

முனி: (muniH) = a sage

முனிநாாM (muniinaaM) = of the sages

முனே: (muneH) = sage

முமுக்ஷுभி: (mumukShubhiH) = who attained liberation

முமோச (mumocha) = left , gave up

முரப்பித् (murabhit.h) = one who has killed Mura - Lord Vishnu

முரலி (muralii) = flute

முரலித்ர (muraliidhara) = one who holds flute attribute to Krishna

முராரி (muraari) = the enemy of 'Muraa' (Lord Krishna)

முராரே (muraare) = Oh Muraa's enemy!(KrishhNa)

முஞ்ச (murchhaa) = mind-fainting

முடிஃ (mushhTiH) = (m) fist

முஸல (musala) = pestle

முஸ்லிம (muslima) = Muslim

முஹமுஹ: (muhurmuhuH) = repeatedly

முஹ்யதி (muhyati) = (4 pp) to faint

முஹ்யந்தி (muhyanti) = are bewildered

முக்ஷிய (mukShiya) = release (Verb)

மூக (muuka) = dumb

மூ஢ (muuDha) = foolish person

மூ஢: (muuDhaH) = the fool

மூ஢மதே (muuDhamate) = O, foolish mind!

மூ஢யோனிஷு (muuDhayonishhu) = in animal species

மூ஢ா (muuDhaa) = fools

மூ஢ா: (muuDhaaH) = foolish men

மூ஢ (muudha) = foolish man

மூஞ்ச (muurkha) = fool

மூர்த்ய: (muurtayaH) = forms

மூர்தி (muurti) = idol

மூஞ்சஜா (muurdhajaa) = hair (from the head)

மூஞ்சன (muurdhan.h) = head

மூஞ்சி (muurdhni) = on the head

மூல (muula) = Also spelt Moola. The nineteenth nakshatra

மூல் (muulaM) = rooted

மூலத்துவ (muulatattva) = element

மூலநிகோன (muulatrikona) = Root trine. Specially favourable sign positions for planets. Almost as good as Exaltation

மூல஬ந்஧ாஸன (muulabandhaasana) = the ankle-twist posture

மூலஶோஷன (muulashodhana) = cleansing the rectum

மூலானி (muulaani) = roots

மூலாஶினா (muulaashinau) = roots-eaters (2 persons)

மூல்ய (muulya) = price

மூல்யபत்ரக (muulyapatraka) = cost quotation

மூல்யாங்க (muulyaa.nkaH) = (m) postage stamp

மூஷக (muushhakaH) = (m) mouse

மூஷகஷ்வஜம் (muushhakadhvajam.h) = having the mouse as the flag

மூத (muuLa) = Nineteenth nakshatra

மூரா (mRiga) = animal

மூர்த்திணிகா (mRigatRishhNikaa) = mirage

மூராணா (mRigaaNaM) = of animals

மூர்஗ேந்தா (mRige.ndrataa) = the nature of the king of animals

மூரைந்த (mRigendraH) = the lion

மூறால (mRiNaala) = soft

மூர்த (mRita) = Dead

மூர்த் (mRitaM) = dead

மூர்த்தா (mRitasya) = of the dead

மூர்தாஸன (mRitaasana) = the corpse posture

மூச்சிகா (mRittikaa) = mud

மூத்தை (mRittailaM) = (n) kerosene

மூத்யு (mRityu) = of death

மூத்யுஷாவ (mRityubhaava) = House of Death or the 8th

மூத்யு (mRityuM) = death

மூத்யு: (mRityuH) = death

மூத்யூ (mRityuu) = death

மூத்யோ: (mRityoH) = (masc.poss.S) death's

மூடங (mRida.nga) = drum

மூடங்க (mRida.nga) = Drum

மூதூ (mRiduu) = soft

மூயதே (mRiyate) = (6 ap) to die

மூஇஶதி (mRiishati) = (6 pp) to ponder, to reflect

மே (me) = mine

மேஷ (megha) = cloud

மேட: (medaH) = (neu) fat

மேஷ்யா (medhayaa) = (fem.instr.S)intellect

மேஷா (medhaa) = (f) memory, ability to remember things

மேஷாவான் (medhaavaan.h) = well- read man , intellectual

மேஷாவி (medhaavii) = intelligent

மேரு: (meruH) = Meru

மேருடங்க (merudaNDa) = the spinal column

மேலந் (melanaM) = (n) meeting

மேஷ (meshha) = First Zodiacial sign Aries

மேஷ: (meshhaH) = (m) sheep

மைதிர: (maitraH) = friendly

மைத்ரி (maitrii) = friendship

மைதுந (maithuna) = sacramental intercourse

மோஷ (moghaM) = uselessly

மோஷகமாண: (moghakarmaaNah) = baffled in fruitive activities

மோஷஜானா: (moghaGYaanaaH) = baffled in knowledge

மோघாஶ: (moghaashaaH) = baffled in their hopes

மோசய (mochaya) = (verbal stem) to make free

மோடக (modaka) = with the sweetened rice-balls

மோடதே (modate) = (1ap) to rejoice, to be happy

மோடிஷ்யே (modishhye) = I shall rejoice

மோஹ (moha) = temptation

மோஹ (mohaM) = infatuation

மோஹ: (mohaH) = illusion

மோஹந (mohanaM) = the delusion

மோஹயசி (mohayasi) = You are bewildering

மோஹாத (mohaat.h) = by illusion

மோஹாதாஸ்யதி (mohaaddaasyati) = out of infatuation+ will give

மோஹாவேஶ (mohaaveshaM) = infatuated state(moha+AveshaM-seizure)

மோஹித (mohitaM) = deluded

மோஹிதா: (mohitaaH) = are bewildered

மோஹினி (mohiniiM) = bewildering

மோஹேந (mohena) = by the illusion

மோஹூ (mohau) = and illusion

மோகஷ (mokSha) = emancipation of the soul from rebirth

மோக்ஷ (mokShaM) = the liberation

மோக்ஷகாடிக்ஷभி: (mokShakaa.nkShibhiH) = by those who actually desire liberation

மோக்ஷயிஷ்யாமி (mokShayishhyaami) = will deliver

மோக்ஷாய (mokShaaya) = for the purpose of liberation

மோக்ஷயே (mokShyase) = you will be liberated

மௌன (mauna) = silence

மௌன (maunaM) = silence

மௌனதுமதி: (maunanumatiH) = connivance

மௌனி (mauni) = silent

மஜுஷ (mJNjushhaa) = (f) a box

மியரே (mriyate) = dies

மல்ளஞ்ச (mle.nchchha) = adj. barbarian

ய (ya) = who

ய (yaM) = one to whom

யந்து (ya.ntu) = reach us

ய: (yaH) = anyone who

யக்ரத (yakRit.h) = liver

யக்ர்க்ளோப: (yakRitkopaH) = (m) hepatitis

யஜதி (yajati) = (1 pp) to sacrifice

யஜநா: (yajatraaH) = doing yAga or yagya or sacrifice?

யஜந்த: (yajantaH) = sacrificing

யஜந்தி (yajanti) = they worship

யஜந்தே (yajante) = they worship by sacrifices

யஜாம (yajaama) = I pl `imperative' parasmaipada of yaj

யஜின: (yajinaH) = devotees

யஜு: (yajuH) = the Yajur Veda

யஜுர்வே஦: (yajurvedaH) = Yajur Veda

யத (yat.h) = to strive

யத (yata) = controlled

யத: (yataH) = because

யத்சித்த (yatachitta) = controlling the mind

யத்சித்தஸ்ய (yatachittasya) = whose mind is controlled

யத்சித்தாத்மா (yatachittaatmaa) = always careful in mind

யத்செத்ஸா (yatachetasaaM) = who have full control over the mind

யத்த: (yatataH) = while endeavouring

யத்தா (yatataa) = while endeavouring

யத்தா (yatataaM) = of those so endeavouring

யத்தி (yatati) = endeavours

யத்தே (yatate) = (1 app) to attempt, to try

யதந்த: (yatantaH) = fully endeavouring

யதந்தி (yatanti) = endeavour

யதமான: (yatamaanaH) = endeavouring

யதய: (yatayaH) = enlightened persons

யதஸ்யத: (yatasyataH) = wherever

யதாத்ம (yataatma) = self-controlled

யதாத்மநா: (yataatmanaaH) = engaged in self-realisation

யதாத்மவான் (yataatmavaan.h) = self-situated

யதி (yati) = Mendicant

யதினாந் (yatiinaaM) = of the saintly persons

யத (yatna) = effort

யதந் (yatnaM) = effort

யத (yatra) = wherein

யதா (yathaa) = just as (or how)

யதாபாங் (yathaabhaagaM) = as differently arranged

யதாவத (yathaavat.h) = as they are

யதா (yadaa) = when

யதாயு: (yadaayuH) = yat+AyuH

யதி (yadi) = if

யதுஞ்ச்சயா (yadRichchhayaa) = by its own accord

யதுஞ்சா (yadRichchhaa) = out of its own accord

யதேவ (yadeva) = yat.h + eva: whatever + itself or alone

யத்வ (yadyat.h) = whatever

யத்பி (yadyapi) = even though

யத்வ (yadvat.h) = as

யத்வா (yadvaaa) = whether

யந்து (yantRi) = charioteer

யந்த (yantra) = a design used in meditation

யந்த்ரம् (yantram.h) = (n) machine

யந்தாங்காரம் (yantraagaaram.h) = (n) factory

யம (yama) = the god of death, also the five moral commandments

யம: (yamaH) = the controller of death

யமதூதானாந் (yamaduutaanaaM) = the messengers of the lord of death (yama)

யமேந (yamena) = by Yama, the lord of Death

யமேவைஶ (yamevaisha) = yaM + eva + esha: him + itself or alone + this

யயா (yayaa) = by which

யயை (yayau) = went (past perfect tense of yaa gachha meaning to go)

யல்லப்பே (yallabhase) = yat.h+labhase, whatever+(you)obtain

யவன (yavana) = Foreign

யவனிகா (yavanikaa) = (f) curtain

யஶ (yasha) = Success

யஶ: (yashaH) = fame

யஶஸ் (yashas.h) = glory

யஶாங்கி (yashaa.nsi) = reputation

யஶோவான் (yashovaan.h) = man with fame

யஷஞ் (yashhTavyaM) = must be performed

யஷ்டிகாஸன (yashhTikaasana) = the stick posture

யஷ்டிகிறை (yashhTikriDaa) = (f) dandia (a dance using wooden sticks)

யஸ்மாத் (yasmaat.h) = from whom

யஸ்மிந் (yasmin.h) = in which

யஸ்மை (yasmai) = that person to whom

யஸ்ய (yasya) = whose

யஸ்யதி (yasyati) = (verb, future,III P.sing.PP) will presently go

யஸ்யாந் (yasyaaM) = in which

பாலு. சரவண சர்மா. புரோகிதர், ஜோதிடர். - சமஸ்கிருத ஆங்கில அகராதி

யஸ்யா: (yasyaaH) = (fem.poss.sing.) her(whose)

யக்ஷ (yakSha) = the Yaksas

யக்ஷரக்ஷஸா (yakSharakShasaam) = of the Yaksas and Rakshasas

யக்ஷரக்ஷாந்தி (yakSharakShaa.nsi) = demons

யக்ஷே (yakShye) = I shall sacrifice

யஜ (yaGYa) = a sacrifice

யஜங் (yaGYaM) = sacrifice

யஜ: (yaGYah) = performance of yajna

யஜநாவிதா: (yaGYabhaavitaah) = being satisfied by the performance of sacrifices

யஜநிவி஦: (yaGYavidaH) = conversant with the purpose of performing sacrifices

யஜநிஶிஷ்ட (yaGYashishhTa) = of the result of such performances of yajna

யஜநிஶிஷ்டா (yaGYashishhTaa) = of food taken after performance of yajna

யஜநக்ஷபித (yaGYakShapita) = being cleansed as the result of such performances

யஜந: (yaGYaaH) = sacrifices

யஜநாத (yaGYaat.h) = from the performance of sacrifice

யஜநாநா (yaGYaanaaM) = sacrifices

யஜநாய (yaGYaaya) = for the sake of Yajna (KRishhNa)

யஜநார்த (yaGYaarthaat.h) = done only for the sake of Yajna, or Visnu

யஜே (yaGYe) = in sacrifice

யஜேந (yaGYena) = by sacrifice

யஜேஶ: (yaGYeshaH) = lord of all sacrifices, worshipping rites

யஜேஷு (yaGYeshhu) = in the performances of yajna, sacrifice

யஜை: (yaGYaiH) = with sacrifices

யா (yaa) = to go

யாசக (yaachaka) = beggar

யாசதே (yaachate) = (1 ap) to beg, to plead

யாஜி (yaaji) = worshiper

யாதயாம (yaatayaamaM) = food cooked three hours before being eaten

யாதா (yaataa) = (f) husband's brother's wife

யாதி (yaati) = goes

யாத்ரா (yaatraa) = maintenance

யாதார்஥மேவ (yaathaarthymeva) = the original nature of things or the natural states + alone

யாத்ஸா (yaadasaam) = of all aquatics

யாத்ரு (yaadRik.h) = as it is

யான் (yaan.h) = those who

யாந்தி (yaanti) = undergo

யாபி: (yaabhiH) = by which

யாம (yaama) = one-eighth part of day, three yaamaas constitute one night

யாமினி (yaamini) = night

யாமிமா (yaamimaaM) = all these

யாமுன (yaamuna) = of the yamunaa river

யாவஜ்ஞ||ந்தந்தஷ (yaavachchha||ndrashcha) = yAvat.h + chandraH + cha:till the moon and (sun last)

யாவத (yaavat.h) = by the time when

யாவந்த: (yaavantaH) = as many as

யாவான் (yaavaan.h) = all that

யாஸ்யசி (yaasyasi) = you will go

யுக்த (yukta) = used

யுக்த: (yuktaH) = dovetailed

யுக்தசேதஸ: (yuktachetasaH) = their minds engaged in Me

யுக்தம: (yuktatamaH) = the greatest yogi

யுக்தமா: (yuktatamaaH) = most perfect in yoga

யுக்தஸ்ய (yuktasya) = engaged

யுக்தா (yuktaa) = with

யுக்தா: (yuktaaH) = engaged

யுக்தாத்ம (yuktaatma) = having the mind firmly set on

யுக்தாத்மா (yuktaatmaa) = self-connected

யுக்தி (yukti) = utility ; proportion

யுக்தே (yukte) = being yoked

யுக்தென (yuktena) = being engaged in meditation

யுக்தை (yuktaiH) = engaged

யுக்த்வா (yuktvaa) = being absorbed

யுக (yuga) = World Ages

யுகபத (yugapat.h) = simultaneously

யுகாலே (yugale) = dual

யுகே (yuge) = millennium

யுஜ (yuj.h) = to yoke, join, concentrate on

யுஜ்யதே (yujyate) = is engaged

யுஜ்யஸ்வ (yujyasva) = engage (fight)

யுஜ்ஞத: (yuJNjataH) = constantly engaged

யுஜ்ஞந (yuJNjan.h) = practicing

யுஜ்ஞித (yuJNjiita) = must concentrate in KRishhNa consciousness

யுஜ்ஞாத (yuJNjyaat.h) = should execute

யுத (yuta) = equipped with

யுதக (yutaka) = (n) shirt

யுத்த (yuddha) = Planetary War

யுத்த (yuddhaM) = war

யுத்தவிஶாரதா: (yuddhavishaaradaaH) = experienced in military science

யுத்தாத (yuddhaat.h) = than fighting

யுத்தாய (yuddhaaya) = for the sake of fighting

யுத்தே (yuddhe) = in the fight

யுத்தாமந்து: (yudhaamanyuH) = Yudhamanyu

யுதி (yudhi) = in the fight

யுதிஷ்ற: (yudhishhhThiraH) = Yudhisthira

யுத்த (yudhya) = fight

யுத்யதே (yudhyate) = (4 ap) to fight

யுத்யஸ்வ (yudhyasva) = fight

யுத்தஸ்வ: (yuyutsavaH) = desiring to fight

யுத்தஸ்து (yuyutsuM) = all in a fighting spirit

யுத்தான: (yuyudhaanaH) = Yuyudhana

யுவன (yuvan.h) = young

யுவா (yuvaal) = the two youths

யுவ்மாஸு (yushhmaasu) = (Masc.Loc.Pl.) among yourselves

யூத (yuutha) = (neut) collection, troop

யே (ye) = those who

யேதேஞ்சயா (yethechchayaa) = (adverb) at will

யேந (yena) = by whom

யேநகெநஞ்சித (yenakenachit.h) = with anything

யேஷா (yeshhaaM) = whose

யோ (yo) = who

யோத்தீதே (yo.adhiite) = who studies

யோஅய (yo.ayaM) = this system

யோக்தவ்ய: (yoktavyaH) = must be practiced

யோग (yoga) = effort

யோග (yogaM) = self-realisation

யோग: (yogaH) = KRishhNa consciousness

யோகாகாரக (yogakaaraka) = Planet in both its Rashi and navaa.nsha sign giving it SwakShetra-like strength.

Also a combination that produces a Yoga

யோகாங்காஸன (yogadaNDaasana) = the yogin's staff posture

யோகாராண (yogadhaaraNaAM) = the yogic situation

யோகநிந்தா (yoganidraa) = the sleep of yoga, where the body is resting but the mind is awake

யோகநியோஜித (yoganiyojita) = controlled by yoga

யோகபல (yogaphalaM) = (n) sum, addition

பாலு. சரவண சர்மா. புரோகிதர், ஜோதிடர். - சமஸ்கிருத ஆங்கில அகராதி

யோगபலேன (yogabalena) = by the power of mystic yoga

யோग஭ஷ: (yogabhrashhTaH) = one who has fallen from the path of self-realisation

யோగமாயா (yogamaayaa) = by internal potency

யோगமைஶ்வரं (yogamaishvaraM) = inconceivable mystic power

யோगயஜா: (yogayaGYaaH) = sacrifice in eightfold mysticism

யோගயுக்த: (yogayuktaH) = engaged in devotional service

யோගயுக்தாத்மா (yogayuktaatmaa) = one who is dovetailed in KRishhNa consciousness

யோగரத: (yogarataH) = indulging in yoga

யோगவித்தமா: (yogavittamaaH) = the most perfect in knowledge of yoga

யோகஸஂஸி஦்஧ி (yogasa.nsiddhiM) = the highest perfection in mysticism

யோகஸங்ஜிதம் (yogasa.nGYitaM) = called trance in yoga

யோகஸேவயா (yogasevayaa) = by performance of yoga

யோகஸ்த: (yogasthaH) = equipoised

யோகஸ்ய (yogasya) = about yoga

யோகஷேம (yogakShemaM) = family welfare

யோகாத (yogaat.h) = from the mystic link

யோகாய (yogaaya) = for the sake of devotional service

யோகாரூ஢: (yogaaruuDhaH) = elevated in yoga

யோகாஸந (yogaasana) = the anchor posture

யோகின் (yogin.h) = one who practices yoga (Male)

யோகின் (yoginaM) = yogi

யோகின: (yoginaH) = mystics

யோகினா (yoginaaM) = of the devotees

யோகினி (yoginii) = one who practices yoga (Female)

யோகி (yogii) = one who practices yoga (Male)

யோகே (yoge) = in work without fruitive result

யோகென (yogena) = in devotional service

யோகேஶ்வர (yogeshvara) = O Lord of all mystic power

யோகேஶ்வர: (yogeshvaraH) = the master of mysticism

யோகேஶ்வராத (yogeshvaraat.h) = from the master of all mysticism

யோகை: (yogaiH) = by devotional service

யோகா (yogau) = work in devotional service

யோக்ய (yogya) = like

யோக்யதா (yogyataa) = (f) ability

யோஜகஸ்தா (yojakastatra) = yojakaH + tatra:the joiner and there

யோஜினி (yojinii) = (f) stapler

யோத்யமானான (yotsyamaanaan.h) = those who will be fighting

யோத்தவ்ய (yoddhavyaM) = have to fight

யோத்துகாமான (yoddhukaamaan.h) = desiring to fight

யோத்முக்யை: (yodhamukhyaiH) = chiefs among the warriors

யோத்வீரான (yodhaviiraan.h) = great warriors

யோதா: (yodhaaH) = the soldiers

யோனய: (yonayaH) = sources of

யோனி (yoni) = species of life

யோனி (yoniM) = species

யோனி: (yoniH) = source of birth

யோனிஷு (yonishhu) = into the wombs

யோனி (yonii) = vagina, womb, or the source

யோனினி (yonini) = whose source of birth

யௌவன (yauvana) = youth

யௌவன (yauvanaM) = youth

ரங்஗ாவலி (ra.ngaavalii) = (f) spectrum, coloured design

ரஞ்ஜ||ஹ (ra.nj||h) = to entertain

ரக்த (rakta) = red

ரக்த (raktaM) = the red one (raktaM may mean blood also)

ரக்த: (raktaH) = attached

ரக்தங்ஞ (raktaga.ndha) = red scent

ரக்தபுஷ்ணை (raktapusshhpaiH) = with red flowers

ரக்தரஜித (raktaraJNjita) = bloody

ரக்தவாசஸம் (raktavaasasam.h) = haaving red dress

ரக்தஹிந (raktahiina) = bloodless

ரघுகுலதிலகம் (raghukulatilakaM) = the mark (e.g. one on the forehead) of the Raghu family

ரघுதம: (raghuttamaH) = best of the Raghu race

ரघுநந்஦ன (raghuna.ndana) = the delighter of the Raghus

ரघுநந்஦னம் (raghuna.ndanam.h) = thedelighter of Raghus

ரघுநந்஦ன (raghunandana) = Rama

ரघுநாநாதஸ்ய (raghunaathasya) = lord of the Raghu's(rAma descended from the famous

ரघுநாநாய (raghunaathaaya) = to the lord of Raghus

ரघுவஂஶநாநாதம் (raghuva.nshanaatham.h) = the lord of the Raghu family

ரघுவர் (raghuvaraM) = the chosen Raghu

ரघுதம: (raghuuttamaH) = the best of the raghus (raghu-descendants)

ரघுதமீ (raghuuttamau) = the best two of the Raghu race

ரங்கவல்லி (ra.ngavalli) = (f) rangoli

ரச (rach.h) = to form

ரசநா (rachanaa) = structure, construction

ரசநா (rachanaa) = construction, arrangement

ரசநா (rachanaa) = construction, arrangement

ரசநாத்மக (rachanaatmaka) = constructional, polyschematic

ரசயதி (rachayati) = (10 up) to arrange

ரஜ: (rajaH) = the mode of passion

ரஜக: (rajakaH) = (m) washerman, dhobi

ரஜனி (rajanī) = night

ரஜநி (rajanii) = night

ரஜநீசர (rajanīichara) = moon, demon

ரஜஸ (rajasa) = mobility

ரஜஸ: (rajasaH) = from the mode of passion

ரஜஸி (rajasi) = of the mode of passion

ரஜா஗ுண (rajoguNa) = the mode of passion

ரஜு (rajju) = (fem) rope, straight line

ரஜு: (rajjuH) = (m) rope

ரஜன (raJNjana) = entertainment, delight

ரஜநா (raJNjanaa) = (f) a giver of delight

ரண (raNa) = battle

ரணக்கஶ (raNakarkasha) = the vanquishing one in the war

ரணரங்காரி (raNara.ngadhiiram.h) = the brave in the stage of war

ரணாத (raNaat.h) = from the battlefield

ரண (raNe) = on the battlefield

ரத (rata) = engaged in

ரதா: (rataaH) = engaged

ரதிஓ (ratio) = guNottara

ரத (ratna) = precious stones

ரத (ratha) = chariot

ரதம் (rathaM) = the chariot

ரதேந்தம் (rathottamaM) = the finest chariot

ரத்யா (rathyaa) = ?

ரத (radaM) = ?

ரந்திகா (randhrikaa) = (f) punching machine

ரம்தே (rabhate) = (1 ap) to begin, start

ரம்தே (rama.nte) = revel; enjoy (Vr.Pr.III P Pl.AP)

ரம்தே (ramate) = delights

ரமந்தி (ramanti) = enjoy transcendental bliss

ரமாவாஸ (ramaavaasa) = the abode of rama (lakshmi)

பாலு. சரவண சர்மா. புரோகிதர், ஜோதிடர். - சமஸ்கிருத ஆங்கில அகராதி

ரமே (rame) = Oh! ramA (Shiva tells this shloka to his consort PArvati

ரமேஶ (rameshaM) = the lord of ramA(sItA)

ரம்பாப்ள (rambhaaphala) = plantain

ரரிஜன (rarijana) = Entourage

ரவி (ravi) = a name of Sun

ரவி: (raviH) = the sun

ரவிவார (ravivaara) = Sunday

ரஸ (rasa) = enjoyment, interest

ரஸ: (rasaH) = sense of enjoyment

ரஸந (rasanaM) = tongue

ரஸவர்ஜ (rasavarjaM) = giving up the taste

ரஸாட்மக: (rasaatmakaH) = supplying the juice

ரஸாயன (rasaayanaM) = (n) chemical

ரஸாயனஶாஸ்திர (rasaayanashastra) = chemistry

ரஸாயனஶாஸ்திரம் (rasaayanashastram.h) = chemistry

ரஸால (rasaala) = mango

ரஸ்யா: (rasyaaH) = juicy

ரஹஸி (rahasi) = in a secluded place

ரஹஸ்ய (rahasyaM) = mystery

ரக்ஷ (rakSh.h) = to protct

ரக்ஷ: (rakShaH) = the rAkshasaas

ரக்ஷக: (rakShakaH) = (m) guard, protector

ரக்ஷண (rakShaNa) = protection

ரக்ஷாய (rakShaNaaya) = for protection

ரக்ஷதி (rakShati) = (1 pp) to protect

ரக்ஷஸ (rakShasa) = adj. devil

ரக்ஷா (rakShaa) = protection

ரக்ஷாஂ (rakShaaM) = protecting armour

ரக்ஷாஸி (rakShaa.nsi) = the demons

ரக்ஷித (rakShitaM) = the person who has ben protected(by)

ரக்ஷித: (rakShitaH) = (past part.masc.nom.S) the protected one

ரக்ஷய (rakShya) = protection

ராகிணி (raakiNii) = the goddess in svadhishthana

ராக (raaga) = Anger

ராகவதி (raagavati) = red-coloured, passionate

ராகாட்மக (raagaatmakaM) = born of desire or lust

ராగி (raagii) = very much attached

ராଘவ (raaghavaM) = thew descendant of Raghu

ராଘவ: (raaghavaH) = RAghava (RAma)

ராஜாகுஹ (raajaguhyaM) = the king of confidential knowledge

ராஜாந்திர (raajadrohaH) = (m) sedition

ராஜாவார (raajadvaara) = doors of apalace

ராஜந (raajan.h) = king

ராஜநிதி (raajaniti) = (f) politics

ராஜமணி (raajamaNiH) = the jewel of the kings or the king of jewels

ராஜயோग (raajayoga) = Combinations for Status and Power

ராஜர்ஷ: (raajarshhayaH) = the saintly kings

ராஜவித்தா (raajavidyaa) = royal policy, king-craft, statesmanship, state-policy, the training in the traits and skills of nobility

ராஜஸ (raajasaM) = in the mode of passion

ராஜஸ: (raajasah) = in the mode of passion

ராஜஸ்தா (rajasabhaa) = assembly of king, advisors, and subjects

ராஜஸஸ்ய (rajasasya) = to one in the mode of passion

ராஜஸா: (raajasaaH) = those situated in the mode of passion

ராஜஸிக (rajasika) = Regal planets - Sun, Mars and Venus

ராஜஸி (rajasii) = in the mode of passion

ராஜஹஸ (raajaha.nsa) = swan

ராஜஹஸः (raajaha.nsaH) = the royal swan

ராஜா (raajaa) = a ruler, king

ராஜாஷிராஜ (raajaadhiraaja) = Overking of kings

ராஜிவ (raajiiv) = lotus

ராஜிவ (raajiiva) = lotus

ராஜிவனேந்திர (raajiivanetraM) = the lotus-eyed

ராஜேந்திர (raaje.ndraM) = the lord of kings

ராஜ்ய (raajya) = Kingdom

ராஜ்ய (raajyam) = kingdom

ராஜ்யசுखலோभேந (raajyasukhalobhena) = driven by greed for royal happiness

ராஜ்யஸ்ய (raajyasya) = for the kingdom

ராஜ்யேந (raajyena) = is the kingdom

ராத்ரி (raatra) = night

ராத்ரி (raatri) = night

ராத்ரி (raatriM) = night

ராத்ரி: (raatriH) = night

ராத்ரிக்ருத (raatrikRitaM) = night-done

ராத்ரிசந்தா (raatrichandru) = the pair of night and moon

ராத்ரை (raatru) = in the night

ராத்ரயாகமே (raatryaagame) = at the fall of night

ராதா (raadhaa) = Radha, Krishna's beloved

ராம (raama) = Rama, deity Shrii Rama

ராம (raamaM) = rAma

ராம: (raamaH) = Rama

ராமகவච (raamakavachaM) = rAma-armour

ராமகृஷ்ண (raamakRishhNa) = Commonly known Ramakrishna, a saint from Bengal

ராமகृஷ்ணஸ்ய (raamakRishhNasya) = of Ramakrishna

ராமஞ்சந (raamachanda.ndra) = rAmachandra

ராமஞ்சந: (raamacha.ndraH) = rAma

ராமஞ்சநம் (raamacha.ndram.h) = rAmachandra

ராமஞ்சநாய (raamacha.ndraaya) = to rAmachandra

ராமஞ்சநேதி (raamacha.ndreti) = saying `rAmachandra'

ராமஞ்சநோ (raamacha.ndro) = Lord RAMachandra

ராமநாம (raamanaama) = the name of rAma (uttering of the word `rAma' only once is

ராமநாமா (raamanaamnaa) = by the name of rAma

ராமநலோபேதா (raamabalopetaaM) = that which has been attained through rAma'a strength, power

ராம஭ா (raamabhadra) = raama who gives the well-being

ராம஭ாடாய (raamabhadaaya) = to the good-giving, protecting RAma

ராம஭ாத்ரேதி (raamabhadreti) = rAmabhadra+iti, saying `rAmabhadra"(raama who gives the

ராமரக்ஷா (raamarakShaa) = rAma armour or rama- protection

ராமரக்ஷா (raamarakShaaM) = raamarakshA (hymn)

ராமரக்ஷாஸ்தோறஜபே (raamarakShaaastotrajape) = in the chanting of rAmaraksha hymn

ராமலக்ஷ்மா (raamalakShmaNau) = raama \ lakshmaNa

ராமஸ்ய (raamasya) = rAmaa's

ராமஹ (raamah) = Lord Rama

ராமானாஸ்தி (raamaannaasti) = no one is except from rAma

ராமாಭா (raamaabhoga) = sexual pleasures?

ராமாய (raamaaya) = to rAma

ராமாயண: (raamaayaNaH) = epic Ramayana, part of itihas (history)

ராமே (raame) = in RAma

ராமேநாப்பிஹதா (raameNaabhihataa) = the one struck by rAma

ராமேதி (raameti) = rAma+iti saying thus rAma

ராமோ (raamo) = rAma

ராவண (raavaNa) = a demon king from Lanka who abducted the wife of Rama

ராவணாரிம (raavaNaarim.h) = rAvaNasya ariM, the enemy of rAvaNa

ராசி (raashi) = Sign of the Zodiac

ராஷ்டிர (raashTra) = nation

ராஷ்டிக: (raashhTrikaH) = A inhabitant of a kingdom or country, a subject, governor

ராஷ்டிய (raashhTriya) = belonging to a kingdom or country, national

ராஜ்ய (raashhtraM) = kingdom, empire, territory, country, nation, people, subjects

ராஸலாஸ்ய (raasalaasya) = raasa dance

ராஹு (raahuu) = North Lunar Node. Caput Draconis or Dragon's head

ராக்ஷஸ (raakShasa) = demon

ராக்ஷஸி (raakShasiiM) = demonic

ராஜி (raaGYii) = (f) queen

ரிங்னதி (ri.ngati) = to crawl

ரிபவ: (ripavaH) = enemies

ரிபு (ripu) = Enemy

ரிபு: (ripuH) = enemy

ரீதி: (riitiH) = procedure/practice/custom

ரூ (ru) = light

ரூசி: (ruchiH) = taste; flavour

ரூடு (rud.h) = to cry

ரூத்தா (rud.hdhvaa) = checking

ரூத்ர (rudra) = a form of Shiva

ரூத்ர: (rudraH) = the Destroying God

ரூத்ரான் (rudraaNaaM) = of all the Rudras

ரூத்ரான் (rudraan.h) = the eleven forms of Rudra

ரூத்தி (rudh.h) = to stop, control

ரூதிர (rudhira) = blood

ரூப (rupaM) = beauty

ரூக்ஷ (rukSha) = dry

ரூப (ruupa) = beautiful form

ரூப (ruupaM) = beaut

ரூபமைஶ்வர (ruupamaishvaraM) = universal form

ரூபங்கள் (ruupasa.npannau) = (two)persons endowed with beautiful appearance

ரூபஸ்ய (ruupasya) = form

ரூபானி (ruupaaNi) = forms

ரூபித்ர (ruupitraM) = (n) camera

ரூபேந (ruupeNa) = form

ரேக்ன (rekhana) = etching

ரேகா (rekhaa) = line

ரேகாசித்ர (rekhaachitra) = line drawing, sketch

ரேகாசித்ர (rekhaachitraM) = (n) diagram, chart

ரேஞ்க (rechaka) = outbreathing

ரேஞு (reNu) = molecule

ரேத (reta) = semen

ரேவதி (revati) = Twenty-seventh nakshatra

ரேஷ (reshhaa) = line

ரோகபால: (rokapaalaH) = (m) cashier

ரோග (roga) = disease

ரோगி (rogii) = patient, ill or sick person

ரோஞ்சு (rochate) = (1 ap) to like

ரோடிதி (roditi) = to cry

ரோதிதா (rodhitaa) = resistivity

ரோமஹர்ஷ: (romaharshhaH) = standing of hair on end

ரோமஹர்ஷா (romaharshhaNaM) = making the hair stand on end

ரோஹதி (rohati) = (1 pp) to grow

ரோஹிணி (rohiNii) = Fourth nakshatra

ரௌந்து (raudra) = the sentiment of violence, wrath, rage

ரூபா (rhaasa) = deterioration

லங்஘ (la.ngh.h) = to climb

லஂபோடர (laMbodaraM) = having a long stomach

லஂபோடராய (laMbodaraaya) = to the long-stomached

லகுட (laguDa) = a club, a stick

லग்ந (lagna) = The Ascendant or 1st house

லக்னக: (lagnakaH) = (m) bail

லக்னாதிபதி (lagnadhipati) = Ascendant lord

லக்ஷு (laghu) = small / inferior / light

லக்ஷு: (laghuH) = light

லக்ஷுட (laghuDa) = club, stick

லக்ஷுத்வ (laghutvaM) = lightness

லக்ஷ்வாசி (laghvaashii) = eating a small quantity

லக்ணக (la.nkaa) = the kingdon of Ravana, Ceylon or Sri Lanka

லஜா (lajja) = modesty

லஜ்யதே (lajjyate) = (1 ap) to be ashamed, embarrassed

லத (lata) = creeper

லதா (lataa) = (f) creeper, vine

லட்டுக (ladduka) = laddoo, a sweet-ball

லஷ்ண (labdhaM) = gained

லஷ்ண (labdhaa) = regained

லஷ்வா (labdhvaa) = having achieved

லஷ (labh.h) = to obtain

லஷதே (labhate) = (1 ap) to get, to obtain

லஷந்தே (labhante) = do achieve

லஷஸ்வ (labhasva) = gain

லஷே (labhe) = I obtain

லஷேத (labhet.h) = gains

லஷ்ய (labhya) = Easy

லஷ்ய: (labhyaH) = can be achieved

லய (laya) = Decline

லய (layaM) = tranquillity or the lull after destruction or the Deluge

லயயோக (layayoga) = yoga using the latent power of kundalini

லலாட (lalaatTa) = the forehead

லலாடக (lalaatTaka) = (n) forehead

லலித (lalita) = (a) playing, sporting, dallying; amorous, lovely, beautiful; grace, charm

லலித (lalita) = lovely, beautiful, elegant, graceful

லலிதா (lalitaa) = A women; wanton woman; musk; a form of goddess Durga; various metres

லவ (lava) = Piece

லவங்க (lava.nga) = clove

லவங்க: (lava.ngaH) = (m) cloves

லவண (lavaNa) = (m) salty

லவணம் (lavaNam.h) = (n) salt

லஶுனம் (lashunam.h) = (n) garlic

லஸ்தி஭ி: (lasatbhiH) = glowing

லஸிதம் (lasitaM) = beautified

லக்ஷ (lakSha) = Lakh, 100,000 in number, also sight

லக்ஷ: (lakSham) = target

லக்ஷண (lakShaNaM) = symptom; indication; aspect; characteristics

லக்ஷ்மணபூர்வஞ் (lakShmaNapuurvajaM) = the (earlier-born)elder of LakShmaNa

லக்ஷ்மணாநுஞரோ (lakShmaNaanucharo) = having LakshmaNa as the follower

லக்ஷ்மணா (lakShmaNo) = laksshmaNaH

லக்ஷ்மணேபெ (lakShmaNopetaM) = having Lakshmana nearby

லக்ஷ்மி (lakShmi) = goddess of wealth, beauty and luck, wife of Vishnu

லக்ஷ்மி (lakShmii) = wealth

லக்ஷ்யம் (lakShyam.h) = (n) aim, target, goal

லக்ஷ்யமாற்வாபக: (lakShyamaatrvayaapakaH) = lakshyam + atra + vyApakaH:goal or target + here + manifested

லாகிணி (laakiNii) = the goddess in manipuraka

லா஘வ (laaghava) = sweetness, kindness, lightness

லா஘வ (laaghavaM) = with ease or lightness

லாஜை: (laajaiH) = with the roasted rice, wheat flakes

லாப (laabha) = acquirement, acquisition

லாப (laabhaM) = gain

லாபாலாபை (laabhaalaabhai) = both profit and loss

லால் (laal.h) = to pamper

லாலா (laalaa) = (f) saliva

லி஖ (likh.h) = to write

லி஖வதி (likhati) = wrote

லி஖ிதவான் (likhitavaan.h) = wrote

லிங்ம (li.ngaM) = gender

லிங்மானா (li.ngaanaaM) = genders

லிங்மானி (li.ngaani) = genders

லிங்மை: (li.ngaiH) = symptoms

லிப (lip) = to smear

லிபிக: (lipikaH) = (m) clerk

லிப்பதே (lipyate) = is affected

லிம்பதி (limpati) = (6 pp) to anoint

லிம்பந்தி (limpanti) = do affect

லீலா (liilaa) = legend (?)

லுஜ்ச்தகேஶ (luJNchhitakesha) = hair cut here and there

லுப (lupta) = stopped

லுஷ்வ: (lubdhahaH) = greedy

லுஷ்வக (lubdhaka) = (m) hunter

லுஷ்யதி (lubhyati) = (4 pp) to covet

லும்பதி (lumpati) = (6 pp) to break

லேக (lekha) = writings, article

லேகநி (lekhani) = (f) pencil

லேகபலகம் (lekhaphalakam.h) = (n) slate

லேகாங்கன (lekhaa.nkana) = accounting

லேகானி (lekhani) = writings

லேப (lepa) = smearing

லேபகார: (lepakaaRaH) = (m) person who builds houses

லேலிஹ்யஸே (lelihyase) = You are licking

லேஶ (lesha) = little-bit, slight

லோக (loka) = this world

லோக (lokaM) = world; people

லோக: (lokaH) = world

லோகதந்தா (lokatantraM) = (n) democracy

லோகந்திய (lokatrave) = in the three planetary systems

லோகய (lokaya) = (verbal stem) to see

லோகயானம் (lokayaanam.h) = (n) car

லோகஸங்஗ஹ் (lokasa.ngrahaM) = the people in general

லோகஸ்ய (lokasya) = of the people

லோகா: (lokaaH) = all the world

லோகாத (lokaat.h) = from people

லோகாந் (lokaan.h) = to heaven

லோகாபவாட (lokaapavaada) = general infamy

லோகாப்ரீராம (lokaabhiraamaM) = the laudable one of the people

லோகே (loke) = in the world

லோகேஷு (lokeshhu) = planetary systems

லோஞ (lochana) = eye

லோஞம் (lochanam.h) = eyes

லோஶ (lobha) = greed

லோஶம் (lobhaM) = greed

லோஶ: (lobhaH) = greed

லோஶவிரஹ (lobhaviraha) = greedless

லோஶாவிஷ (lobhaavishhTa) = (adj) greedy

லோம (loma) = hair

லோல (lola) = swinging

லோலாஸன (lolaasana) = the swing posture

லோஷ (loshhTa) = clay

லோஷ்ட (loshhTra) = pebbles

லோஹ (loha) = iron

லோஹார்஗: (lohamargaH) = (m) railway track

லௌலிகி (laulikii) = a movement of the abdominal muscles and organs

வந்த (va.nda) = Worship

வந்தே (va.nde) = (Vr. Pr.I. P.Sing.AP)bow; salute

வஂஶ (va.nsha) = family

வஂஶஸ்ஹார: (va.nshasa.nhaaraH) = (m) genocide

வஂஶஹின (va.nshahiina) = without family

வ: (vaH) = your

வக்தாரம் (vaktaaram.h) = the man who speaks or utters

வகுஞ (vaktuM) = to say

வகுந் (vaktRi) = orator

வகுந் (vaktra) = the mouth

வகுந் (vaktraM) = face

வகுநானி (vaktraaNi) = the mouths

வகுந (vakra) = Retrograde

வகுநாதி (vakragati) = not straight

வகுநுண்டாய (vakratuNDaaya) = to one who has crooked limb or part(the twised broken tusk)

வகா (vakraa) = (adj) curved, crooked

வகாஸன (vakraasana) = the curved posture

வங்கா (va.nga) = Bengal

வச: (vachaH) = words

வசன (vachana) = talk

வசன் (vachanaM) = word

வசனே (vachane) = (loc.sing) in words or speech

வசஸா (vachasaa) = with words

வச்சி (vachmi) = vachAmi or shall speak

வஜ்ஜ (vajra) = one of the channels in the spine, a thunderbolt, diamond

வஜ்மணி (vajramaNii) = diamond

வஜ்ஜ (vajraM) = the thunderbolt

வஜ்ம (vajram.h) = (n) diamond

வஜ்ராஸன (vajraasana) = the thunderbolt posture

வஜ்ரோளி (vajrolii) = the thunderbolt contraction

வஜ்வநா (vaJNchanaa) = cheating

வட்வர்க்ஷ: (vaTavRikShaH) = (m) a banyan tree

வத்ய (vatsya) = reside

வட (vad.h) = to talk

வட (vada) = please tell

வடந்தி (vada.nti) = (Vr.Pr.IIIP.pl.PP) tell; speak

வடந்தி (vadati) = (1 pp) to speak

வடந (vadana) = face

வடநம் (vadanam.h) = (n) mouth

வடநை: (vadanaiH) = by the mouths

வடந்தி (vadanti) = say

வடந்தி (vadasi) = You tell

பாலு. சரவண சர்மா. புரோகிதர், ஜோதிடர். - சமஸ்கிருத ஆங்கில அகராதி

வடிஷ்ணி (vadishhyanti) = will say

வடிபக்ஷ (vadyapakSha) = Dark half of the lunar month

வதி: (vadhaH) = (m) murder

வதூ (vadhuu) = (f) bride

வன (vana) = forest

வனம் (vanaM) = forest

வனசர (vanachara) = animal

வனஸ்பதிஶாஸ்திரம் (vanaspatishaastram.h) = botany

வந்தா: (vantaH) = subject to

வந்த (vand.h) = to bow down

வந்த (vanda) = Worship

வந்தா (vandate) = (1 ap) to salute

வந்திட (vandita) = praised, saluted

வந்தே (vande) = worship

வந்தி: (vanhiH) = fire

வப்தி (vapati) = (1 pp) to sow

வபு: (vapuH) = body

வமதி (vamati) = (1 pp) to vomit

வய (vaya) = age

வயம் (vayaM) = we

வயஸ் (vayas.h) = age

வயசி (vayasi) = of age

வயசிங்டை (vayasigate) = vayasi+gate, when age has advanced/gone

வர (vara) = Groom

வரம் (varaM) = better

வர: (varaH) = better

வரத (varada) = the one granting boons

வரதம் (varadaM) = that which gives boons

வரதமூர்த்யை (varadamuurtaye) = to the personified boongiver

வரான் (varaan.h) = (masc.Acc.Pl.) boons; bridegrooms

வரானா (varaanane) = Oh! lady having the best face!

வராஹ (varaaha) = the boar

வராஹ: (varaahaH) = (m) pig, boar

வரிஷ்டம் (varishhTham.h) = the foremost

வருண: (varuNaH) = the demigod controlling the water

வர்஗ (varga) = Divisional or Harmonic Charts

வர்஗மூல (vargamuula) = square root

வர்஗ோத்தம (vargottama) = Same sign in navaa.nsha as in Bhavi usually increasing power for good or bad

வர்ஜயேத (varjayet.h) = (verb III P.sing.PP) should be avoided ; given up

வர்ஜிதா: (varjitaah) = are devoid of

வர்ண (varNa) = colour

வர்ணம் (varNaM) = colours

வர்ணயா (varNayaam) = do we describe

வர்ணலேக்ன (varNalekhana) = chromatography

வர்ணலேக்னா (varNalekhaa) = chromatogram

வர்ணச்சுக்ர (varNasa.nkara) = of unwanted children

வர்ணச்சுக்ர: (varNasa.nkaraH) = unwanted progeny

வர்ணார்஦ி (varNaadii.n) = the letter groups or caste groups

வர்தை (vartate) = (1 ap) to exist, to be

வர்தன (vartana) = Behavior

வர்த்தை (vartante) = are being engaged

வர்த்தமான (vartamaana) = Present

வர்த்தமான: (vartamaanaH) = being situated

வர்த்தமானானி (vartamaanaani) = present

வர்தய (vartaya) = to operate (causal from vart.h)

வர்தின் (vartin.h) = one who lives / behaves

வர்தீ (varte) = I am engaged

வர்தை (varteta) = remains

வர்தேய் (varteyaM) = thus engage

வர்ம் (vartma) = path

வர்மனி (vartmani) = on the path

வர்஧தீ (vardhate) = (1 ap) to grow, to increase

வர்஧ன (vardhana) = Who prospers

வர்஧மானக: (vardhamaanakaH) = (m) special containers used to store pickles

வர்ஷ (varsha) = Year

வர்ஶப்ள (varshaphala) = Annual results. Method of Progression using Solar Returns

வர்ஷ (varshh.h) = to pour

வர்ஷ (varshha) = year

வர்ஷ (varshhaM) = rain

வர்ஷது (varshhatu) = (Vr.Imp.IIIP S)let it rain

வர்ஷ (varshhaa) = monsoon

வலகில்ய (valakhilya) = a class of tiny entities, about the size of a thumb

வலய (valaya) = circle

வலயம் (valayam.h) = (n) bangle

வல்லி (valli) = (fem) creeper

வச (vasha) = Agree

வச (vashaM) = control

வச: (vashaaH) = (Nom.Pl.) (are under) control or influence

வசாத (vashaat.h) = under obligation

வசி (vashii) = one who is controlled

வசி+கு (vashii+kRi) = to conquer, overcome

வசே (vashe) = in full subjugation

வசய (vashya) = under control

வச (vas.h) = to live

வசத (vasat.h) = one who lives

வசதி (vasati) = (1 pp) to stay, dwell

வசன (vasana) = dwelling

வசந்த (vasanta) = the deity of Spring, also Spring itself

வசந்தை (vasantau) = (and) Spring season

வசவ: (vasavaH) = the Vasus

வசான (vasaanaM) = having worn

வசு஧ா (vasudhaa) = earth

வசு஧ை (vasudhaiva) = vasudhA(fem.nom.sing.)earth;world + eva:alone;itself

வசுந் (vasun.h) = the eight Vasus

வசுந்தரா (vasundharaa) = (f) earth

வசௌநா (vasaunaam) = of the Vasus

வச்தி (vasti) = internal cleansing

வச்து (vastu) = Article

வச்துத: (vastutaH) = actually, in reality

வச்துமான (vastumaana) = mass

வச்துமானௌஜா (vastumaanauurja) = mass-energy

வச்துக்ஷய (vastukShaya) = wasting

வச்து (vastuu) = goods

வச்துனி (vastuuni) = objects

வச்த்ர (vastra) = Garment

வகுதி (vahati) = (1 pp) to carry

வகுந் (vahan.h) = counterrotaing field of light affecting body \ spirit

வகும்யஹ (vahamyahaM) = vahAmi + ahaM:bear or carry + I

வகா (vahaa) = Porter

வகாமி (vahaami) = carry

வகுநி (vahni) = fire

வகுந: (vahniH) = fire (for worship)

வஹ்நிகண (vahnikaNa) = spark

வக்ஷ (vakSha) = chest

வக்ஷःஸ்யலம् (vakShaHsthalam.h) = (n) breasts, chest

வக்ஷோஜ (vakShoja) = breasts

வக்ஷ்யாமி (vakShyaami) = shall explain

வா (vaa) = or

வாங்மய (vaa.ngmaya) = full of speech

வாஞ்ச (vaa.nchh.h) = to want

வாஞ்சா (vaa.nchhaa) = (fem) desire

வாக் (vaak.h) = language/speech

வாக்ய (vaakya) = sentence

வாக்ய (vaakyam) = words

வாக்யானி (vaakyaani) = sentences

வாக்யேந (vaakyena) = words

வாக்மி (vaagmii) = master of speech

வாஜ்ய (vaa.nmayaM) = of the voice

வாஜ்ய: (vaa.nmayaH) = full of the 'word' i.e. master of the word \ language

வாச (vaachaM) = words

வாச: (vaachaH) = the Vedas

வாசா (vaachaa) = speech

வாசால (vaachaala) = capable of talking

வாச்ய (vaachyaM) = to be spoken

வாஜ்சஸி (vaajNchhasi) = you desire

வாஜ்சித (vaajNchhit) = desired

வாடிகா (vaaTikaa) = (f) garden

வாணிஜ்ய (vaaNijyaM) = trade

வாணி (vaaNii) = language

வாணி (vaaNiiM) = speech

வாத (vaata) = (masc) wind

வாதய (vaataya) = blow (like a wind?)

வாதாட: (vaataaTaH) = (m) kite

வாதாತ்மஜ (vaataatmajaM) = the son of the wind-god ('vAta' or 'vAyu)

வாதாயன (vaataayana) = a horse

வாதாயன் (vaataayanaM) = window

வாதாயநாஸன (vaataayanaasana) = the horseface posture

வாதாவரணம் (vaataavaraNam.h) = (n) environment, also used to mean weather

வாதோந்மாட (vaatonmaada) = hysteria

வாட (vaada) = argument

வாட: (vaadah) = the natural conclusion

வாடயதி (vaadayati) = to play (a musical instrument)

வாடாந் (vaadaan.h) = fabricated words

வாடின: (vaadinaH) = the advocates

வாடினி (vaadinii) = she who speaks

வாட்யரிடா: (vaadyavRidaH) = (m) orchestra

வானர (vaanara) = monkey

வானரயூதமுக்ஷம் (vaanarayuuthamukhyam.h) = the chieftain of the monkey brigade

வாபி (vaapi) = at all

வாம (vaama) = left side

வாமாದேவாஸன (vaamadevaasana) = Vamadeva's posture

வாமன (vaamana) = Vishnu's fifth incarnation also known as trivikrama

வாமப்ரகாஶ (vaamaprakaasha) = lovely shiningness

வாமாங்காரூ஢ (vaamaa.nkaaruuDha) = having the left side of the body climbed, occupied by

வாமே (vaame) = left side

வாயு (vaayu) = wind

வாயு: (vaayuh) = the vital airs

வாயோ: (vaayoH) = of the wind

வாயை (vaayau) = air(life-breath)

வார (vaara) = Day

வார் (vaaraM) = and again

வாராධிபதி (vaaradhipati) = Ruler of the Day

வாரி (vaari) = water

வாரி஧ர (vaaridhara) = water-carrier(cloud)

வாரிணி (vaariNi) = the one who prevents

வாரி஦ (vaarida) = cloud (one who gives water)

வாரிவாஹ (vaarivaaha) = (m) cloud

வார்தா (vaartaa) = news

வார்தா (vaartaaM) = word (here enquiry/inquiry)

வார்ஷீய (vaarshhNeya) = O descendant of VRishhhNi

வால்மீகிகோகிலம் (vaalmiikikokilam.h) = the vAlmIki-cuckoo

வாஸ: (vaasaH) = (m) living, habitation

வாஸநா (vaasanaa) = longings, craving

வாஸர (vaasara) = Day

வாஸவ (vaasava) = indra

வாஸவ: (vaasavaH) = the heavenly king

வாஸஸ (vaasas.h) = apparel / clothes

வாஸாங்ஸி (vaasaa.nsi) = garments

வாசித (vaasita) = made fragrant

வாசுகி: (vaasukiH) = Vasuki

வாசுகி (vaasukii) = a name of Shesha

வாஸுதேவ: (vaasudevaH) = the Personality of Godhead, KRishhNa

வாஸுதேவஸ்ய (vaasudevasya) = of KRishhNa

வாஸுதேவா: (vaasudevaah) = KRishhNa

வாஸ (vaaso) = cloth, dress

வாஸ்துஶாஸ்திர (vaastushashastra) = study of architecture

வாஸ்து (vaastuu) = place, residence

வாஹன (vaahana) = vehicle

வாஹனகாரக (vaahanakaaraka) = Significator of vehicles which is Venus

வாஹிகா (vaahikaa) = transportation

வி+அப+கம் (vi+apa+gam.h) = to go away

வி+சிந்த (vi+chint.h) = think

வி+஭ா (vi+bhaa) = to adorn

வி+ஸ்மி (vi+smRi) = to forget

வி+ஜா (vi+GYaa) = to know

வி஦தி (vi.ndati) = enjoys

விஂஶங் (vi.nsha.nsha) = A Varga. The harmonic twentieth division. Used for delineating Religious fervour and accrued spiritual merit

விஂஶோத்தரி (vi.nshottari) = The most popular Dasha method in use today

விஂஶோபக (vi.nshopaka) = A method of calculating planetary strength using the Vargas

விகம்பிது (vikampituM) = to hesitate

விகர (vikara) = enzyme

விகர: (vikaraH) = (m) enzyme

விகர்ண: (vikarNaH) = Vikarna

விகர்மண: (vikarmaNaH) = of forbidden work

விகல (vikala) = disabled

விகலன் (vikalaM) = not related or joined

விகலக (vikalaka) = differential

விகலன (vikalana) = differentiation

விகல்ப (vikalpa) = imagination, fancy

விகார (vikaaraM) = appearance (generally, grotesque/ugly)

விகாராந् (vikaaraan.h) = transformations

விகாரி (vikaari) = changes

விகாஸ: (vikaasaH) = (m) development

விகிரதி (vikirati) = to cast a net
 விகிர்ண (vikiirNa) = scattered
 விகு (vikRi) = modify, alter
 விகுத (vikRita) = Ugly
 விகுதவஹா (vikRitavahaa) = Ugly porter
 விக்ராந்த: (vikraantaH) = mighty
 விக்ரீநிதே (vikriiNiite) = to sell
 விக்ரதாசரணி (vikrtaacharaNii) = adj. mentally disturbed behaviour
 வி஖ஷணம் (vikhaNDanaM) = (n) fission
 விஞ்யாத (vikhyaata) = famous
 வி஗த (vigata) = having discarded
 வி஗த: (vigataH) = is removed
 வி஗தஜ்வர: (vigatajvaraH) = without being lethargic
 வி஗தभி: (vigatabhiiH) = devoid of fear
 வி஗தஸ்பृह: (vigataspRihaH) = without being interested
 வி஗ுஷ: (viguNaH) = even faulty
 வி஗்ரஹ (vigraha) = attack
 வி஗்ரஹஸந்஧ை (vigrahasandhau) = for war(dissension) or peace-making
 வி஘தி (vighati) = Equivalent to 24 seconds of clock time
 வி஘ந (vighna) = calamity
 வி஘நநாशனே (vighnanaashine) = to the destroyer of all obstacles
 வி஘நை: (vighnaiH) = difficulties, obstacles
 விசர (vichar.h) = to think
 விசக்ஷண (vichakShaNa) = clever, wise
 விசக்ஷண: (vichakShaNaH) = the experienced
 விசார (vichaara) = thought
 விசாரஂ (vichaaraM) = thought
 விசாலயேத் (vichaalayet.h) = should try to agitate
 விசால்யதே (vichaalyate) = becomes shaken
 விசித்ர (vichitra) = foolish, extraordinary, strange
 விசித்ர: (vichitraH) = wonderful/mysterious
 விசிந்தய (vichintaya) = think well
 விசிந்தய (vichintya) = having thought
 விசேதஸ: (vichtetasaH) = bewildered
 விஜய (vijayaM) = victory
 விஜய: (vijayaH) = victory
 விஜயதே (vijayate) = is victorious
 விஜயி (vijayii) = victorious man
 விஜானத: (vijaanataH) = who is in complete knowledge
 விஜானிதா: (vijaaniitaaH) = are in knowledge
 விஜானிய (vijaaniyyaM) = shall I understand
 விஜிதாத்மா (vijitaatmaa) = self-controlled
 விஜிதேந்திய: (vijitendriyaH) = sensually controlled
 வித: (vitataH) = are spread
 விதரதி (vitarati) = to distribute
 விதர்க (vitarka) = discernment
 விது (vitRi) = to distribute
 விதுஷண (vitRishhNaaM) = desirelessness
 வித (vitta) = money
 வித்த (vittaM) = wealth
 வித்தகோஷ: (vittakoshhaH) = (m) bank
 வித்தே (vitte) = wealth
 வித்தேஶ: (vitteshaH) = the lord of the treasury of the demigods
 வி஦ (vid.h) = to obtain
 வி஦: (vidaH) = who understand
 வி஦஧ாமி (vidadhaami) = give

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வி஦ாரயதி (vidaarayati) = to split apart

வி஦ாஹிந: (vidaahinaH) = burning

வி஦ிதம् (viditam.h) = known

வி஦ிதாத்மனாஂ (viditaatmanaaM) = of those who are self-realised

வி஦ித்வா (viditvaa) = having known/realised

வி஦ிஶாஂ (vidishaaM) = non-direction

விடு: (viduH) = understood

விடுஷ்க: (viduushhakaH) = (m) clown, joker

வி஦ேஶ (videsha) = foreign land

வி஦ேஶி (videshii) = foreigner

விட்டி (viddhi) = know for sure

விடு: (vidmaH) = do we know

விடுவே (vidmahe) = ?

விடுவதே (vidyate) = there is

விடுவநிபுநீ (vidyanipuNai) = by the ace scholar Shankara (Plural is used for reverence)

விடுவயா (vidyayaa) = (fem.instr.sing.) by knowledge

விடுவா (vidyaa) = knowledge

விடுவாத (vidyaat.h) = you must know

விடுவாதுராநாஂ (vidyaaturaanaaM) = (poss.pl.) of people who are indulging in knowledge

விடுவாநாஂ (vidyaanaaM) = of all education

விடுவானிதி: (vidyaanidhiH) = the stock-pile of knowledge (here rAma)

விடுவாமஹ (vidyaamahaM) = shall I know

விடுவார்த்தினி (vidyaarthinii) = (f) student

விடுவார்த்தி (vidyaarthii) = (m) student

விடுவாலய: (vidyaalayah) = (m) school

விடுவாவாந (vidyaavaan.h) = a knowledgeable manor scholar

விடுவுக்கந்஦: (vidyut.hkandaH) = (m) incandescent bulb

விட்ரோஹ (vidroha) = revolt

விட்ரோஹ: (vidrohaH) = (m) rebellion

விட்வத (vidvat.h) = scholar

விட்வத்வ (vidvattva) = scholarliness

விட்வான (vidvaan.h) = learned

விட்விஷாவஹ (vidvishhaavahai) = may us not quarrel or hate

விட்வாது (vidhaatRi) = the creator

விட்வான (vidhaana) = placing

விட்வாந (vidhaanaM) = (n) legislation

விட்வாந (vidhaanaM) = Arranging, disposing; Performing, making, doing, executing; Creation, creating; Ordinance, Sacred rule or precept, sacred injunction; Mode, manner; Wealth; Pain, agony, torment, distress;

விட்வாநாக்த: (vidhaanoktaH) = according to scriptural regulation

விட்வி (vidhi) = ritual

விட்வி: (vidhiH) = (m) law, ritual

விட்விதிஷ: (vidhidishhTaH) = according to the direction of scripture

விட்விஹிந (vidhihiinaM) = without scriptural direction

விட்வியதே (vidhiyyate) = does take place

விட்வுத (vidhuuta) = moving

விட்வேம (vidhema) = make

விட்வேயாத்மா (vidheyaatmaa) = one who follows regulated freedom

விட்வாந (vidhva.nsa) = destruction

வின (vina) = without

வினங்க்ஷயசி (vina.nkShyasi) = you will be lost

வினந்த (vinadya) = vibrating

வினந்த (vinaya) = humility

வினந்தி (vinayii) = man with humility

வினந்தயசி (vinashayasi) = you destroy

வினந்தயதி (vinashyati) = falls back

விநश்யत்ஸு (vinashyatsu) = in the destructible

வினா (vinaa) = without

விநாமூல்ய (vinaamuulya) = free, without cost

விநாஶ (vinaasha) = total destruction

விநாஶ (vinaashaM) = destruction

விநாஶ: (vinaashaH) = destruction

விநாஶாய (vinaashaaya) = for the annihilation

விநி஗்ரஹ: (vinigrahaH) = control

விநிந்஦தி (vinindati) = to scold

விநியத (vinyataM) = particularly disciplined

விநியம: (vinyamaH) = (m) regulation

விநியமித (vinyamita) = regulated

விநியம்ய (vinyamya) = regulating

விநியோग: (vinyogaH) = distribution (of various limbs, postures)

விநிர்முக்கா: (vinirmuktaaH) = liberated

விநிவர்தன்றே (vinivartante) = are practiced to be refrained from

விநிவृத (vinivRitta) = disassociated

விநிஶ்சிதை: (vinishchitaiH) = certain

விநிஹாங்ஸி (viniha.nsi) = you kill

விநோட (vinoda) = humor

விநோட: (vinodaH) = (m) humour, joke

விநோடய (vinodaya) = divert/recreate(be happy)

விந்஦தி (vindati) = (6 pp) to find

விந்஦தே (vindate) = enjoys

விந்஦ாமி (vindaami) = I have

விபணன (vipaNana) = marketing

விபணி: (vipaNiH) = market-place, mall

விபணி (vipaNii) = market

விபணி (vipaNii) = market

விபத்தி (vipatti) = calamity

விபரிவர்த்தி (viparivartate) = is working

விபரித (vipariita) = inverted, contrary to rule, wrong

விபரித (vipariitaM) = the opposite

விபரிதகரணி (vipariitakaraNii) = the upside-down posture

விபரிதான் (vipariitaan.h) = in the wrong direction

விபரிதானி (vipariitaani) = just the opposite

விபர்யய (viparyaya) = inversion

விபர்யேணாஸ்பி (viparyayeNaa.api) = by changing also

விபர்யய (viparyayaaya) = a mistaken view

விபஶித (vipashchit.h) = (m) a learned man, scholar

விபஶித: (vipashchitaH) = full of discriminating knowledge

விபக (vipakSha) = of the opposite side

விபாக (vipaaka) = the distressing results of karmas

விபுல (vipula) = ample

விபுல் (vipulaM) = more than enough, plenty

விப்ரதிபன (vipratipanna) = adj. perplexed

விப்ரதிபனா (vipratippanaa) = without being influenced by the fruitive results

விப்ரப்ரிய (viprapriyaM) = the loved of the Brahmins

விப்ரா: (vipraaH) = (masc.nom.Pl.)Brahmins

விப்லவ: (viplavaH) = (m) revolt

வி஫ல: (viphalaH) = not good fruitless

வி஭க்த (vibhaktaM) = divided

வி஭க்தேஷ (vibhakteShhu) = in the numberless divided

வி஭ாகயோ: (vibhaagayoH) = differences

வி஭ாகஶ: (vibhaagashaH) = in terms of division

வி஭ாஜன (vibhaajana) = distribution

வி஭ாஜன (vibhaajana) = partition
 வி஭ாவஸை (vibhaavasau) = in the fire
 விஶ்வ (vibhuM) = greatest
 விஶு: (vibhuH) = the Supreme Lord
 விஶும் (vibhum.h) = the Lord who shines
 விஶூதய: (vibhuutayaH) = opulences
 விஶृதி (vibhuuti) = divine power
 விஶृதி (vibhuutiM) = opulence
 விஶृதிநா (vibhuutinaaM) = opulences
 விஶृதி஭ி: (vibhuutibhiH) = opulences
 விஶூதே: (vibhuuteH) = of opulences
 விஶூஶ (vibhuush.h) = to decorate
 விஶூஷண (vibhuushhaNa) = ornament, asset
 விஶம: (vibhraamaH) = bewilderment
 விஶஷ: (vibhrashhTaH) = deviated from
 விஶாந்தா: (vibhraantaaH) = perplexed
 விமத்ஸர: (vimatsaraH) = free from envy
 விமானம் (vimaanam.h) = (n) an aircraft, plane
 விமுக்த: (vimuktaH) = liberated
 விமுக்தாநா (vimuktaanaaM) = of those who are liberated
 விமுக்தை: (vimuktaiH) = by one who has become free from
 விமுஞ்ச (vimuchya) = being delivered from
 விமுஞ்சதி (vimuJNchati) = one gives up
 விமுஹ்யதி (vimiuhyati) = one is bewildered
 விமூத (vimeeuDha) = foolish
 விமூத: (vimeeuDhaH) = bewildered
 விமூத்தாவ: (vimeeuDhabhaavaH) = bewilderment
 விமூதா: (vimeeuDhaaH) = foolish persons
 விமூதான (vimeeuDhaan.h) = perfectly befooled
 விமூத்ய (vimRishya) = deliberating
 விமோசன (vimochana) = freedom
 விமோஹயதி (vimohayati) = bewilders
 விமோஹிதா: (vimohitaaH) = deluded
 விமோக்ஷாநாத (vimokShaNaat.h) = giving up
 விமோக்ஷாய (vimokShaaya) = meant for liberation
 விமோக்ஷயஸ (vimokShyase) = you will be liberated
 வியோగ (viyogaM) = extermination
 விரக்த (virakta) = uninterested
 விரக்தி: (viraktiH) = (f) aversion
 விரசித (virachita) = created
 விரசித (virachitaM) = created, composed
 விரல (virala) = rare
 விரஹ (viraha) = separation
 விரஹித (virahitaM) = without
 விராग: (viraagaH) = Non-attachment/desirelessness
 விராட: (viraatTaH) = Virata
 விராம (viraam.h) = to stop
 விராம (viraama) = stop
 விராம: (viraamaH) = respite, full stop
 விரோசன (virochana) = a demon prince
 விரோத (virodha) = opposition
 விலங்க (vilagana) = parting
 விலங்க (vilagna) = separate
 விலங்கதா (vilagnataa) = segregation
 விலங்க: (vilagnaah) = becoming attached
 விலங்கம் (vilayamaM) = extinct

விலேபன (vilepana) = smearing

விலோகயதாந் (vilokayataaM) = of those who are seeing

விலோக்ய (vilokya) = on seeing

விலோம (viloma) = against the natural order of things

விவர்ஜித (vivarjita) = without/ having abandoned

விவர்ஜிதாந் (vivarjitaM) = devoid of

விவர்஧நா: (vivardhanaaH) = increasing

விவஸ்வத: (vivasvataH) = of the sun-god

விவஸ்வதே (vivasvate) = unto the sun-god

விவஸ்வான் (vivasvaan.h) = Vivasvan (the sun-god's name)

விவக்ஷா (vivakShaa) = choice

விவாஹ (vivaaha) = Wedding

விவாஹங் (vivaahaM) = marriage

விவிக்ட (vivikta) = to solitary

விவிக்டசேவி (viviktasevii) = living in a secluded place

விவி஦்ய (vividha) = varied

விவி஦்ய: (vividhaH) = various

விவி஦்யை (vividhaaiH) = various

விவி஦்யை (vividhaiH) = various

விவுடுத (vivRiNute) = (Vr. Pr.III Per.S.AP) chooses

விவுந்த (vivRiddhaM) = increased

விவுந்தே (vivRiddhe) = when developed

விவேக (viveka) = (m) discretion

விவேகின் (vivekin.h) = one who is thoughtful and just

விஶதே (vishate) = he enters

விஶந்தி (vishanti) = enter

விஶமவृத்தி (vishamavRittii) = uneven or strained movement whilst breathing

விஶாம் (vishaamA) = and the vaisyas

விஶாக்ஷ (vishaaksha) = Sixteenth nakshatra

விஶால (vishaala) = very great

விஶாலம் (vishaalaM) = vast

விஶாலக: (vishaalakah) = (m) magnifier

விஶாலாக்ஷை (vishaalaakShau) = (two) persons with (lotus-like) large eyes

விஶிஷ்ட: (vishishhTaah) = especially powerful

விஶிஷ்யதே (vishishhyate) = is by far the better

விஶுद்஧ (vishuddha) = pure

விஶுद்஧யா (vishuddhayaa) = fully purified

விஶுद்஧யே (vishuddhaye) = for clarifying

விஶுद்஧ாத்மா (vishuddhaatmaa) = a purified soul

விஶேஷ (visheshha) = particular

விஶேஷத: (visheshhataH) = especiaaly

விஶேஷஸ்ங்஘ான் (visheshhasa.nghaan.h) = specifically assembled

விஶேஷஜ (visheshhaGYa) = the knowledgeable or wise person

விஶ்யதி (vishyati) = (4 pp) to pierce

விஶ்லேஷ (vishleshha) = lonely (antonym of aashleshha which is embrace)

விஶ்லேஷ(o:) (vishleshha(H)) = separation

விஶ்லேஷண (vishleshhaNa) = macroanalysis

விஶ்வம் (vishvaM) = the universe

விஶ்வகாஷ: (vishvakoshhaH) = (m) encyclopedia

விஶ்வதா: (vishvataaH) = from all around the world

விஶ்வதோமுக: (vishvatomukhaM) = and in the universal form

விஶ்வதோமுக: (vishvatomukhaH) = Brahma

விஶ்வமார்ய (vishvamaaryaM) = vishvaM: Universe and AryaM: (acc.sing.): noble person

விஶ்வமூர்தி (vishvamuurte) = O universal form

விஶ்வரூப (vishvaruupa) = in the form of the universe

விஶ்வவி஦्यாலய: (vishvavidyaalayaH) = (m) university

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- விஶ्ववेदः (vishvavedaaH) = one who has understood the world(vishva)
விஶ्वसனிய (vishvasaniya) = (adj) reliable
விஶ்வस्य (vishvasya) = universe
விஶ्वामित्र (vishvaamitra) = vishvAmitra's
விஶ्वாச (vishvaasa) = faith
விஶ்வாஸः (vishvaasaH) = (m) belief
விஶ்வாஸभूமி (vishvaasabhuumi) = trustworthy
விஶ्वே (vishve) = the Visvedevas
விஶ்வேஶ்வர (vishveshvvara) = O Lord of the universe
விஷ (vishha) = poison
விஷம (vishhama) = odd (as in odd or even)
விஷமிவ (vishhamiva) = like poison
விஷமே (vishhame) = in this hour of crisis
விஷய (vishhaya) = kingdom (here)
விஷயா: (vishhayaah) = on the subject matter
விஷயான् (vishhayaan.h) = sense objects
விஷயே (vishhaye) = in topics, in subjects
விஷாண (vishhaaNa) = horns
விஷாட (vishhaadaM) = moroseness
விஷாடி (vishhaadi) = morose
விஷீடன் (vishhiidan.h) = while lamenting
விஷீடந்த (vishhiidantaM) = lamenting
விஷுஸ்பृश (vishhuspRisha) = touched, tinged with poison (poison-tipped arrow?)
விஷேஶாஷிகார: (vishheshaadhikaaraH) = (m) privilege
விஷேபத (vishheshhhataa) = difference
விஷோபமேய (vishhopameyaM) = poison-like
விஷ்டப்ப (vishhTabhya) = pervading
விஷ்டித (vishhThitaM) = situated
விஷ்ணு (vishhNu) = the preserver of life
விஷ்ணு: (vishhNuH) = the Lord MahaavishhNu
விஷ்ணுत்வ (vishhNutvaM) = the quality/state of Brahman/god-realisation
விஷ்ணோ (vishhNo) = O Lord Visnu
விஷ்லேஷண (vishhleshhaNa) = analysis
விஸமோஹன (visaMmohana) = infatuation
விஸர்஗: (visargaH) = creation
விஸுஜன் (visRijan.h) = giving up
விஸுஜாமி (visRijaami) = I create
விஸுஜ்ய (visRijya) = putting aside
விஸ்தர: (vistaraH) = the expanse
விஸ்தரஶ: (vistarashaH) = in detail
விஸ்தரஸ்ய (vistarasya) = to the extent
விஸ்தரெண (vistareNa) = in detail
விஸ்தார (vistaaraM) = the expansion
விஸ்தார: (vistaaraH) = (m) amplitude
விஸ்தாரித (vistaarita) = expanded
விஸ்஫ுரணை (visphuraNai) = by emanation
விஸ்மய: (vismayaH) = wonder
விஸ்மயபாद (vismayapadaM) = object of wonder
விஸ்மயாவிஷ: (vismayaavishhTaH) = being overwhelmed with wonder
விஸ்மிதா: (vismitaah) = in wonder
விஹா (vihaga) = bird
விஹா: (vihagaH) = Bird, cloud, arrow, sun, moon, a planet in general, some thing that moves in the sky
விஹாய (vihaaya) = giving up
விஹார (vihaara) = in relaxation
விஹாரஸ்ய (vihaarasya) = recreation
விஹாரிணி (vihaariNi) = one who strolls

விஹிஆ (vihiaa) = vihitA?, understood

விஹித (vihita) = prescribed

விஹித (vihitaM) = directed

விஹிதா: (vihitaaH) = used

விஹிதான् (vihitaan.h) = arranged

விஹிந (vihiina) = without

விஹிநா (vihiinaa) = bereft

விஹ (vihRi) = to roam

விக்ஷிஸ (vikShipta) = mental agitation

விக்ஷேப (vikShepa) = confusion

விஜாத (viGYaataM) = has been known

விஜாது (viGYaatuM) = to know

விஜான (viGYaana) = comprehension, Science

விஜான (viGYaanaM) = numinous knowledge

விஜானமய (viGYaanamaya) = full of greater(scientific in a way) knowledge

விஜானி (viGYaanii) = scientist

விஜாய (viGYaaya) = after understanding

விக்ஷ: (viikShaH) = (m) lens

விஜாதி (vijati) = to fan

வித (viita) = free from

விதராகா: (viitaraagaaH) = in the renounced order of life

விதி (viithi) = (f) road, way

விர (viira) = the sentiment of valor

விரச்ச (viiraJNcha) = name of Brahma

விரभடாஸன (viirabhadraasana) = the arrow posture

விராஸன (viiraasana) = the hero posture

விர்ய (viiry) = vitality, enthusiasm, semen

விர்ய (viiryam) = valour

விர்யவான் (viiryavaan.h) = very powerful

விர்யா (viiryaaM) = glories

விக்ஷ (viikSh.h) = to see

விக்ஷந்த (viikShante) = are beholding

விக்ஷ (viikShya) = having seen

விக்ஷ (vRika) = wolf

விக்ஷார: (vRikodaraH) = the voracious eater (Bhima)

விக்ஷா (vRijanaM) = the ocean of miseries

விக்ஷு (vRiNute) = chooses

விக்ஷ (vRit.h) = to exist

விக்ஷ (vRitta) = desire

விக்ஷப்ரிகா (vRittapatrikaa) = (f) newspaper

விக்ஷஸ்஥ா: (vRittisthaaH) = whose occupation

விக்ஷி (vRitti) = tendency

விக்ஷா (vRithaa) = (indecl) wanton, uselessly, idly

விக்ஷ (vRiddha) = aged

விக்ஷ: (vRiddhaH) = old man

விக்ஷாஷா: (vRiddhashravaaH) = having become old with years of hearing knowledge

விக்ஷ (vRiddhi) = growth

விக்ஷ (vRiddhi) = growth

விக்ஷம (vRintam.h) = (n) the stem of a flower

விக்ஷாகம (vRintaakam.h) = (n) brinjal

விக்ஷ (vRinda) = (n) group

விக்ஷைல (vRishashaila) = vRishaa hill

விக்ஷிக (vRishchika) = The Zodiacial Sign of Scorpio

விக்ஷிகாஸன (vRishchikaasana) = the scorpion posture

விக்ஷப (vRishhabha) = The Zodiacial Sign of Taurus

விக்ஷப: (vRishhabhaH) = (m) bull, the Zodiacial Sign of Taurus

வृष्टி (vRishhTi) = rain

வृष्टி: (vRishhTiH) = (m) rain, showers

வृஜினீாந் (vRishhNiinaaM) = of the descendants of VRishhNi

வृக்ஷ (vRikSha) = tree

வृக்ஷாஸன (vRikShaaSana) = the tree posture

வृக்ஷி (vRikShi) = I sing.aatmane. 'injunctive' of vRij, 'to avoid'

வேர் (vegaM) = urges

வேங: (vegaH) = (m) speed

வேணி (veNii) = (f) pigtail, ponytail

வேணு: (veNuH) = flute

வேதனம् (vetanam.h) = (n) salary

வேத் (vetta) = the knower

வேத்தி (vetti) = knows

வேத்ய (vettha) = know

வேद (veda) = Ancient Indian Religious Texts

வேத: (vedaH) = (masc.nom.sing.)the Veda

வேடக்ரம (vedakrama) = vedaas

வேடநா (vedanaa) = feelings of pain

வேடயஜ (vedayaGYa) = by sacrifice

வேடவாடரதா: (vedavaadarataaH) = supposed followers of the Vedas

வேடவித் (vedavit.h) = the knower of the Vedas

வேடவி஦: (vedavidaH) = persons conversant with the Vedas

வேடா: (vedaaH) = Vedic literatures

வேடாநா (vedaanaaM) = of all the Vedas

வேடாந்த (vedaanta) = Vedic method of Self-Realisation

வேடாந்தகृத் (vedaantakRit.h) = the compiler of the Vedanta

வேடாந்தவேத்யோ (vedaantavedyo) = one knowable thro' 'upanishat.h'

வேடிதவ்ய (veditavyaM) = to be understood

வேடிது (vedituM) = to understand

வேடே (vede) = in the Vedic literature

வேடேஷ (vedeshhu) = Vedic literatures

வேடை: (vedaiH) = by study of the Vedas

வேத்ய (vedyaM) = what is to be known

வேத்ய: (vedyah) = knowable

வேதஸ (vedhas.h) = brahmaa

வேதஸே (vedhase) = to the Brahman (like rAma)

வேபஶு: (vepathuH) = trembling of the body

வேபஶுமாஷி (vepathumathii) = she who is sweating

வேபமான: (vepamaanaH) = trembling

வேலா (velaa) = (fem) time

வேஶ (vesha) = dress

வேஷ: (veshhaH) = make-ups/garbs/roles

வேஷ்டி: (veshhTiH) = (m) dhoti

வை (vai) = emphasis

வைகுஷ்ண (vaikuNTha) = the abode of Vishnu

வைகுஷ்ணாධிபதி (vaikuNThaadhipati) = ruler of vaikuNTha which is Vishnu

வைக்லாஷ (vaiklavyaM) = (Nr.Nom.sing.) sorrow

வைத்ய: (vaidyaH) = doctor

வைத்ய (vaidha) = (adj) legal

வைநதேய: (vainateyaH) = Garuda

வைமானிக: (vaimaanikaH) = (m) pilot

வையக்திக (vaiyaktika) = (adj) personal

வையாகரண (vaiyaakaraNa) = Grammar

வையாகரணஸ்தை (vaiyaakaraNasyaishhaH) = to the grammarian+this

வைர (vaira) = enmity

வைராய (vairaagya) = uncolouredness, not desiring physical objects

வைராய்ய (vairaagyam) = renunciation

வைராய்யேன (vairaagyeNa) = by detachment

வைராஜ்ய (vairaajya) = excellent rulership

வைரிண் (vairiNaM) = greatest enemy

வைரிஷு (vairishhu) = on enemies

வைஶேஷிகா (vaisheshikaa) = one of the schools (systems) of Indian philosophy

வைஶ்ய (vaishya) = the caste of merchants and professionals

வைஶ்ய: (vaishyaH) = mercantile people

வைஶ்ரவண (vaishravaNa) = son of Vishravas (typically applied only to Kubera)

வைஶ்வானர: (vaishvaanaraH) = My plenary portion as the digesting fire

வைஷ்ணவ (vaishhNava) = a large sect of the followers of Sri Vishnu

வைஜ்ஞானிக: (vaiGYaanikaH) = (m) scientist

வ்யக்த (vyakta) = made known

வ்யக்தய: (vyaktayaH) = living entities

வ்யக்தி (vyaktiM) = personality

வ்யக்தி஗त (vyaktigata) = (adj) individual

வ்யஜநம् (vyajanam.h) = (n) fan

வ்யதிரிஷ்யதி (vyatitarishhyati) = surpasses

வ்யதிதானி (vyatiitaani) = have passed

வ்யத் (vyatta) = open

வ்யதந்தி (vyathanti) = are disturbed

வ்யதயந்தி (vyathayanti) = are distressing

வ்யதா (vyatha) = trouble

வ்யதிஷா: (vyathishhThaaH) = be disturbed

வ்யடாரயத் (vyadaarayat.h) = shattered

வ்யப்஦ேஶ (vyapadesha) = (m) mention, name

வ்யபாஶ்ரய: (vyapaashrayaH) = taking shelter of

வ்யபாஶ்ரித்ய (vyapaashritya) = particularly taking shelter

வ்யபெத்தி: (vyapetabhiiH) = free from all fear

வ்யப்திசாரிந் (vyabhichaarin.h) = adj. deviate

வ்யாயாவ (vyayabhaava) = House of Expenditure/Loss or 12th

வ்யம் (vyayam.h) = (n) expenditure, spending

வ்யர்ஸீத் (vyara.nsiit.h) = passed, elapsed

வ்யர்த (vyartha) = u(adj)seless, purposeless

வ்யவகலனம் (vyavakalanam.h) = (n) subtraction

வ்யவஞ்சேத்ஸி: (vyavachchhetsiiH) = cut or dissect

வ்யவசாய: (vyavasaayaH) = enterprise or adventure

வ்யவசாயாத்மிகா (vyavasaayaatmikaa) = resolute in KRishhNa consciousness

வ்யவசித: (vyavasitaH) = situated in determination

வ்யவசிதா (vyavasitaa) = engaged

வ்யவஸ்஥ிதான் (vyavasthitaaN.h) = situated

வ்யவஸ்஥ிதி: (vyavasthitiH) = the situation

வ்யவஸ்஥ிதௌ (vyavasthitau) = put under regulations

வ்யவஸ்யதி (vyavasyati) = (verb Pr.III P.sing.PP) tries

வ்யவஹார: (vyavahaaraH) = (m) business, transaction

வ்யவாசிதா: (vyavaasitaaH) = have decided

வ்யஶேம (vyashema) = ?

வ்யஸன (vyasana) = addiction

வ்யாகரண் (vyaakaraNaM) = (n) grammar

வ்யாகுல (vyaakula) = alarmed (adj)

வ்யாகுலத்வ (vyaakulatva) = (neut) sorrow, concern

வ்யாகுலிதா (vyaakulitaa) = she who has been afflicted/affected

வ்யாக்ஷானம் (vyaakhyaanaM) = (n) lecture

வ்யா஘: (vyaaghraH) = (m) tiger

வ்யா஧: (vyaadhaH) = (m) hunter

வ்யா஧ி (vyaadhi) = disease

பாலு. சரவண சர்மா. புரோகிடர், ஜோதிடர். - சமஸ்கிருத ஆங்கில அகராதி

வ்யாधிமுக்தி (vyaadhimukti) = healing

வ்யாධி (vyaadhii) = illness

வ்யான (vyaana) = one of the vital airs, circulates energy all over the body

வ்யாபார (vyaapaara) = affair (masc)

வ்யாபாரி (vyaapaarii) = (m) merchant, trader

வ்யாப்த (vyaaptaM) = pervaded

வ்யாப்ய (vyaapya) = pervading

வ்யாமிஶ்ரேந (vyaamishreNa) = by equivocal

வ்யால (vyaala) = elephant

வ்யாவஹாரிக (vyaavahaarika) = (adj) practical

வ்யாச (vyaasa) = diameter

வ்யாச: (vyaasaH) = Vyasa

வ்யாசங்க (vyaasa.nga) = varied interests, (involvement in) many hobbies

வ்யாசப்ரஸாடாத (vyaasaprasadaat.h) = by the mercy of Vyasa

வ்யாசஒஞ்சிஷ (vyaasochchhishhThaM) = vyAsa + uchchhishhThaM: by Vyasa + mouth-dropped

வ்யாஹரன் (vyaaharan.h) = vibrating

வ்யுத்ஸ்ய (vyudasya) = laying aside

வ்யூத் (vyuuDhaM) = arranged in a military phalanx

வ்யூதங் (vyuuDhaaM) = arranged

வ்யோமசாரிண: (vyomachaariNaH) = the people who wander over the sky (and ' pAtAla'\bhUtala')

வ்யோமன் (vyoman.h) = (n) the sky

வ்ரஜ (vraja) = go

வ்ரஜேத (vrajeta) = walks

வ்ரண (vraNa) = injury, wound (masc, neut)

வ்ரத (vrata) = austerities

வ்ரதா: (vrataaH) = avowed

வ்ராத (vraata) = disciplined course

வ்ரி஦்஧ (vriddha) = old, aged

வ்ஶஸ்தி (sha.Nsati) = (1 pp) to praise

வ்ஶங்கர (sha.nkara) = Shankara

வ்ஶங்கா (sha.nkaa) = fear

வ்ஶங்ஸ (sha.nsa) = praise

வ்ஶங்ஸி (sha.nsasi) = You are praising

வ்ஶகுந்தலா (shakuntalaa) = the heroine of the play

வ்ஶகுந்தலா (shakuntala) = shakuntalA (the heroine of the Drama 'AbhiGYAna shAkuntalam')

வ்ஶக்த (shakta) = strong

வ்ஶக்தா: (shaktaaH) = capable

வ்ஶக்தி (shakti) = strength

வ்ஶக்தி: (shaktiH) = power; might

வ்ஶக்திசாலனி (shaktichaalanii) = one of the mudras, involves contracting the rectum

வ்ஶக்திசாலினி (shaktichaalinii) = the nerve-power posture

வ்ஶக்தித்ரய: (shaktitrayaH) = three powers of 'ichcha', 'kriya' and 'gyana'

வ்ஶக்வாம (shaknavaama) = I pl 'imperative' paras. of shak, be able

வ்ஶக்நோதி (shaknoti) = (5 pp) to be able

வ்ஶக்நோமி (shaknomi) = am I able

வ்ஶக்நோஷி (shaknoshhi) = you are able

வ்ஶக்ய (shakya) = possible

வ்ஶக்ய (shakyaM) = is able

வ்ஶக்ய: (shakyaH) = practical

வ்ஶக்யத்வாத (shakyattvaat.h) = from capability

வ்ஶக்யஸ (shakyase) = are able

வ்ஶக்ரஸ (shakrasya) = (masc.poss.S)of God Indra

வ்ஶங்கர: (sha.nkaraH) = Lord Siva

வ்ஶங்கா (sha.nkaa) = doubt

வ்ஶங்க (sha.nkha) = conch shell

வ்ஶங்கங் (sha.nkhaM) = conchshell

ஶங்஖: (sha.nkhaH) = (m) a conch
 ஶங்஖ா: (sha.nkhaaH) = conchshells
 ஶங்஖ான் (sha.nkhaan.h) = conchshells
 ஶங்஖ை (sha.nkhau) = conchshells
 ஶத (shaTha) = Rogue
 ஶத: (shaThaH) = deceitful
 ஶட்டால (shaD.hbala) = Six Strengths. A method of determining planetary powers
 ஶட்வர்஗ (shaD.hvarga) = The Six Harmonic Charts: Rashi, Hora, dreshhkaaNaa, navaa.nsha, dvadasha.nsha and tri.nsha.nsha
 ஶத (shata) = Hundred
 ஶதம் (shataM) = a hundred
 ஶதகோடி (shatakoTi) = 100 koti or 1000 millions
 ஶததந்தி (shatatantrii) = (f) santoor (shatatanrii viiNaa)
 ஶதாரகா (shatataarakaa) = Twenty-fourth nakshatra, hundred minor stars
 ஶதப்தி (shatapadii) = (f) centipede
 ஶதாஶ: (shatashaH) = hundreds
 ஶதாப்திஶக (shataabhisheka) = Twenty-fourth nakshatra (also shatataarakaa)
 ஶதென (shatena) = hundred
 ஶதை: (shataiH) = by hundreds
 ஶத்ரு (shatru) = enemy
 ஶத்ரு஭ாவ (shatrubhaava) = House of Enemies or 6th
 ஶத்ரு (shatruM) = the enemy
 ஶத்ரு: (shatruH) = enemy
 ஶத்ருதே (shatrutve) = because of enmity
 ஶத்ருந் (shatrun.h) = enemies
 ஶத்ருவத் (shatruvat.h) = as an enemy
 ஶத்ரௌ (shatrau) = in (towards)the enemy
 ஶனி (shani) = Saturn
 ஶனிவார (shanivaara) = Saturday
 ஶனை: (shanaiH) = slowly
 ஶந்தி (shantiM) = perfect peace
 ஶபதி (shapati) = (1 pp) to curse
 ஶब्द (shabda) = Word
 ஶब्दं (shabdaM) = sound
 ஶब्दः (shabdaH) = combined sound
 ஶब्दकोष (shabdakoshha) = dictionary, lexicon, vocabulary, glossary
 ஶब्दकोषः (shabdakoshhaH) = (m) dictionary
 ஶब्दब्रह्मा (shabdabrahma) = ritualistic principles of scriptures
 ஶब्दसंग्रह (shabdasa.ngraha) = vocabulary
 ஶब्दसमूह (shabdasaMuH) = a group of words, a collection of words, glossary
 ஶब्दादिन् (shabdaadin.h) = sound vibration, etc
 ஶब्दार्थ (shabdaarth) = meaning of (any) word
 ஶब्दावलि: (shabdaavalih) = (f) glossary
 ஶब्दार्थ (shabdhaartha) = word by word meaning
 ஶம (shama) = Tranquility
 ஶம (shamaM) = mental tranquillity
 ஶம: (shamaH) = cessation of all material activities
 ஶமन் (shamanaM) = subsiding
 ஶम்஬ूகः (shambuukaH) = (m) snail
 ஶம்பு (shambhu) = a name of Shiva
 ஶய (shaya) = Sleep
 ஶயன (shayana) = a bed
 ஶயன் (shayanaM) = sleep
 ஶயனப்ரகாஷः (shayanaprakoshhThaH) = (m) bedroom
 ஶயனாகார (shayanaagaaraM) = (n) dormitory
 ஶயனாஸன (shayanaasana) = the repose posture

ஶயா (shayyaa) = (f) bed
 ஶர (shara) = Arrow
 ஶரண (sharaNa) = Refuge
 ஶரண் (sharaNaM) = resort/surrender
 ஶரணார்தி (sharaNaarthii) = Refugee
 ஶரண்யை (sharaNyau) = the refuge , people who are worthy of giving asylum, protection to
 ஶர஦ (sharad.h) = autumn
 ஶர஦: (sharadaH) = (autumnal seasons) years
 ஶரிர (shariira) = body (neut)
 ஶரிர (shariiraM) = body
 ஶரிரமாட்டு (shariiramaadyaM) = body + the beginning
 ஶரிரஸ்த (shariirasthaM) = situated within the body
 ஶரிரஸ்த: (shariirasthaH) = dwelling in the body
 ஶரிராணி (shariiraaNi) = bodies
 ஶரிரிண: (shariiriNaH) = of the embodied soul
 ஶரிரே (shariire) = in the body
 ஶர்க்கா (sharkaraa) = (f) sugar
 ஶர்ம (sharma) = grace
 ஶல஭ (shalabha) = a locust
 ஶல஭: (shalabhaH) = (m) grasshopper
 ஶல஭ாஸன (shalabhaasana) = the locust posture
 ஶலாகா (shalaakaa) = a small twig (in this case, like an eye-pencil)
 ஶல்ய: (shalyaH) = (m) porcupine
 ஶல்யகார: (shalyakaaraH) = (m) surgeon
 ஶல்யநிகித்ஸக: (shalyachikitsakaH) = (m) surgeon
 ஶவ (shava) = cadaver
 ஶவபேதிகா (shavapetikaa) = (f) coffin
 ஶவாஸன (shavaasana) = the corpse posture
 ஶஶ (shasha) = rabbit
 ஶஶ: (shashaH) = (m) rabbit
 ஶஶாஇக (shashaa.nka) = moon
 ஶஶாங்க: (shashaa.nkaH) = the moon
 ஶஶி (shashi) = moon
 ஶஶிஸூர்யோ: (shashisuryayoH) = of the moon and the sun
 ஶஶி (shashii) = the moon
 ஶஶ்வஞ்சாந்தி (shashvachchhaantiM) = lasting peace
 ஶஷ்டஷ்ட (shashhTashhTaka) = 6th and 8th from each other
 ஶஷ்யாஶ (shashhTyaa.nsha) = A varga. The 60th Harmonic Chart. Used in cases of delineation of twins
 ஶந்த (shastra) = weapon
 ஶந்த (shastraM) = weapon
 ஶந்தபாணய: (shastrapaaNayaH) = those with weapons in hand
 ஶந்தபூதா: (shastrapuutaaH) = having become holy by (strike of) weapon
 ஶந்தஷ்டாந (shastrabhRitaam) = of the carriers of weapons
 ஶந்தஸம்பாதே (shastrasampaate) = in releasing his arrows
 ஶந்தாணி (shastraaNi) = weapons
 ஶ஫ரி (shafarii) = a very small fish
 ஶாந்தமூர்த்தி (shaa.ntamuurtim.h) = the personification of peace or unruffled benign-looking
 ஶாந்தி: (shaa.ntiH) = peace
 ஶாகாஹார (shaakaahaara) = macrobiotic, vegetarian
 ஶாகிணி (shaakiNii) = the goddess in vishuddha chakra
 ஶாக்க (shaakha) = branch
 ஶாக்க (shaakhaM) = branches
 ஶாக்கா (shaakhaa) = (fem) branch
 ஶாக்க: (shaakhaaH) = branches
 ஶாடிகா (shaaTikaa) = (f) saree
 ஶாஷி (shaadhi) = just instruct

ஶாந்த (shaanta) = the sentiment of happiness, peace, pleasure

ஶாந்த: (shaantaH) = peaceful

ஶாந்தரஜஸ் (shaantarajasaM) = his passion pacified

ஶாந்தி (shaanti) = calmness

ஶாந்தி (shaantiM) = peace

ஶாந்தி: (shaantiH) = peace

ஶாந்த்யரூப (shaantyaruupaM) = the letter 'shA'+ANTYARUPAM , having this form in the end

ஶாம்஭வி (shaambhavii) = related to Shiva who is known as shambhu

ஶாம்஭விமுட்ர (shaambhaviimudraa) = gazing between ones eyes

ஶாம்யதி (shaamyati) = (4 pp) to stop

ஶாரா (shaaradaa) = Wife of Sri Ramakrishna (also Goddess Sarasvati)

ஶாரீர (shaariiraM) = in keeping body and soul together

ஶார்஦ுல: (shaardulaH) = tiger

ஶாஶ்வத (shaashvataM) = original

ஶாஶ்வத: (shaashvataH) = permanent

ஶாஶ்வதாஷ்மீஸா (shaashvatadharmaoptaa) = maintainer of the eternal religion

ஶாஶ்வதஸ்ய (shaashvatasya) = of the eternal

ஶாஶ்வதா: (shaashvataaH) = eternal

ஶாஶ்வதி: (shaashvatiiH) = many

ஶாஶ்வதே (shaashvate) = of the Vedas

ஶாஸ்திர (shaashastra) = science

ஶாஸ்திர (shaashastraM) = revealed scripture

ஶாஸ்திரவிதி (shaastravidhiM) = the regulations of the scriptures

ஶாஸ்திரானி (shaastraaNi) = sciences (Scriptures)

ஶாஸ்திரே (shaastre) = (loc.S) in the scriptures

ஶி஖ண்டி (shikhaNDii) = Sikhandi

ஶி஖ர (shikhara) = tip, peak

ஶி஖ரம् (shikharam.h) = (n) summit, mountain top

ஶி஖ரிணா (shikhariNaam) = of all mountains

ஶி஖ி (shikhi.n) = peacock

ஶிர: (shiraH) = head

ஶிரஸ் (shiras.h) = head

ஶிரஸா (shirasaa) = with the head

ஶிரஸ்தாண (shirastaana) = (m) helmet

ஶிரீஷ (shiriishha) = name of a flower

ஶிரோவெடநா (shirovedanaa) = (f) headache

ஶிர்ஷ (shirshha) = the head

ஶிர්ஷஸ்ந (shirshhaasana) = the head-stand posture

ஶிர்ஸங்஗ுஷ்டாஸன (shirsa.ngushhThaasana) = the deep lunge posture

ஶிலா (shilaa) = (fem) stone

ஶில்பின் (shilpin.h) = sculptor

ஶில்பி (shilpii) = (m) sculptor

ஶிவ (shiva) = the destroyer

ஶிவஸுதாய (shivasutaaya) = to the son of 'shiva'

ஶிவிர (shishira) = frosty season

ஶிஷ்டத்வ (shishhTatva) = wisdom

ஶிஷ்ய (shishhya) = student

ஶிஷ்ய: (shishhyaH) = disciple

ஶிஷ்யம் (shishhyam.h) = the disciple. the student

ஶிஷ்யான் (shishhyaan.h) = disciples

ஶிஷ்யேண (shishhyeNa) = disciple

ஶிஷ்யை: (shishhyaiH) = disciples

ஶிக்ஷண (shikShaNa) = teaching

ஶிக்ஷண (shikShaNa) = education

ஶிக்ஷண (shikShaNaM) = of teaching

ஶிக்ஷதே (shikShate) = (1 ap) to learn

ஶி (shii) = to sleep
 ஶிங் (shiigraM) = hurry; quickness
 ஶிற் (shiighraM) = immediately
 ஶித (shiita) = cold
 ஶிதக (shiitaka) = (m) refrigerator
 ஶிதல (shiitala) = cool
 ஶிர் (shiiresha) = head
 ஶிர் (shiireshha) = head
 ஶில (shiila) = character
 ஶில் (shiilaM) = chastity
 ஶிலம் (shilam) = good conduct, virtue
 ஶிஶ்கார: (shishkaaraH) = (m) a whistle
 ஶுஂ: (shu.nThaH) = roasted?
 ஶுக (shuka) = parrot
 ஶுக: (shukaH) = (m) parrot
 ஶுகஹரித: (shukaharitaH) = dark green colour (literally, parrot green)
 ஶுக்தி: (shuktih) = oyster
 ஶுக (shukra) = The planet Venus. The word means Semen or Sexual Secretions
 ஶுக்வார (shukravaara) = Friday
 ஶுக்ள (shukla) = light
 ஶுக்ள: (shuklaH) = the white fortnight
 ஶுச: (shuchaH) = worry
 ஶுचி (shuchi) = clean
 ஶுचி: (shuchiH) = pure
 ஶுசிநா (shuchiinaaM) = of the pious
 ஶுஞ்சை (shuchau) = in a sanctified
 ஶுண்டி (shuNThii) = (f) ginger
 ஶுண்ட (shuNDaa) = (f) elephant's trunk
 ஶுஷ்ட (shuddha) = pure
 ஶுஷ்பக்ஷ (shuddhapakSha) = Bright side of the lunar month, also shuklapaksha
 ஶுஷ்யே (shuddhaye) = for the purpose of purification
 ஶுद்ர (shudra) = the caste of servants and labourers
 ஶுனக (shunaka) = (m) dog
 ஶுனி (shuni) = in the dog
 ஶுப்ரதா (shubrataa) = whiteness
 ஶுப (shubha) = good, auspicious
 ஶுப் (shubhaM) = good , auspicious
 ஶுபங்ரஹ (shubhagraha) = Benefic planet
 ஶுபஹி (shubhadi) = giver of auspicious
 ஶுபஸ்ய (shubhasya) = of good things
 ஶுபாந் (shubhaan.h) = the auspicious
 ஶுபாஸ்தே (shubhaaste) = shubhAH + te:good + your
 ஶுப்ர (shubhra) = clean
 ஶுல்க (shulkaM) = (n) fees, duty
 ஶுஶ்ரூஷா (shushruushaa) = service
 ஶுஷ்கே (shushhkhe) = in the drying up of
 ஶுஷ்யதி (shushhyati) = (4 pp) to dry
 ஶூத்ர (shuudra) = untouchable
 ஶூத்ர: (shuudraH) = lower-class men
 ஶூத்ரஸ்ய (shuudrasya) = of the shudra
 ஶூத்ராநா (shuudraaNaaM) = of the shudras
 ஶூஞ (shuunya) = zero
 ஶூஞ் (shuunyaM) = zero
 ஶூஞ்யதா (shuunyataa) = vacuum
 ஶூர (shuura) = valiant
 ஶூரா: (shuuraah) = heroes

ஶரோ (shuuro) = warrior or skilled one

ஶூர்பக்ஞக் (shuurpakarNakaM) = having long ears

ஶூல (shuula) = triant , trishuula

ஶ்ரீநார (shRi.ngaara) = the sentiment of love

ஶ்ரீ஗ால: (shRigaalaH) = fox

ஶூத்தலா (shRi.nkhalaa) = (f) a chain

ஶூத்தம् (shRi.ngam.h) = (n) horn

ஶூஷு (shRiNu) = just hear

ஶூஷ்யாத் (shRiNuyaat.h) = does hear

ஶூஷ்யாம (shRiNuyaama) = May we hear

ஶூஷேதி (shRiNoti) = (5 pp) to listen

ஶூஷ்வத: (shRiNvataH) = hearing

ஶூஷ்வன் (shRiNvan.h) = hearing

ஶேணிஷேவெத (sheNishheveta) = does not marry

ஶேஷ (sheshha) = remaining

ஶைஷ: (shaibyaH) = Saibya

ஶைல (shaila) = shell

ஶைலா஧ிராஜ (shailaadhiraja) = the king of mountains(Himaalayaas)

ஶைலி (shailii) = (f) style

ஶோஉசங்குஹம் (shouchagRiham.h) = (n) toilet

ஶோக (shoka) = sorrow

ஶோக (shokAM) = lamentation

ஶோகஹத (shokahataM) = attacked(hata) by grief(shoka)

ஶோசதி (shochati) = (1 pp) to grieve

ஶோசநிய (shochaniyya) = adj. lamentable

ஶோசிது (shochituM) = to lament

ஶோச்ய (shochya) = (participle,fem.)fit to be worried about;worth-concern

ஶோஷித (shoNita) = red (adj); blood (neut)

ஶோஷ: (shothaH) = (m) swelling

ஶோதஶாஂஶ (shodashaa.nsha) = A Varga. The 16th Harmonic Chart. Used for deeper delineation of Fourth House matters

ஶோதன (shodhana) = purification

ஶோப (shobh.h) = to shine, look good

ஶோபினி (shobhini) = person glowing with

ஶோபெத (shobheta) = shine

ஶோபயதி (shoshhayati) = dries

ஶௌச (shaucha) = mental and bodily cleanliness

ஶௌச (shauchaM) = cleanliness

ஶௌர்ய (shauryaM) = heroism

ஶமஶு (shmashru) = moustache, beard

ஶயதி (shyati) = to sharpen

ஶயாமல (shyaamala) = dark

ஶயாமல (shyaamalaM) = the dark-complexioned one

ஶயாலா: (shyaalaaH) = brothers-in-law

ஶ்ராவான் (shraDhaavaan.h) = believer; man of faith

ஶ்ராந்தா: (shraddadhaanaaH) = with faith

ஶ்ராந்த: (shraddhaH) = faith

ஶ்ராந்தா: (shraddhayaa) = with faith

ஶ்ராந்தாந்தி: (shraddhayaanvitaH) = accompanied with faith

ஶ்ராந்தாந்தா: (shraddhayaanvitaaH) = with faith

ஶ்ராந்த (shraddhaa) = (f) faith

ஶ்ராந்தா: (shraddhaaM) = faith

ஶ்ராந்தாவந்த: (shraddhaavantaH) = with faith and devotion

ஶ்ராந்தாவந் (shraddhaavaan.h) = a faithful man

ஶம (shrama) = (masc) exertion

ஶமஜிவிவாட: (shramajiivivaadaH) = (m) proletarianism

ஶயதி (shrayati) = (1 pp) to reach
ஶவ: (shravaH) = having heard(old learned man?)
ஶவண (shravaNa) = Twenty-second nashaktra
ஶவிஷா (shravishhTaa) = Twenty-third nakshatra also known as dhanishhThaa
ஶாம்யதி (shraamyati) = (4 pp) to be tired
ஶிதா: (shritaaH) = taking shelter of
ஶ்ரிவத்ஸ (shrivatsa) = the curl on Vishnu's breast
ஶ்ரீ (shrii) = Added before a name to show respect
ஶ்ரீ: (shriiH) = wealth
ஶ்ரீ஗ணேஶாய (shriigaNeshaaya) = to Lord Ganesh
ஶ்ரீ஦ரூப (shriidaruupa) = resembling lakshmii
ஶ்ரீபதி (shriipati) = LakShmi's consort MahAvishhNu's
ஶ்ரீபூத்தாஷிக (shriibudhakaushika) = sHriI budhakaushika (the author of this hymn)
ஶ்ரீமாநுவாச (shriibhagavaanuvaacha) = the Supreme Personality of Godhead said
ஶ்ரீமஞ்சங்கர்஭ங்கவத்+சராநை: (shriimachchhankarabhagavat.h+charaNaiH) = by the Shankaracharya who is known
ஶ்ரீமத் (shriimat.h) = honourable prefix
ஶ்ரீமத் (shriimataM) = of the prosperous
ஶ்ரீமद் (shriimad.h) = respectful prefix
ஶ்ரீமான் (shriimaan.h) = the man with 'shrI' i.e. the endowed man
ஶ்ரீராம (shriiraama) = Lord Rama
ஶ்ரீராம (shriiraamaM) = shri rAma
ஶ்ரீராமசங்கரணை (shriiraamacha.ndracharaNau) = the two feet of rAmachandra
ஶ்ரீராமசங்கிருபித்யर்஥ே (shriiraamacha.ndrapriityarthe) = For pleasing the Lord sItArAma
ஶ்ரீராமசங்கம் (shriiraamacha.ndram.h) = rAma
ஶ்ரீராம஦ூதன் (shriiraamaduutaM) = the messenger of rAma
ஶ்ரீராமரக்ஷா (shriiraamarakshaa) = the protection of Lord Rama
ஶுணோதி (shruNoti) = (5 pp) to hear
ஶுத (shruta) = knowledge
ஶுத (shrutaM) = heard
ஶுதவான் (shrutavaan.h) = knowledgeable
ஶுதஸ்ய (shrutasya) = all that is already heard
ஶுதி (shruti) = ear or vedas
ஶுதிபராயண: (shrutiparaayaNaaH) = inclined to the process of hearing
ஶுதிமத் (shrutimat.h) = having ears
ஶுதிதி (shrutii) = that which hears i.e.ears
ஶுதேன (shrutena) = (instr.S)thro' hearing, or thro' Veda
ஶுதை (shrutau) = have been heard
ஶுத்வா (shrutvaa) = having heard
ஶ்ரீஏநி (shreNii) = scale
ஶ்ரேய: (shreyah) = good
ஶ்ரேயான் (shreyaan.h) = far better
ஶ்ரேஷ்ட (shreshhTha) = best
ஶ்ரேஷ்ட: (shreshhThaH) = a respectable leader
ஶ்ரேஷ்டை (shreshhThau) = the best (2 persons)
ஶாத்வஸ்ய (shrotavyasya) = toward all that is to be heard
ஶாதாரம் (shrotaaram.h) = one who hears
ஶாந்தி (shrotraM) = ears
ஶாதாரினி (shrotraadiini) = such as the hearing process
ஶா஘டே (shlaaghate) = (1 ap) to praise
ஶ்வ: (shvaH) = tomorrow
ஶ்வபாகே (shvapaake) = in the dog-eater (the outcaste)
ஶ்வஶுர (shvashura) = father-in-law
ஶ்வஶுரான் (shvashuraan.h) = fathers-in-law
ஶ்வஶூரா: (shvashuuraah) = fathers-in-law
ஶ்வஸன் (shvasan.h) = breathing
ஶ்வஸிதி (shvasiti) = breathe

ஶ்வான (shvaana) = Dog

ஶ்வாஸ (shvaasa) = Breath

ஶ்வாஸப்ரஶ்வாஸ (shvaasapraShvaasa) = heaving and sighing

ஶ்வேத (shveta) = (adj) white

ஶ்வேதகேத: (shvetaketaH) = Shvetaketu(maan with white flag?)

ஶ்வேதாயஸ: (shvetaayasaH) = (m) steel

ஶ்வேதை: (shvetaiH) = with white

ஷட்பद (shhaTpada) = one with six legs (insect); here, a bumble bee

ஷइ (shhaD.h) = six

ஷஜ்யந்த्र (shhaDyantraM) = (n) conspiracy

ஷණ (shhaN.h) = six

ஷண்ட (shhaNDa) = (masc/neut) collection.

ஷண்மாஸ: (shhaNmaasaH) = the six months

ஷண்முக (shhaNmukha) = with six mouths, a name of Kartikeya

ஷத்கார: (shhatkaaraH) = (m) sixer (cricket)

ஷட (shhad.h) = to sit

ஷष்டாண (shhashhThaaNi) = the six

ஷோதாஶ (shhoDasha) = number sixteen

ஷோதாஷ: (shhoDashaH) = number sixteen

ச (sa) = he

சஂநாஹ: (sa.ngrahaH) = collection, repertoire, conglomeration, sum, totality, compilation, epitome, summary

சஂஞாலக (sa.nchaalaka) = manager, coordinator

சஂபாடக (saMpaadaka) = editor

சஂபாடகிய (saMpaadakiya) = editorial

சஂபாடன (saMpaadanaM) = editing, accomplishing, effecting, fulfilment, gaining, obtaining, acquiring, cleaning, clearing

சத (sat) = existence.

சத்வ (sattva) = essence, main quality or essence of being.

சமநித (samanvita) = (p.p) Connected with, connected in natural order; followed; Endowed with; affected by; collected together (sam.h + anu+ root i).

சமூஹ: (samUhaH) = group, collection, multitude, assemblage, aggregate, number, flock, troop

சமூஹந (samuuhanaM) = bringing together, collection, plenty

சயத (sayata) = attempting

சமூத்தாவின् (saMmuuDhabhaavin.h) = adj. deluded

ச (saM) = prefix for well

ச+து (saM+tRi) = to cross

சக்ட (sa.nkaTa) = calamity / danger

சகுஞந (sa.nkuchana) = shrinkage

சங்஗தி (sa.ngati) = company

சங்஗திரைகா (sa.ngatiraikaa) = sa.ngatiH+ekA, company+(only) one (way)

சங்஗ர (sa.ngara) = (m) a vow

சங்஗வர்ஜித: (sa.ngavarjitaH) = freed from the contamination of fruitive activities and mental speculation

சங்஗ித (sa.ngiita) = music

சங்஗ஹ (sa.ngraha) = collection

சங்஗ஹ: (sa.ngrahaH) = the accumulation

சங்஗ஹேண (sa.ngraheNa) = in summary

சங்஗ாம஭ூமி (sa.ngraamabhuumi) = (fem) battleground

சங்஗ாம (sa.ngraamaM) = fighting

சங்஘டன (sa.nghaTana) = organisation

சங்஘ந (sa.nghanana) = condensation

சங்஘ஷ (sa.ngharshha) = conflict

சங்சே (sa.nghe) = (loc.sing.) in Union or togetherness or group

சங்சய (sa.nchaya) = collection

சங்துலன (sa.ntulana) = balance

சங்஦மன (sa.ndamana) = inhibition

சங்஦ர்ஶய (sa.ndarshaya) = (verbal stem) to show

संघानं (sa.ndhaanaM) = combination?

संनिधौ (sa.nnidhau) = in the presence of, close

संन्यसि (sa.nnyasi) = one who has renounced the world

संन्यस्त (sa.nnyasta) = one who has renounced

संन्यस्य (sa.nnyasya) = giving up completely

संन्यास (sa.nnyaasa) = of renunciation

संन्यासं (sa.nnyaasaM) = renunciation

संन्यासः (sa.nnyaasaH) = renunciation of work

संन्यासनात् (sa.nnyaasanaat.h) = by renunciation

संन्यासस्य (sa.nnyaasasya) = of renunciation

संन्यासी (sa.nnyaasii) = renouncer

संन्यासीनां (sa.nnyaasiinaaM) = for the renounced order

संन्यासेन (sa.nnyaasena) = by the renounced order of life

संपर्क (saMparka) = contact

संपश्यन् (saMpashyan.h) = (pr.participle) looking at

संपूर्ण (saMpuurNa) = total

संपूर्णम् (saMpuurNam.h) = complete, finis, over

संप्राप्ते (saMpraapte) = (when you have) reached/obtained

संप्राप्तोति (saMpraapnoti) = attains

संबन्ध (saMbandha) = relationship

संभावनामात्रेण (saMbhaavanaamaatreNa) = by honouring (with gifts) alone

संमार्जयति (saMmaarjayati) = to clean, to wash, to wipe

संमिश्रणं (saMmishraNaM) = mixed

संयत (sa.nyata) = controlled

संयम (sa.nyama) = dharana, dhyana and samadhi taken together

संयमतां (sa.nyamataaM) = of all regulators

संयमिनः (sa.nyaminaH) = tamed or self-denying like that of a hermit

संयमी (sa.nyamii) = the self-controlled

संयम्य (sa.nyamya) = keeping under control

संयाति (sa.nyaati) = verily accepts

संयावः (sa.nyaavaH) = (m) haluwa, sweet-dish

संयुक्ताः (sa.nyuktaaH) = engaged

संयुजा (sa.nyujaa) = valency

संयोगं (sa.nyogaM) = connection

संयोगात् (sa.nyogaat.h) = by the union between

संयोजयति (sa.nyojayati) = to thread (i.e. pass a thread through the eye of a needle)

संरचना (sa.nrachanaa) = structure

संलग्न (sa.nlagna) = adjacent, next to each other, close

संलेखः (sa.nlekhaH) = (m) instrument (financial)

संवत्सर (sa.nvatsara) = Designated year, 60 in number and change cyclically

संवादः (sa.nvaada) = (m) conversation , dialouge

संवादं (sa.nvaadaM) = conversation

संविग्र (sa.nvigna) = distressed

संविदाकारः (sa.nvidaakaaraH) = (m) contractor

संवृत्तः (sa.nvRittaH) = settled

संशय (sa.nshaya) = doubt

संशयं (sa.nshayaM) = doubts

संशयः (sa.nshayaH) = doubt

संशयस्य (sa.nshayasya) = of the doubt

संशितव्रताः (sa.nshitavrataaH) = taken to strict vows

संशुद्ध (sa.nshuddha) = washed off

संशुद्धिः (sa.nshuddhiH) = purification

संशोधन (sa.nshodhana) = research

संशोधनम् (sa.nshodhanam.h) = (n) research, discovery

संश्रिताः (sa.nshritaaH) = having taken shelter of

संसर्ग (sa.nsarga) = company

பாலு. சரவண சர்மா. புரோகிதர், ஜோதிடர். - சமஸ்கிருத ஆங்கில அகராதி

संसाधनम् (sa.nsaadhanam) = (n) resource

संसार (sa.nsaara) = world

संसारः (sa.nsaaraH) = world/family

संसारात् (sa.nsaaraat.h) = from the world

संसारिणो (sa.nsaariNo) = ordinary family man

संसारे (sa.nsaare) = world

संसारेषु (sa.nsaareshu) = into the ocean of material existence

संसिद्धः (sa.nsiddhaH) = he who is mature

संसिद्धिं (sa.nsiddhiM) = in perfection

संसिद्धौ (sa.nsiddhau) = for perfection

संस्कार (sa.nskaara) = impression, conditioning

संस्काराः (sa.nskaaraah) = (Masc.Nom.Pl.) prescribed ritual duties(16?)

संस्कृत् (sa.nskRit.h) = Sanskrit

संस्कृत (sa.nskRita) = refined

संस्कृतशिक्षणं (sa.nskRitashikshaNaM) = learning of Sanskrit

संस्कृति (sa.nskRiti) = culture

संस्तभ्य (sa.nstabhya) = by steadyng

संस्था (sa.nsthaa) = (f) institution

संस्थानं (sa.nsthaanaM) = (n) institute

संस्थापनार्थाय (sa.nsthaapanaarthaaya) = to reestablish

संस्पर्शजाः (sa.nsparsajaaH) = by contact with the material senses

संस्पर्शन (sa.nsparshana) = (neut) contact

संस्मृत्य (sa.nsmRitya) = remembering

संहरते (sa.nharate) = winds up

संहार (sa.nhaara) = destroy (take away)

संहारः (sa.nhaaraH) = (m) slaughter, destruction

संहित (sa.nhita) = sandhi : the phonetic combination of words in sanskrit

संहिता (sa.nhitaa) = (f) code

संहितासंधिः (sa.nhitaaa.ndhiH) = sa.nhitaa+sandhiH joined together?

संह (sa.nhRi) = to completely destroy

संहृष्ट (sa.nhRishhTa) = (adj) happy

संज्ञके (sa.nGYake) = which is called

संज्ञार्थं (sa.nGYaarthaM) = for information

संज्ञितं (sa.nGYitaM) = in the matter of

संज्ञितः (sa.nGYitaH) = is called

संज्ञैः (sa.nGYaiH) = named

सः (saH) = He

सकल (sakala) = the entire

सकलानि (sakalaani) = all

सकलापदाम् (sakalaapadaam.h) = all dangers'

सकारणम् (sakaaraNam.h) = with reason

सकाश (sakaasha) = company

सकृत् (sakRit.h) = (ind) once

सकृदपि (sakRidapi) = once even

सक्त (sakta) = attached

सक्तं (saktaM) = attached

सक्तः (saktaH) = attached, engrossed, absorbed

सक्तह् (saktah) = capable of

सक्ताः (saktaaH) = being attached

सक्तिनी (sakthinii) = pivotal region?

सखा (sakhaa) = friend

सखि (sakhi) = friend

सखीन् (sakhiin.h) = friends

सखैव (sakhaiva) = like a friend

सख्युः (sakhyuH) = with a friend

सगद्गदां (sagadgadaM) = with a faltering voice

பாலு. சரவண சர்மா. புரோகிதர், ஜோதிடர். - சமஸ்கிருத ஆங்கில அகராதி

சஃக்டாஸன (sa.nkaTaasana) = the dangerous posture

சஃகர: (sa.nkaraH) = such unwanted children

சஃக்ரஸ்ய (sa.nkarasya) = of unwanted population

சஃக்ளனம் (sa.nkalanam.h) = (n) addition

சஃக்ளப (sa.nkalpa) = determination

சஃக்ளப: (sa.nkalpaH) = (m) decision, resolution, plan

சஃகுசித (sa.nkuchit.h) = (adj) limited, narrow

சஃகேத (sa.nketa) = indication

சஃகேத: (sa.nketaH) = (m) address, information

சஃக்ரமண (sa.nkramaNa) = concurrence, coming together

சஃக்ராந்தி (sa.nkraanti) = the festival of makara sankraant

சஃக்ஷயா (sa.nkhyaa) = (f) number, count

சஃக்ஷயே (sa.nkhye) = in the battlefield

சஃங (sa.nga) = togetherness, closeness

சஃங் (sa.ngaM) = attachment

சஃங: (sa.ngaH) = attachment

சஃஙாங்க (sa.ngaNaka) = computer

சஃஙரத: (sa.ngarataH) = indulging in good company

சஃஙரஹித (sa.ngarahitaM) = without attachment

சஃஙவிவர்ஜித: (sa.ngavivarjitaH) = free from all association

சஃஙவீஹின: (sa.ngaviihinaH) = bereft of company

சஃஙாத (sa.ngaat.h) = from attachment

சஃஙாத (sa.ngiita) = music

சஃஙாதிகம் (sa.ngiitakam.h) = (n) a music concert

சஃஙே (sa.nge) = in the company

சஃஙேந (sa.ngena) = by association

சஃஙாம (sa.ngraama) = battle, battlefield

சஃங்ச (sa.ngha) = group, organisation, gathering

சஃங்சடித (sa.nghaTita) = united

சஃங்சா: (sa.nghaaH) = the assemblies

சஃங்சாத: (sa.nghaataH) = the aggregate

சஃங்சை: (sa.nghaiH) = the groups

சஃங்சந்த (sachanta) = to accompany, procure

சஃங்சிவ (sachiva) = (m) minister

சஃங்சிவ: (sachivaH) = (m) secretary

சஃங்செதா: (sachetaaH) = in my consciousness

சஃங்சஷ்வ: (sachchhabdaH) = the sound sat

சஃங்சல (sajala) = With water

சஃங்ச (sajja) = adorned, equipped

சஃங்சதே (sajjate) = becomes attached

சஃங்சன (sajjana) = good man

சஃங்சந்தே (sajjante) = they become engaged

சஃங்சய (saJNchaya) = collection

சஃங்சயாந (saJNchayaan.h) = accumulation

சஃங்சிகா (saJNchikaa) = (f) file

சஃங்சஷ்வ (saJNchhinna) = cut

சஃங்சனயாந (saJNjanayan.h) = increasing

சஃங்சய (saJNjaya) = O Sanjaya

சஃங்சயதி (saJNjayati) = binds

சஃங்சயதே (saJNjaayate) = develops

சஃங்சீவனி (saJNjiivanii) = a life-restoring elixir or herb

சஃங்சடன (saNghaTana) = organisation, unity

சஃங்ச (sat.h) = a good man

சஃங்சதுआनந்஦ (sat.hchit.haananda) = bliss consciousness

சஃங: (sataH) = of the eternal

சஃங்ச (satata) = always

सतरं (satataM) = always

सततयुक्तानां (satatayuktaanaaM) = always engaged

सतां (sataaM) = of saintly people

सति (sati) = being

सती (satii) = Sati

सत्कार (satkaara) = respect

सत्कार्य (satkaarya) = good or useful work particularly helpful to many

सत्त्व (sattva) = inner strength

सत्त्वं (sattvaM) = the strength

सत्त्ववतं (sattvavataM) = of the strong

सत्त्वसंशुद्धिः (sattvasa.nshuddhiH) = purification of one's existence

सत्त्वस्थाः (sattvasthaaH) = those situated in the mode of goodness

सत्त्वात् (sattvaat.h) = from the mode of goodness

सत्त्वानां (sattvaanaaM) = good beings'

सत्त्वानुरूपा (sattvaanuruupaa) = according to the existence

सत्त्वे (sattve) = the mode of goodness

सत्पुरुष (satpurushha) = good man

सत्य (satya) = Truth

सत्यं (satyaM) = Truth

सत्यमेव (satyameva) = Truth alone

सत्यसंधं (satyasa.ndhaM) = the one bound by Truth

सत्यस्य (satyasya) = of truth

सत्रं (satraM) = (n) session

सत्त्वाङ्गत्वे (satsa.ngative) = in good company

सद्भवे (sad.hbhav) = in the sense of the nature of the Supreme

सदय (sadaya) = compassionate

सदसत् (sadasat.h) = to cause and effect

सदा (sadaa) = always

सदाचार् (sadaachaar) = good conduct / behaviour

सदानन्द (sadaananda) = ever joyous

सदाशिव (sadaashiva) = a form of Shiva

सदुपयोग (sadupayoga) = correct or right use derived from sat.h + upayoga

सदृश (sadRisha) = (adj) similar, looking like

सदृशं (sadRishaM) = accordingly

सदृशः (sadRishaH) = like

सदृशी (sadRishii) = like that

सदैव (sadaiva) = always

सदोदित (sadodita) = always, constant

सदोष (sadoshhaM) = with fault

सद्गमय (sadgamaya) = sat.h and gamaya: Truth and lead(causal of 'go')

सद्बुद्धिं (sadbuddhiM) = sat.h+buddhiM, good+awareness(loosely speaking:mind)

सद्यः (sadyaH) = instantly

सद्यह (sadyah) = immediately

सन् (san.h) = being so

सनातन (sanaatana) = ancient

सनातनं (sanaatanaM) = eternal atmosphere

सनातनः (sanaatanaH) = eternally the same

सनातनाः (sanaatanaaH) = eternal

सन्कल्पमस्तु (sankalpamastu) = saMkalpaM + astu:resolution + let there be

सन्तः (santaH) = the devotees

सन्तत (santata) = repeated

सन्ततगमन (santatagamana) = unbroken togetherness

सन्तस (santapta) = burning

सन्तरिष्यसि (santarishhyasi) = you will cross completely

सन्ताः (santaaH) = are respected

सन्ताप (santaapa) = harrasment

ஸன்தி (santi) = there are

ஸந்துஷ்ட (santushhTa) = satisfied

ஸந்துஷ்ட: (santushhTaH) = perfectly satiated

ஸந்தாஶ (santosha) = satisfaction

ஸந்தாஷ (santoshha) = satisfaction

ஸந்தர்஭ (sandarbha) = reference

ஸந்தாஷ்யந்தே (sandRishyante) = are seen

ஸந்தேஶ (sandesha) = message

ஸந்தேஹ: (sandehaH) = (m) doubt

ஸந்தி (sandhi) = The junctional point of two consecutive bhaavas

ஸந்திகால (sandhiikaala) = twilight (both morning and evening time)

ஸந்தாஷ: (sannaddhaH) = fully armed, prepared

ஸந்தி஭ானி (sannibhaani) = as if

ஸந்தியம்ய (sanniyaMya) = controlling

ஸந்திவிஷ்ட: (sannivishhTaH) = situated

ஸந்திஹிதே (sannihite) = (in the) presence/nearness of

ஸப்தாந (sapatnaan.h) = enemies

ஸப்த (sapta) = seven

ஸப்தவர்஗ (saptavarga) = Seven Vargas a sequence of varga or harmonic charts. Consists of Rashi, Hora, Drekkana, navaa.nsha, dvaadasha.nsha, tri.nshaa.nsha and Saptaa.nsha

ஸப்தாஂ (saptaa.nsha) = A varga. The harmonic Seventh Division. Used for delineations of Children and Grandchildren and one's creative projections

ஸப்தல (saphala) = fruitful

ஸபாந்தவாந (sabaandhavaan.h) = along with friends

ஸபா (sabhaa) = assembly

ஸபாஸ஦ (sabhaasada) = literally one who sits in the assembly

ஸம (sama) = Equal

ஸம (samaM) = in equanimity

ஸமந்தாத (sama.ntaat.h) = from all around

ஸம: (samaH) = equipoised

ஸமக்கோநாஸன (samakonaasana) = the sideways leg-splits posture

ஸமங்ர (samagraM) = in total

ஸமங்ராந (samagraan.h) = all

ஸமங்கந்தா (samaghanataa) = isodensity

ஸமசித்த: (samachittah) = equal-minded/equanimity

ஸமசித்தத்வ (samachittatvaM) = equilibrium

ஸமஞ்சும்பக்ஶில (samachumbakashiila) = iso clinic

ஸமந்தல (samatala) = Level surface

ஸமந்தா (samataa) = equilibrium

ஸமநித்ய (samativitya) = transcending

ஸமநிதானி (samatitaani) = completely past

ஸமநால (samatola) = equilibrium

ஸமந்தவ (samatvaM) = equanimity

ஸமந (samada) = furious

ஸமநார்ஷன: (samadarshanaH) = seeing equally

ஸமநார்ஷின: (samadarshinaH) = who see with equal vision

ஸமநிதிக்கூதி (samadhigachchhati) = attains

ஸமந்தா: (samantataH) = from all sides

ஸமந்தாத (samantaat.h) = everywhere

ஸமந்வய: (samanvayah) = (m) co-ordination

ஸமநித: (samanvitaH) = qualified

ஸமநிதிரவ்ய (samapratidravya) = iso antibody

ஸமநாஹாங்க (samabaahyaa.nga) = isocortex

ஸமநுத்ய: (samabuddhayaH) = equally disposed

ஸமநுத்தி: (samabuddhiH) = having equal intelligence

ஸமநார (samabhaara) = isobaric

समभारत्त्व (samabhaarattha) = isobarism

समभारिक (samabhaarika) = isobar

समभुजीय (samabhujiiya) = (adj) equilateral

सममूल्यता (samamuulyataa) = equivalence

समय (samaya) = time

समर्चा (samarchaa) = well worshipped

समवर्णिक (samavarNika) = isochromatic

समवर्तताग्रे (samavartataagre) = was there before

समवस्थितं (samavasthitam) = equally situated

समवायः (samavaayaH) = (m) company

समविलोपी (samavilopii) = isobestic

समवृत्ति (samavRitti) = prANayAma with equally long inhalation, exhalation, suspension

समवेताः (samavetaaH) = assembled

समवेतान् (samavetaan.h) = assembled

समव्यासिक (samavyaaasika) = isodiametric

समसंलग्नक (samasa.nlagnaka) = isoagglutinative

समसंलग्नता (samasa.nlagnataa) = isoagglutination

समसंलग्नत्व (samasa.nlagnattva) = isoagglutinin

समस्त (samasta) = all

समस्तं (samastaM) = entire

समस्ताः (samastaaH) = all; the entire

समस्थिती (samasthitii) = standing still

समाः (samaah) = like

समाकुल (samaakula) = (adj) confused, bewildered

समागतः (samaagataaH) = assembled

समाचर (samaachara) = do perfectly

समाचरन् (samaacharan.h) = practicing

समाज (samaaja) = Society

समाजतन्त्र (samaajatantra) = democratic

समाजवाद (samaajavaada) = socialism

समाजसेवा (samaajasevaa) = social service benefiting society

समाधातुं (samaadhaatuM) = to fix

समाधाय (samaadhaaya) = fixing

समाधिना (samaadhinaa) = by complete absorption

समाधिविधान (samaadhividhaana) = in the state of trance

समाधिस्थस्य (samaadhishthasya) = of one situated in trance

समाधी (samaadhii) = state where the aspirant is one with the object of his meditation

समाधौ (samaadhau) = in the controlled mind

समान (samaana) = identical, likeness, comparable

समानाः (samaanaaH) = (Masc.nom.pl) are equal

समासम् (samaaptam.h) = is complete or over

समाप्नोषि (samaapnoshhi) = You cover

समायुक्तः (samaayuktaH) = keeping in balance

समारम्भाः (samaarambhaaH) = attempts

समारोह (samaaroха) = programme

समारोहः (samaaroхаH) = (m) function

समाविष्टः (samaavishhTaH) = absorbed

समावृतः (samaavRitaH) = covered

समास (samaasa) = compound word

समासतः (samaasataH) = in summary

समासेन (samaasena) = in summary

समाहृतुं (samaahartuM) = in destroying

समाहित (samaahita) = (adj) content, satisfied

समाहितः (samaahitaH) = approached completely

समितिज्ञयः (samitiJNjayaH) = always victorious in battle

समिती (samitii) = committee

समिद्धः (samiddhaH) = blazing
 समीकरः (samiikaraH) = (m) electric iron
 समीकरण (samiikaraNa) = equation
 समीपस्थ (samiipastha) = (standing) nearby
 समीपे (samiipe) = (adv) near
 समीक्ष् (samiikSh.h) = to examine
 समीक्ष्य (samiikShya) = after seeing
 समुत्थेन (samutthena) = arisen from
 समुत्पन्न (samutpanna) = arisen
 समुदाय (samudaaya) = assembled crowd
 समुदायः (samudaayaH) = (m) community
 समुदित (samudita) = (adj) flourishing
 समुद्धर्ता (samuddhartaa) = the deliverer
 समुद्भवं (samudbhavaM) = directly manifested
 समुद्भवः (samudbhavaH) = born of
 समुद्भवान् (samudbhavaan.h) = produced of
 समुद्यमे (samudyame) = in the attempt
 समुद्र (samudra) = sea
 समुद्रपर्यन्ता (samudraparyantaa) = bounded by ocean
 समुद्रं (samudraM) = the ocean
 समुद्रेषू (samudreshhuu) = among the oceans
 समुन्नति (samunnati) = prosperity
 समुपवृत् (samupavRit.h) = Thus
 समुपस्थित (samupasthita) = present
 समुपस्थितं (samupasthitaM) = present
 समुपाश्रितः (samupaashritaH) = having taken shelter of
 समुह (samuha) = (m) group
 समुहे (samuhe) = in group
 समूह (samuuha) = (m) a multitude, crowd
 समृद्ध (samRiddha) = with full
 समृद्धं (samRiddhaM) = flourishing
 समृद्धवेगः (samRiddhavegaH) = with full speed
 समे (same) = in equanimity
 समेतं (sametaM) = come together with
 समौ (samau) = in suspension
 सम्पत् (sampat.h) = assets
 सम्पत्ति (sampatti) = prosperity
 सम्पदं (sampadaM) = assets
 सम्पद्यते (sampadyate) = he attains
 सम्पन्न (sampanna) = endowed with
 सम्पन्ने (sampanne) = fully equipped
 सम्पर्क (sampaarka) = contact
 सम्पश्यन् (sampaashyan.h) = considering
 सम्पादक (sampaadaka) = (m) editor
 सम्पादकः (sampaadakaH) = (m) editor
 सम्पादन (sampaadana) = editting
 सम्पादिका (sampaadikaa) = (f) editor
 सम्पीडकः (sampiiDakah) = (m) compressor
 सम्पुष्टिः (sampushhTiH) = (f) corroboration
 सम्पूर्ण (sampuurNa) = full
 सम्प्रकीर्तिः (samprakiirtitaH) = is declared
 सम्प्रतिष्ठा (sampratishhThaa) = the foundation
 सम्प्रपद् (samprapad.h) = to become
 सम्प्रवृत्तानि (sampravRittaani) = although developed
 सम्प्रेक्ष्य (samparekShya) = looking
 सम्प्लुतोदके (samplutodake) = in a great reservoir of water

ஸம்வந்த (sambandha) = Full relationship between planets

ஸம்வந்தின: (sambandhinaH) = relatives

ஸம்வவ (sambhava) = birth

ஸம்வவ (sambhavaM) = born of

ஸம்வவ: (sambhavaH) = production

ஸம்வவதி (sambhavati) = occur, arise

ஸம்வவந்தி (sambhavanti) = they appear

ஸம்வவா: (sambhavaaH) = produced of

ஸம்வவான் (sambhavaan.h) = produced of

ஸம்வவாமி (sambhavaami) = I do incarnate

ஸம்வாவிதஸ்ய (sambhaavitasya) = for a respectable man

ஸம்வாடு (sambhuutaM) = arisen kim

ஸம்ர்ஜனி (sammarjanii) = (f) broom

ஸம்மூத (sammuuDha) = bewildered

ஸம்மூதா: (sammuuDhaaH) = befooled by material identification

ஸம்மேலன (sammelanaM) = (n) conference

ஸம்மோஹ (sammohaM) = into delusion

ஸம்மோஹ: (sammohaH) = perfect illusion

ஸம்மோஹாத (sammohaat.h) = from illusion

ஸம்யக் (samyak.h) = proper

ஸம்யக்ராஹயித்வா (samyaggraahayitvaa) = well+captured

ஸர: (saraH) = (neut) lake

ஸரதி (sarati) = (1 pp) to go

ஸரல (sarala) = straight, candid

ஸரஸ (saras.h) = lake

ஸரஸ (sarasa) = Excellent

ஸரஸா (sarasaam) = of all reservoirs of water

ஸரஸாநாயஷ்டி (sarasaangayashhthii) = she whose body is like a (lean)stick

ஸரஸ்வதி (sarasvati) = goddess of speech and learning

ஸரிதா (saritaa) = (f) river

ஸரோஜ (saroja) = lotus (one that is born in a lake)

ஸரோவரம் (sarovaram.h) = (n) lake

ஸர்஗: (sargaH) = birth and death

ஸர்஗ாநா (sargaaNaam) = of all creations

ஸர்஗ (sarge) = while taking birth

ஸர்஗ைபி (sarge.api) = even in the creation

ஸர்ப (sarpa) = snake

ஸபாநா (sarpaNaam) = of serpents

ஸர்வ (sarva) = all

ஸர்வ (sarvaM) = all

ஸர்வ: (sarvaH) = all

ஸர்வக்ரம (sarvakarma) = of all activities

ஸர்வக்ரமாநி (sarvakarmaaNi) = all reactions to material activities

ஸர்வகார: (sarvakaaraH) = (m) coalition

ஸர்வगत (sarvagataM) = all-pervading

ஸர்வगத: (sarvagataH) = all-pervading

ஸர்வगுஹ்யதம (sarvaguhyatamaM) = the most confidential of all

ஸர்வஜாத (sarvajagat.h) = the eentire world

ஸர்வத: (sarvataH) = on/from all sides (indecl)

ஸர்வதோ (sarvato) = from all (sides)

ஸர்வத (sarvatra) = everywhere

ஸர்வத்ர (sarvatragaM) = all-pervading

ஸர்வத்ரா: (sarvatragaH) = blowing everywhere

ஸர்வதா (sarvathaa) = in all respects

ஸர்வ஦ா (sarvadaa) = always

ஸர்வதீஹ்ந (sarvadehinaam) = of all embodied beings

सर्वद्वाराणि (sarvadvaaraaNi) = all the doors of the body
 सर्वद्वारेषु (sarvadvaareshhu) = in all the gates
 सर्वधनुष्मताम् (sarvadhanushhhmataam.h) = of all shooters (bow, arrow carriers)
 सर्वधर्मान् (sarvadharmaan.h) = all varieties of religion
 सर्वपापैः (sarvapaapaiH) = from all sinful reactions
 सर्वभावेन (sarvabhaavena) = in all respects
 सर्वभूत (sarvabhuuta) = to all living entities
 सर्वभूतस्थं (sarvabhuutasthaM) = situated in all beings
 सर्वभूतस्थितं (sarvabhuutasthitaM) = situated in everyone's heart
 सर्वभूतहिते (sarvabhuutahite) = for the welfare of all living entities
 सर्वभूतानां (sarvabhuutaanaaM) = of all living entities
 सर्वभूतानि (sarvabhuutaani) = all created entities
 सर्वभूतानी (sarvabhuutaanii) = all living entities
 सर्वभूतेषु (sarvabhuuteshhu) = among all living beings
 सर्वभूत (sarvabhRit.h) = the maintainer of everyone
 सर्वमतेन (sarvamatena) = according to all schools of thought/unanimously
 सर्वयोनिषु (sarvayonishhu) = in all species of life
 सर्वलोक (sarvaloka) = of all planets and the demigods thereof
 सर्ववित् (sarvavit.h) = the knower of everything
 सर्वविद् (sarvavid.h) = one who knows everything
 सर्ववृक्षाणां (sarvavRikShaaNaaM) = of all trees
 सर्वशः (sarvashaH) = all
 सर्वसंपदाम् (sarvasaMpadaam.h) = all wealth
 सर्वसङ्कल्प (sarvasa.nkalpa) = of all material desires
 सर्वसम्मतिः (sarvasammatiH) = unanimity
 सर्वस्मिन्नपि (sarvasminnapi) = in all beings
 सर्वस्य (sarvasya) = of everyone
 सर्वस्वं (sarvasvaM) = all of one's belongings, holding
 सर्वहरः (sarvaharaH) = all-devouring
 सर्वज्ञान (sarvaGYaana) = in all sorts of knowledge
 सर्वाः (sarvaaH) = all
 सर्वाङ्ग (sarvaa.nga) = the whole body
 सर्वाङ्गासन (sarvaa.ngaasana) = the shoulderstand posture
 सर्वाणि (sarvaaNi) = all
 सर्वान् (sarvaan.h) = all kinds of
 सर्वारम्भ (sarvaarambha) = of all endeavours
 सर्वारम्भः (sarvaarambhaH) = all ventures
 सर्वार्थ (sarvaarthaa) = for all worthy or meaningful or riches
 सर्वार्थान् (sarvaarthaaan.h) = all things
 सर्वे (sarve) = all
 सर्वेभ्यः (sarvebhyaH) = of all
 सर्वेषां (sarveshhaaM) = all
 सर्वेषु (sarveshhu) = in all the
 सर्वेक्षणम् (sarvekShaNam.h) = (n) survey, poll
 सर्वैः (ऽ:) (sarvai(H)) = (Masc.instr.pl.) by all
 सर्वैः (sarvaiH) = all
 सलक्षणः (salakShmaNaH) = with LakshmaNa
 सलिल (salila) = water
 सविकारं (savikaaraM) = with interactions
 सविचार (savichaara) = investigational meditation
 सवितर्क (savitarka) = inspectional meditation
 सवितृ (savitRi) = a name of Sun
 सव्यसाचिन् (savyasaachin.h) = O Savyasaci
 सशत्र (sashatra) = with weapons,armed
 सशरं (sasharaM) = along with arrows
 सस्य (sasya) = grain

सह (saha) = With

सहंश (saha.nsha) = Special positions or points signifying important events in life. They are somewhat similar to Arabic parts

सहः (sahaH) = force, strength (neut)

सहकार्य (sahakaaryaM) = (n) co-operation

सहज (sahaja) = the karma to which one is born

सहजभाव (sahajabhaava) = House of Siblings or 3rd

सहजं (sahajaM) = born simultaneously

सहते (sahate) = (1 ap) to bear

सहदेवः (sahadevaH) = Sahadeva

सहनववतु (sahanavavatu) = saha + nau + avatu: together + us + (You)protect

सहनौ (sahanau) = together us

सहयोगः (sahayogaH) = (m) collaboration

सहसा (sahasaa) = (adv) hastily, perforce

सहस्रावर्तनात् (sahastraavartanaat.h) = according to the prescribed shAstrA cycle

सहस्र (sahasra) = one thousand

सहस्रं (sahasraM) = 1000 times

सहस्रकृत्वः (sahasrakRitvaH) = a thousand times

सहस्रपात् (sahasrapaat.h) = thousand-footed

सहस्रबाहो (sahasrabaaho) = O thousand-handed one

सहस्रशः (sahasrashaH) = thousands

सहस्रशीर्ष (sahasrashiirshhaa) = thousand-headed

सहस्रस्य (sahasrasya) = of many thousands

सहस्रान्तां (sahasraantaaM) = similarly, ending after one thousand

सहस्रार (sahasraara) = the thousand-petalled lotus within the cerebral cavity

सहस्राक्षः (sahasraakShaH) = thousand-eyed

सहस्रेण (sahasreNa) = by thousand

सहस्रेषु (sahasreshhu) = out of many thousands

सहाय (sahaaya) = helper, friend, ally

सहासं (sahaasaM) = with smile

सहितं (sahitaM) = with

सक्षी (sakShii) = witness

सङ्गोष्ठी (sa~NgoshhTii) = (f) symposium

सङ्घरकः (sa~NghatakaH) = (m) component

सङ्घनकः (sa~nghanakaH) = (m) condenser

सा (saa) = that is

सांप्रतं (saaMprataM) = (indeclinable) now

सांस्कृतिक (saa.nskRitika) = cultural

साकं (saakaM) = with

सागरं (saagaraM) = (masc.Acc.S)ocean

सागरः (saagaraH) = the ocean

सागरात् (saagaraat.h) = from the ocean

साङ्ख्य (saa.nkhyaa) = one of the schools(systems) of Indian philosophy

साङ्ख्यं (saa.nkhyaaM) = analytical study

साङ्ख्ययोग (saa.nkhyayoga) = the yoga of science

साङ्ख्यानां (saa.nkhyaaanaaM) = of the empiric philosophers

साङ्ख्ये (saa.nkhye) = in the fight

साङ्ख्येन (saa.nkhyena) = of philosophical discussion

साङ्ख्यैः (saa.nkhyaiH) = by means of Sankhya philosophy

साज्यसमिद्धिः (saajyasadmidbhiiH) = with ghee(clarified butter) and 'samidhaa' sticks

साटोप (saaTopa) = (adj) proud

साडेसाति (saaDesaati) = Saturn's transit of the lunar 12,1,2 houses. It lasts about 7 1/2 years and is regarded as problematic for the Native by some Jyotishi. If the sarvaashhTakavarga of the signs in 12th, 1st and 2nd from the Moon have more than 30 points this relieves a lot of the above malefic side-effects. One should also judge the whole chart and see whether there is real malevolence to this transit

सत्त्विक (saattvika) = to one in goodness

பாலு. சரவண சர்மா. புரோகிதர், ஜோதிடர். - சமஸ்கிருத ஆங்கில அகராதி

சாத்விகं (saattvikaM) = in the mode of goodness

சாத்விகः (saattvikaH) = in the mode of goodness

சாத்விகா: (saattvikaAH) = in goodness

சாத்விகி (saattvikii) = in the mode of goodness

சாத்யகி: (saatyakiH) = Satyaki (the same as Yuyudhana, the charioteer of Lord KRishhNa)

சாத்விக (saatvika) = Pure Planets i.e. Waxing Moon, Jupiter and Mercury

சாத்வக (saadhaka) = an aspirant, seeker

சாத்வக (saadhakaM) = means

சாத்வன (saadhana) = instrument

சாத்வநா (saadhanaa) = practice, a quest

சாத்வயேத् (saadhayet.h) = achieves

சாத்வர்ண (saadharmaM) = same nature

சாத்வி஭ूத (saadhibhuuta) = and the governing principle of the material manifestation

சாத்வியஜ் (saadhiyaGYaM) = and governing all sacrifices

சாது (saadhu) = good man

சாது: (saadhuH) = a saint

சாதுமாவே (saadhubhaave) = in the sense of the nature of the devotee

சாதுஷு (saadhushhu) = unto the pious

சாதுநா (saadhuunaaM) = of the devotees

சாத்வா: (saadhyaaH) = the Sadhyas

சாத்வி (saadhvi) = (feminine form of saadhu ie , a virtuos person)

சாந்த்வயதி (saantvayati) = (10 up) to console

சாம (saama) = the Sama Veda

சாமஞ்ச (saamarthyam) = capacity, strength

சாமவேத: (saamavedaH) = the Sama Veda

சாமாஜிக (saamaajika) = social

சாமானி (saamaani) = Nr.nom.pl.)the Sama Veda

சாமாந்ய (saamaanya) = common

சாமாஸிகஸ்ய (saamaasikasya) = of compounds

சாமஞ் (saamnaM) = of the Sama Veda songs

சாம்யவாட: (saamyavaadaH) = (m) communism

சாம்ய (saamye) = in equanimity

சாம்யேன (saamyena) = generally

சாம்ராஜ்ய (saamraajya) = universal soverignty

சாய (saayaM) = evening

சாயங்ராத: (saayaMpraataH) = both evening \ morning

சாயன (saayana) = The Tropical Zodiac with precession

சாயமந்தீயானோ (saayamadhiiyaano) = evening studied man

சார (saara) = essence

சாரிகா (saarikaa) = a bird (nightingale / cuckoo ?)

சார்த்தவாஹ (saarthavaaha) = (m) a merchant

சார்வ஭ௌம (saarvabhauma) = of the whole earth

சார்வாயுஷ (saarvaayushha) = of full life-span

சாலம்ப (saalamba) = supported

சாலம்பஸவாங்஗ாஸன (saalambasarvaa.ngaasana) = the supported shoulderstand posture

சாவ஧ான (saavadhaana) = attention

சாஹங்கரேண (saaha.nkaareNa) = with ego

சாஹஸ (saahasa) = adventure

சாஹஸ (saahase) = (loc.sing.) in bravery or adventure

சாஹாய்க (saahaayyaka) = (m) assitant , helper

சாஹாய்யம् (saahaayyam.h) = (n) help, assistance

சாஹித்ய (saahitya) = literature

சாக்ஷத்கார (saakShatkaara) = the spirit

சாக்ஷாத् (saakShaat.h) = directly

சிஂහ (si.nha) = lion

சிஂக: (si.nhaH) = (m) lion

ஸிஂහாட் (si.nhanaadaM) = roaring sound, like that of a lion

ஸிஂහாஸன (si.nhaasana) = the lion posture

ஸிஂහாஸனம் (si.nhaasanam.h) = (n) throne

ஸிக்தா (sikataa) = salt

ஸிக்த (sikta) = sprayed

ஸிக்தம் (sikthaM) = (n) wax

ஸிக்தவர்திகா (sikthavartikaa) = (f) candle

ஸிச்வதி (siJNchati) = (6 pp) to sprinkle

ஸித (sita) = Blank

ஸி஦்஧ஸி஦்஧யோ: (sid.hdhyasid.hdhyoH) = in success and failure

ஸி஦்஧ (siddha) = a prophet or adept, ever-ready, having psychic power

ஸி஦்஧: (siddhaH) = perfect

ஸி஦்஧ய: (siddhayaH) = great achievements including mystic powers

ஸி஦்஧யே (siddhaye) = for perfection

ஸி஦்஧ஸ்ங்கா: (siddhas.nghaaH) = perfect beings

ஸி஦்஧ாஶ (siddhaa.nsha) = A Varga. The 24th Harmonic Chart. Also known as Chaturvi.nsha.nsha. Used in delineating Spiritual Gifts

ஸி஦்஧ாநா (siddhaanaaM) = of those who have achieved perfection

ஸி஦்஧ாந்த (siddhaanta) = thesis

ஸி஦்஧ாஸன (siddhaasana) = the adept's posture

ஸி஦்஧ி (siddhi) = success, achievement

ஸி஦்஧ி (siddhiM) = powers

ஸி஦்஧ி: (siddhiH) = success

ஸி஦்஧ி (siddhii) = a psychic (or occult) power

ஸி஦்஧ை (siddhau) = in success

ஸி஧ (sidh.h) = to be accomplished

ஸி஧மந்தா (sidhama.ntro) = having got the effect of the mantra

ஸி஧ (sidhda) = accomplished

ஸி஧ார்஥ (sidhdaa.rth) = (m) pr.n

ஸி஧்யாந்தி (sidhya.nti) = (Vr.Pr.III P.pl.PP)materialise

ஸி஧்யதி (sidhyati) = (4 pp) to reach

ஸிந்து: (sindhuH) = ocean

ஸீக்தா (siikataa) = (f) sand

ஸீதா (siitaa) = the wife of Rama

ஸீதாபதி (siitaapatiM) = sioitA's husband

ஸீதாபதி: (siitaapatiH) = the husband or lord of sItA

ஸீதாயா: (siitaayaaH) = sItA's

ஸீதி (siidati) = (1 pp) to sit

ஸீதனி (siidanti) = are quivering

ஸீமா (siimaa) = limit, boundary

ஸீமாஶுல்க (siimaashulkaM) = (n) customs duty

ஸீவ்யதி (siivyati) = to sew

ஸீஸ (siisaM) = (n) lead (Pb)

ஸு (su) = good, used as a prefix

ஸுந்தர (sundara) = beautiful, lovely, handsome, charming

ஸுந்தரி (sundarii) = beautiful woman

ஸுவூத-த்த்வ (suvRit-tattva) = the principle of goodness

ஸுந்தரம் (su.ndaram.h) = the handsome one

ஸு:க்ருட (suHRid.h) = affectionate

ஸுகர (sukara) = easy

ஸுகுமாரை (sukumaaraau) = (two) handsome young lads

ஸுக்ருத (sukRitaM) = pious activities

ஸுக்ருதடுஷ்கृதே (sukRitadushhhkRite) = good and bad results

ஸுக்ருதஸ்ய (sukRitasya) = pious

ஸுக்ருதி (sukRitiM) = good deed

ஸுக்ருதின: (sukRitinaH) = those who are pious

சுக்திநாM (sukRitinaaM) = of the good-doer

சுக்தி (sukRitii) = the man with good deeds

சுख (sukha) = happiness

சுக்ஞ (sukhaM) = easily

சுக்ஷ: (sukhaH) = and happiness

சுக்ஷத: (sukhataH) = for happiness

சுக்ஷद (sukhada) = the one giving comfort

சுக்ஷதுக்ஷ (sukhaduHkha) = happiness and distress

சுக்ஷமேததே (sukhamedhate) = happiness, obtains

சுக்ஷலேஶ: (sukhaleshaH) = (even a little) happiness

சுக்ஷஸம்பாதாம् (sukhasampadaam.h) = of the happiness and wealth

சுக்ஷஸ்ய (sukhasya) = of happiness

சுக்ஷானி (sukhaani) = happiness thereof

சுக்ஷார்த்தின: (sukhaarsthinaH) = (of) a man seeking happiness

சுக்ஷாஸன (sukhaasana) = the easy posture

சுக்ஷாஸனம् (sukhaasananam.h) = (n) a reclining chair, rocking chair

சுக்ஷிந: (sukhinaH) = happy

சுக்ஷி (sukhii) = happy

சுக்ஷே (sukhe) = in happiness

சுக்ஷேந (sukhena) = in transcendental happiness

சுக்ஷேஷு (sukheshhu) = in happiness

சுக்ஷந்தி (sugandhiM) = one that has a nice fragrance

சுக்ரிவேஶ: (sugriiveshaH) = master-sugrIva, the monkey king (literally meaning the one

சு஘ஷமணிபுஷ்பகௌ (sughoshhamaNipushhpakau) = the conches named Sughosa and Manipuspaka

சுஜன (sujana) = good man

சுத (suta) = son

சுதா (sutaa) = daughter

சுடதி (sudati) = woman

சுடுராசார: (suduraachaaraH) = one committing the most abominable actions

சுடுர்஦்ஶ (sudurdarshaM) = very difficult to see

சுடுர்லभ: (sudurlabhaH) = very rare to see

சுடுஷ்கர (sudushhkaram) = difficult

சுதா (sudhaa) = Nectar

சுதாந (sudhaaM) = (fem.Acc. Sing.)nectar

சுதாகர (sudhaakar) = Moon

சுதாக்ஷண: (sudhaakhaNDaH) = (m) chalk

சுனியமனய (suniyamanaya) = with good niyama or GYana, also with na, ya, ma, na, ya gaNaas

சுனிஶ்சித (sunishchitaM) = definitely

சுந்தர (sundara) = beautiful

சுந்தரி (sundariiM) = (sundari in objective case)

சுபுத்ர (suputra) = good son

சுபூஜிதம् (supuujitam.h) = well worshipped

சுப (supta) = asleep

சுப்தானுஶிர்ஷாஸன (suptajaanushirshhaasana) = the supine head-knee posture

சுப்தபஸ்சிமோத்தாஸன (suptapaschimottanaasana) = the supine back-stretching posture

சுப்தாபாடாங்஗ுஷ்஠ாஸன (suptapaadaa.ngushhThaasana) = the supine big toe posture

சுப்த஬஢்பதாஸன (suptabaddhapatmaasana) = the supine bound lotus posture

சுப்தவஜ்ஞாஸன (suptavajraasana) = the supine thunderbolt posture

சுமனஸ்ய (sumanasya) = benevolence

சுமித்ரா (sumitraa) = dasharath's wife, laxman's mother

சுர (sura) = god

சுராணா: (suragaNaaH) = the demigods

சுராகுரோ: (suraguroH) = of Brihaspati (the teacher of Gods)

சுரங்க (sura.ngika) = (f) a small tunnel

சுரங்கா: (surasa.nghaaH) = groups of demigods

சுராணா (suraaNaM) = of the demigods

சுரேந்த्र (surendra) = king of gods

சூர்ய (surya) = A name for the Sun

சூர்யோதய (suryodaya) = sun-rise

சூலभ (sulabha) = Easy

சூலभ: (sulabhaH) = very easy to achieve

சூவர்ணகார: (suvarNakaaraH) = (m) goldsmith

சூவிபுலன் (suvipulaM) = great , in bulk

சூவிரூட (suviruuDha) = strongly

சூவ்யவஸ்திதா (suvyavasthitaa) = well organised

சூஶில (sushiila) = of good character

சூஶிலல்து (sushiilatva) = good character

சூஶுமா (sushumnaa) = the spinal cord

சூஷுப்தி: (sushhuptiH) = deep sleeping

சூஷுப்திகரண (sushhuptikaraNa) = hypnosis

சூஷுப்திஅவஸ்தா (sushhuptiavasthaa) = the state of the mind in dreamless sleep

சூஸுஷ (susukhaM) = very happy

சூஸிம்த (susmita) = endowed with good smiles

சூஹ்த (suhRit.h) = to well-wishers by nature

சூஹ்஦ (suhRid.h) = (bahuvrihi) friend

சூஹ்஦ (suhRidaM) = the benefactor

சூஹ்஦: (suhRidaH) = well-wishers

சூஜாநாய (suGYaanaaya) = (instr.S) thro'good knowledge

சூ (suu) = to produce

சூக்த (suukta) = good words

சூசநா (suuchanaa) = suggestion

சூசி (suuchi) = (fem) needle, pointer

சூசிகா (suuchikaa) = (f) safety pin

சூசிடி (suuchii) = (f) needle, list

சூசிப்தற (suuchiipatraM) = (n) catalogue

சூத (suuta) = the chariot driver

சூதபுத்ர: (suutaputraH) = Karna

சூத்ர (suutra) = a thread

சூத்ரசக்ரம (suutrachakram.h) = (n) spinning wheel, charkha

சூத்ரை (suutre) = on a thread

சூயதே (suuyate) = manifests

சூர்ய (suurya) = sun

சூர்ய: (suuryaH) = the sun

சூர்யகாந்த (suuryakaanta) = Effulgent like Sun

சூர்யங்ரை (suuryagRihe) = in the home of sun(during the solar eclipse)

சூர்யநமஸ்கார (suuryanamaskaara) = the homage to the sun posture

சூர்யநாராயண (suuryanaaraayaNa) = used for addressing Sun

சூர்யவர்ச்சு (suuryavarchasvii) = with the prowess and brilliance of sun

சூர்யஞ (suuryashcha) = sun + and

சூர்யாஸ்த: (suuryaastaH) = (m) sunset

சூர்யோதய: (suuryodayaH) = (m) sunrise

சூக்ஷம (suukShma) = minute, extremely small, keen

சூக்ஷ்மत்வாத (suukShmatvaat.h) = on account of being subtle

சூக்ஷ்மார்க்கம (suukShmadarshakam.h) = (n) microscope

சூக்ஷ்மஶரீர (suukShmashariira) = the astral body

சூஜதி (sRijati) = (6 pp) to create

சூஜாமி (sRijaami) = manifest

சூத்தி (sRitii) = different paths

சூஷ்டி: (sRishhTiH) = creation

சூத்தி (sRishhTii) = World

சூஷ்ட்வா (sRishhTvaa) = creating

சேநநால: (sechananaalaH) = (m) a water-gun used during Holi, pichkaari

सेतु (setu) = a bridge

सेतुकृत्पातु (setukRitpaatu) = may the builder of bridge (over the sea) protect

सेतुबन्धासन (setubandhaasana) = the bridge posture

सेतुबंधनं (setuba.ndhanaM) = bridging

सेनयोः (senayoH) = of the armies

सेनानीनां (senaaniinaAM) = of all commanders

सेन्द्रियमानस (sendriyamaanasa) = sa+indriya+mAnasa, wwith senses and mind

सेव् (sev.h) = to serve

सेवक (sevaka) = (m) servant

सेवते (sevate) = (1 ap) to serve

सेवम (sevama) = (n) apple

सेवया (sevayaa) = by the rendering of service

सेवा (sevaa) = service

सेवामहे (sevaamahe) = (verb.Pr.I Per.Pl.Atma.Pada)

सेवित्वं (sevitvaM) = aspiring

सैनिकः (sainikaH) = (m) soldier

सैन्यस्य (sainyasya) = of the soldiers

सैषा (saishhaa) = saa+eshhA, that feminine form

सोऽुं (soDhuM) = to tolerate

सोपानम् (sopaanam.h) = (n) staircase, steps

सोम (soma) = The Moon

सोमः (somaH) = the moon

सोमपाः (somapaaH) = drinkers of soma juice

सोमवार (somavaara) = Monday

सौंदर्यमालिका (sau.ndaryamaalikaa) = Garland of beauty

सौःऋद (sauHRida) = friendship

सौचिकः (sauchikaH) = (m) tailor

सौदामिनी (saudaaminii) = (f) lightning

सौभद्रः (saubhadraH) = the son of Subhadra

सौभाग्यवती (saubhaagyavatii) = Mrs

सौमदत्तिः (saumadattiH) = the son of Somadatta

सौमित्रिवत्सलः (saumitrvatsalah) = he who is affectionate to LakshmaNa

सौम्यं (saumyaM) = very beautiful

सौम्यत्वं (saumyatvaM) = being without duplicity towards others

सौम्यवपुः (saumyavapuH) = the beautiful form

सौरभ (saurabha) = fragrance

सौरव्यूहः (sauravyuuhaH) = (m) the solar system

सौवर्ण (sauvarNa) = golden

सौहृद (sauhRida) = friendship

सौक्ष्म्यात् (saukShmyaat.h) = due to being subtle

सःऋद (sHRid.h) = friend

स्कंधौ (ska.ndhau) = shoulders

स्कन्द (skanda) = a name of Kartikeya, god of war

स्कन्दः (skandaH) = Kartikeya

स्कन्धः (skandhaH) = (m) shoulder

स्खलनशील (skhalanashiila) = adj. liable to lapse

स्तः (staH) = is

स्तनभर (stanabhara) = breasts that are(full-with milk)

स्तब्धः (stabdhaH) = impudent

स्तभ (stabh) = (root) to make immobile, to stun

स्तम्भः (stambhaH) = (m) pillar

स्तम्भन (stambhana) = Stationary planet

स्तुत (stuta) = praised

स्तुति (stuti) = praise

स्तुतिः (stutiH) = praise

स्तुतिभिः (stutibhiH) = with prayers

ஸ்துவந்தி (stuva.nti) = praise, flatter

ஸ்துவன்தி (stuvanti) = are singing hymns

ஸ்தேநः (stenaH) = thief

ஸ்தேய (steya) = robbery

ஸ்தோத்ர (stotra) = hymn

ஸ்தோத்ரா (stotraM) = hymn

ஸ்தோத்ரே (stotre) = in composing a hymn

ஸ்த்யன (styana) = sloth

ஸ்த்ராந்தை (stra.nsate) = is slipping

ஸ்த்ரவதி (stravati) = (1 pp) to flow

ஸ்திய: (striyah) = women

ஸ்தியஶ்சரித்ர (striyashcharitraM) = the characater of a woman

ஸ்திரி (strii) = (f) woman

ஸ்திரிகாரக (striikaaraka) = Significator of wife or partner Venus

ஸ்திரீஷு (striishhu) = by the womanhood

ஸ்தா: (sthaH) = situated

ஸ்தாக்யதி (sthagayati) = to stop someone

ஸ்தாம்பித: (sthambitaH) = (gerund) startled/overwhelmed

ஸ்தலா (sthalaa) = (f) tiles (on the floor)

ஸ்தா (sthaa) = to stand

ஸ்தா(திஷ்டதி) (sthaa(tishhThati)) = to stand

ஸ்தாஞ: (sthaaNuH) = unchangeable

ஸ்தாந (sthaana) = place, house, position

ஸ்தாந (sthaanaM) = place

ஸ்தாநக (sthaanaka) = (m) station, base

ஸ்தாநங்கா (sthaanabhrashTa) = adj. skidrow bum

ஸ்தாநாந்தரண (sthaanaantaraNa) = transfer

ஸ்தானி (sthaani) = situated

ஸ்தானே (sthaane) = rightly

ஸ்தாபய (sthaapaya) = please keep

ஸ்தாபயதி (sthaapayati) = to put, to keep

ஸ்தாபயித்வா (sthaapayitvaa) = placing

ஸ்தாலிகா (sthaalikaa) = (f) plate, dish

ஸ்தாவர (sthaavara) = not moving

ஸ்தாவராண (sthaavaraaNaM) = of immovable things

ஸ்தாஸ்யதி (sthaasyati) = remains

ஸ்தித (sthitam) = situated

ஸ்தித: (sthitah) = situated

ஸ்தித஧ி: (sthitadhiiH) = one fixed in KRishhNa consciousness

ஸ்திதப்ரஜ: (sthitapraGYaH) = transcendentally situated

ஸ்திதப்ரஜஸ்ய (sthitapraGYasya) = of one who is situated in fixed KRishhNa consciousness

ஸ்தித: (sthitaaH) = are situated

ஸ்திதாந् (sthitaaN.h) = standing

ஸ்திதி (sthitii) = position

ஸ்திதிஂ (sthitim) = situation

ஸ்திதி: (stithiH) = situation

ஸ்திதி (sthitii) = existing

ஸ்திதை (sthitau) = situated

ஸ்தித்வா (sthitvaa) = being situated

ஸ்திர (sthira) = fixed

ஸ்திரராஷி (sthiraraashi) = Fixed Signs

ஸ்திர (sthiraM) = firm

ஸ்திர: (sthiraH) = still

ஸ்திரதா (sthirataa) = steadiness

ஸ்திரबுद்஧ி: (sthirabuddhiH) = self-intelligent

ஸ்திரா (sthiraam) = stable

ஸ்திரா: (sthiraah) = enduring

ஸ்திராங்க: (sthiraa~NkaH) = (m) constant number/variable

ஸ்திரை: (sthiraiH) = with firm or strong (limbs)

ஸ்தூல (sthuula) = (adj) strong, big

ஸ்தூல: (sthuulaH) = (adj) fat

ஸ்தூலமாட்ரா (sthuulamaattraa) = macro

ஸ்தூலஶரீர (sthuulashariira) = (bahuvrihi) big-bodied

ஸ்தூலஸ்டிக்கி (sthuulasphaTikii) = macrocrystalline

ஸ்தைய (sthairyam) = steadfastness

ஸ்தாதகோத்ர (snaatakottara) = post graduate

ஸ்தாதி (snaati) = to bathe

ஸ்தான (snaana) = bath, ablution

ஸ்தாநஶில (snaanashiila) = (metaphorically) pure

ஸ்தாநங்ரஹம் (snaanagRiham.h) = (n) bathroom

ஸ்தாயு (snaayu) = sinew

ஸ்தாயுவிதனந் (snaayuvitananaM) = sprain

ஸ்திங்஧ (snigdha) = affectionate; also oily,greasy

ஸ்திங்஧ா: (snigdhaaH) = fatty

ஸ்துஷா (snushhaa) = (f) daughter-in-law

ஸ்தேஹ (sneha) = love

ஸ்தேஹ: (snehaH) = friendship (oil)

ஸ்தேஹாத் (snehaat.h) = (Masc.absol.sing.) from affection

ஸ்தேஹென (snehena) = (Masc.instr.sing.) through affection

ஸ்தந்த (spandate) = (1 ap) to throb

ஸ்தந்தந் (sparshanaM) = touch

ஸ்தந்தந् (sparsaan.h) = sense objects, such as sound

ஸ்தஷ (spashhTa) = Longitude of planet or house (bhaava)

ஸ்தஷ (spRish) = to touch

ஸ்தஷதி (spRishati) = (6 pp) to touch

ஸ்தஷந் (spRishan.h) = touching

ஸ்தஷ்ட (spRishhTaM) = (past participle) touched

ஸ்தஷா (spRihaa) = aspiration

ஸ்திரணியரூபங் (sprihaNiyaruupaM) = desirable form (personal appearance)

ஸ்தித (sphiita) = (adj) prosperous

ஸ்துடித (sphuTita) = overt

ஸ்துரதி (sphurati) = (6 pp) to throb

ஸ்துரித (sphurita) = shining

ஸ்தோதக: (sphotakaH) = (m) bomb, explosive

ஸ்த (sma) = an indeclinable that changes the sentence to past tense from present tense

ஸ்தயதே (smayate) = (1 ap) to smile

ஸ்தரதி (smarati) = (1 pp) to remember, recollect

ஸ்தரந் (smaran.h) = thinking of

ஸ்தராமி (smaraami) = remember

ஸ்தரெத (smaret.h) = remembers, recalls

ஸ்தாஶன (smaashana) = graveyard

ஸ்துத (smRita) = remembered

ஸ்துந் (smRitaM) = is considered

ஸ்துத: (smRitaH) = is considered

ஸ்துதா (smRitaa) = when remembered

ஸ்துதி (smRiti) = of memory

ஸ்துதி: (smRitiH) = memory

ஸ்துதி஭்ரங்ஶாத் (smRitibhra.nshaat.h) = after bewilderment of memory

ஸ்துதி (smRitii) = memory

ஸ்தந்஦னே (syandane) = chariot

ஸ்தந்திந் (syandin.h) = oozing

ஸ்தா (syaam) = would be

स्यात् (syaat.h) = may be

स्याम् (syaama) = will we become

स्युः (syuH) = form from ``as.h" meaning ``those who may be"

स्युतम् (syutam.h) = (n) a bag

स्रोतसां (srotasaam) = of flowing rivers

स्व (sva) = Self

स्वं (svaM) = own

स्वः (svaH) = the nether world(?)

स्वकं (svakaM) = His own

स्वकर्म (svakarma) = in his own duty

स्वकर्मणा (svakarmaNaa) = by his own duties

स्वकीय (svakiya) = (asj) private

स्वचक्षुषा (svachakShushhaa) = your own eyes

स्वच्छ (svachchha) = pure

स्वच्छंदी (svachchha.ndii) = adj. self-absorbed

स्वजनं (svajanaM) = kinsmen

स्वतंत्र (svata.ntra) = Free

स्वतेजसा (svatejasaa) = by Your radiance

स्वदेश (svadesha) = one's own country

स्वधर्म (svadharmaM) = your religious duty

स्वधर्मः (svadharmaH) = one's prescribed duties

स्वधर्मे (svadharme) = in one's prescribed duties

स्वधा (svadhaa) = oblation

स्वन (svana) = sound

स्वनुष्ठितात् (svanushhThitaat.h) = perfectly done

स्वपति (svapati) = (2pp) to sleep

स्वपन् (svapan.h) = dreaming

स्वप्न (svapna) = dream

स्वप्नं (svapnaM) = dreaming

स्वप्नः (svapnaH) = dreaming

स्वप्नशीलस्य (svapnashiilasya) = of one who sleeps

स्वप्नावबोधस्य (svapnaavabodhasya) = sleep and wakefulness

स्वप्नावस्था (svapnaavasthaa) = the state of the mind in a dream

स्वप्ने (svapne) = in dream

स्वभाव (svabhaava) = nature, personal mental attributes

स्वभावः (svabhaavaH) = characteristics

स्वभावजं (svabhaavaajaM) = born of his own nature

स्वभावजा (svabhaavaajaa) = according to his mode of material nature

स्वभावजेन (svabhaavaajena) = born of your own nature

स्वभावनियतं (svabhaavaniyataM) = prescribed according to one's nature

स्वमतिपरिणामावधि (svamatipariNaamaavadhi) = according to one's intellectual capacity

स्वयं (svayaM) = herself

स्वयंप्रकाशित (svayaMprakaashita) = self-illuminated like stars(Sun)

स्वया (svayaa) = by their own

स्वर (svara) = sound

स्वरन्धरा (svarandharaa) = (f) harmonium

स्वरूप (svarupa) = one's true nature

स्वरूपं (svarupaM) = form

स्वर्ग (svarga) = heaven

स्वर्गं (svargaM) = to heaven

स्वर्गतिं (svargatiM) = passage to heaven

स्वर्गपराः (svargaparaaH) = aiming to achieve heavenly planets

स्वर्गलोकं (svargalokaM) = heaven

स्वगत् (svargaat.h) = (Masc.abl.S)heaven

स्वर्गे (svarge) = in heaven

स्वलीलया (svaliilayaa) = sva+Ilaya, through one's play-like action

स्वल्प (svalpa) = little

स्वल्पं (svalpaM) = a little

स्वल्पतन्त्रं (svalpatantraM) = (n) oligarchy

स्वसंवेदन (svasa.nvedana) = the understanding of oneself

स्वस्ति (svasti) = all peace

स्वस्तिकासन (svastikaasana) = the prosperous posture

स्वस्तिनस्ताश्यो (svastinastaarkShyo) = let tArkshya or Garuda do good to us

स्वस्तिर्णो (svastirno) = good to us

स्वस्थः (svasthaH) = being situated in himself

स्वस्थैः (svasthaiH) = by healthy persons (ie , healthy in minds , their minds being well

स्वस्यः (svasyaH) = by his own

स्वहस्तः (svahastaH) = Signature

स्वक्षेत्र (svakShetra) = Planet in its own sign

स्वां (svaaM) = of Myself

स्वागतकक्षः (svaagatakaxaH) = (m) drawing room

स्वाति (svaati) = The fifteenth nakshatra. Can be spelt Svati

स्वाद (svaada) = (m) taste

स्वादते (svaadate) = (1 ap) to taste

स्वादु (svaadu) = sweet

स्वाधीन (svaadiina) = dependent on the self

स्वाध्याय (svaadhyaaaya) = self-study

स्वाध्यायः (svaadhyaaayaH) = study of Vedic literature

स्वाध्यायान्मा (svaadhyaaayaanmaa) = sva + adhyAyAt.h + mA:fromone's learning + don't

स्वाप (svaapa) = (m) sleep

स्वामि (svaami) = master

स्वामी (svaamii) = the master

स्वायत्त (svaayatta) = dependent only one onself

स्वाराज्य (svaaraajya) = 'self-rule', i.e., not being subordinate someone else

स्वार्थ (svaarthaa) = one's own ends

स्वार्थी (svaarthii) = adj. self-centered

स्वीकरोति (sviikaroti) = to accept

स्वेन (svena) = by your own

स्वैरतन्त्रं (svairatantraM) = (n) autocracy

स्व्यं (svyaM) = of one's own

स्वांजली (svraa.njalii) = Musical notes

ह (ha) = the sun

हंस (ha.nsa) = (masc) swan, goose

हंसः (ha.nsah) = (m) swan

हंसासन (ha.nsaasana) = the swan posture

हट (haTa) = force, against one's will

हटयोग (haTayoga) = union with the supreme via discipline

हतं (hataM) = killed

हतः (hataH) = being killed

हतान् (hataan.h) = already killed

हतानि (hataani) = (past.part.)having been killed

हतैः (hataiH) = having been killed

हत्या (hatyaa) = (f) assassination

हत्वा (hatvaa) = by killing

हनन (banana) = killing

हनिष्ये (hanishhye) = I shall kill

हनुमत्रशुः (hanumatprabhuH) = the lord of Hanuman

हनुमान (hanumaana) = a monkey chief, son of Anjana and Vayu

हनुमानासन (hanumaanaasana) = the splits

हन्त (hanta) = O ! , Alas !

हन्तारं (hantaaraM) = the killer

हन्ति (hanti) = kills

हन्तुं (hantuM) = to kill

हन्तृ (hantRi) = desirous of killing

हन्यते (hanyate) = is killed

हन्यमाने (hanyamaane) = being killed

हन्यः (hanyuH) = may kill

हय (haya) = horse

हयैः (hayaiH) = horses

हर् (har.h) = to steal

हर (hara) = shankara

हरः (haraH) = shiva

हरति (harati) = (1pp) to take (away)

हरन्ति (haranti) = throw

हरसि (harasi) = you remove

हरि (hari) = vishnu

हरिः (hariH) = the Supreme Personality of Godhead, KRishhNa

हरिण (hariNa) = deer

हरित (harita) = green

हरितम् (haritam.h) = (n) cabbage

हरीः (hariiH) = VishNu

हरेः (hareH) = of Lord KRishhNa

हर्तासि (hartaa.asi) = are the usurper

हर्म्य (harmya) = building

हर्श (harsha) = (masc) joy

हर्ष (harshha) = from happiness

हर्ष (harshhaM) = cheerfulness

हर्षशोकान्वितः (harshhashokaanvitaH) = subject to joy and sorrow

हल (hala) = a plough

हलासन (halaasana) = the plough posture

हलाहल (halaahala) = poison

हवि: (haviH) = butter

हविषा (havishhaa) = offerings

हसति (hasati) = (1pp) to laugh

हस्त (hasta) = hand

हस्तघटी (hastaghaTii) = (f) wristwatch

हस्तपादङ्गुष्ठासन (hastapaada.ngushhThaasana) = the hand-to-big-toe posture

हस्तात् (hastaat.h) = from the hand

हस्ताक्षरम् (hastaakSharam.h) = (n) handwriting

हस्तिनि (hastini) = in the elephant

हस्तिपकः (hastipakaH) = (m) mahout, one who rides the elephant

हस्तैर्बिभ्राणं (hastairbibhraaNAM) = bearing in the hands

हाकिणी (haakiNii) = the goddess in aGYaa chakra

हानि (haani) = damage

हानिः (haaniH) = destruction

हार (haara) = Garland

हारिणी (haariNii) = remover

हालाहल (haalaahala) = poison

हास (haasa) = laughter

हास्य (haasya) = the sentiment of humor

हि (hi) = really

हिंसति (hi.nsati) = kills

हिंसा (hi.nsaa) = violence

हिंसां (hi.nsaaM) = and distress to others

हिसात्मकः (hi.nsaatmakaH) = always envious

हित (hita) = benefit

हितं (hitaM) = beneficial

हितकाम्यया (hitakaamyayaa) = for your benefit

हिते (hite) = in welfare work

हितैषिन् (hitaishhin.h) = one who wishes good

हित्वा (hitvaa) = having given up/abandoned

हिनस्ति (hinasti) = degrade

हिमालयः (himaalayaH) = the Himalayan mountains

हिरण्यकश्यपु (hiraNyakashyapu) = a demon king, killed by Vishnu

हिरण्यगर्भ (hiraNyagarbha) = Effulgent, a name of Sun

हिरण्यगर्भः (hiraNyagarbhaH) = the Golden Embryo of life and form

हीनौ (hiinau) = bereft, having lost

हुत (huta) = offerings (usually made to a fire)

हुतं (hutaM) = offered

हुतभुक् (hutabhuk.h) = fire (one who eats offerings)

हुताशवक्त्रं (hutaashavaktraM) = fire coming out of Your mouth

ह (hRi) = to steal

हृत (hRita) = deprived of

हृतत् (hRitat.h) = heart

हृत्स्थं (hRitsthaM) = situated in the heart

हृद (hRid.h) = heart (neut)

हृदय (hRidaya) = heart

हृदयं (hRidayaM) = heart

हृदयस्थं (hRidayasthaM) = heart-stationed

हृदयानि (hRidayaaani) = hearts

हृदयी (hRidayii) = in my heart

हृदयेषु (hRidayeshhu) = in the hearts of

हृदि (hRidi) = in the heart

हृदेशे (hRiddeshe) = in the location of the heart

हृद्याः (hRidyaah) = pleasing to the heart

हृषितः (hRishhitaH) = gladdened

हृषीकेश (hRishhiikesha) = O master of all senses

हृषीकेशं (hRishhiikeshaM) = unto Lord KRishhNa

हृषीकेशः (hRishhiikeshaH) = Hrsikesa (KRishhNa, the Lord who directs the senses of the devotees)

हृष्टरोमा (hRishhTaromaa) = with his bodily hairs standing on end due to his great ecstasy

हृष्यति (hRishhyati) = takes pleasure

हृष्यामि (hRishhyaami) = I am enjoying

हृतवः (hetavaH) = causes

हृतु (hetu) = intention

हृतुः (hetuH) = aim (Here: cause)

हृतुना (hetunaa) = for the reason

हृतुमद्भिः (hetumadbhiH) = with cause and effect

हृतोः (hetoH) = in exchange

हैमन् (heman.h) = gold

हैमन्त (hemanta) = (masc) winter

होरा (horaa) = A Varga. The Division of a sign into Solar and Lunar or Division into halves. Used for determining Wealth amongst other things

ह्यः (hyaH) = yesterday

ह्रस्वा (hrasvaa) = (adj) short

ह्रियते (hriyate) = is attracted

ह्रीः (hriih) = modesty

क्षणं (kShaNaM) = one second

क्षणप्रभा (kShaNaprabhaa) = (f) lightning

क्षणवियोग (kShaNavyoga) = momentary separation

क्षणवीक्षित (kShaNaviikshita) = glance

क्षत्रिय (kShatriya) = the caste of princes and warriors

क्षत्रियबलं (kShatriyabalaM) = the power or might of the kshatriyas or kings

क्षत्रियस्य (kShatriyasya) = of the ksatriya

क्षत्रियाः (kShatriyaaH) = the members of the royal order

க्षन्तिः (kShantiH) = tolerance
 க्षमता (kShamataa) = ability
 க्षमा (kShamaa) = forgivance
 க्षमी (kShamii) = forgiving
 க्षय (kShaya) = loss, weakening, scaricity
 க्षयं (kShayaM) = destruction
 க्षयकृत् (kShayakRit.h) = the destroyer
 க्षयति (kShayati) = (1 pp) to decay
 க्षयात् (kShayaat.h) = (from) consunption/destruction
 க्षयाय (kShayaaya) = for destruction
 க्षर (kShara) = prone to end, destructible
 க्षरं (kSharaM) = to the fallible
 க्षरः (kSharaH) = constantly changing
 க्षात्रं (kShaatraM) = of a ksatriya
 க्षान्तिः (kShaantiH) = tolerance
 க्षामये (kShaamaye) = ask forgiveness
 க्षार (kShaara) = salty
 க्षालयति (kShaalayati) = (10 pp) to wash
 க्षितिपाल (kShitipaala) = (m) protector of the earth, king
 க्षिप् (kShip) = (root) to throw
 க्षिपति (kShipati) = (6 pp) to throw
 க்ஷिपामि (kShipaami) = I put
 க்ஷित (kShipta) = neglected or distracted
 க்ஷिप्रं (kShipraM) = soon
 க्षी (kShii) = to diminish
 க्षीणकल्मषाः (kShiiNakalmashhaaH) = who are devoid of all sins
 க्षीणे (kShiiNe) = spent-up/weakened state of
 க्षीर (kShiira) = milk
 க्षुद्र (kShudra) = insignificant, small
 க्षुद्रं (kShudraM) = petty
 க्षुध (kShudh) = hunger
 க्षुधा (kShudhaa) = hunger
 க्षुधार्त (kShudhaarta) = hungry
 க्षुध्यति (kShudhyati) = (4 pp) to be hungry
 க्षुभ्यति (kShubhyati) = (4 pp) to tremble
 க्षुர (kShura) = (masc) knife
 க्षुரक्रिया (kShurakriyaa) = (fem) shaving, cutting with a knife
 க्षुரपत्रम् (kShurapatram.h) = (n) blade
 க्षूद्र (kShuudra) = weak (here)
 க्षेत्र (kShetra) = field
 க्षेत्रं (kShetraM) = the field
 க्षेत्रज्ञ (kShetraGYa) = and the knower of the body
 க्षेत्रज्ञं (kShetraGYaM) = the knower of the field
 க्षेत्रज्ञः (kShetraGYaH) = the knower of the field
 க्षेत्रज्ञयोः (kShetraGYayoH) = and the knower of the field
 க्षेत्री (kShetrii) = the soul
 க्षेत्रेषु (kShetreshhu) = in bodily fields
 க्षेपणास्त्रः (kShepaNastraH) = (m) missile
 க्षेपणी (kShepaNii) = (f) rocket
 க्षेमं (kShemaM) = protection
 க्षेमतरं (kShemataraM) = better
 க्षोउति (kShouti) = to sneeze
 க्षोभं (kShobhaM) = disturbance
 ज् (GYa) = one who knows (suffix)
 ज्ञनकारक (GYanakaaraka) = Significator of knowledge which is Jupiter
 ज्ञा (GYaa) = to know

ஜாதசர (GYaatachara) = (adj) known

ஜாத஬்ய (GYaatavyaM) = knowable

ஜாதி (GYaati) = community (people of the same caste etc.)

ஜாது (GYaatuM) = to know

ஜாதே (GYaate) = in the realised state

ஜாதென (GYaatena) = by knowing

ஜாத்வா (GYaatvaa) = knowing well

ஜான (GYaana) = knowledge

ஜான (GYaanaM) = knowledge

ஜான: (GYaanaH) = whose knowledge

ஜானங்மய (GYaanagamyaM) = to be approached by knowledge

ஜானசக்ஷா (GYaanachakShushhaH) = those who have the eyes of knowledge

ஜானசக்ஷா (GYaanachakShushhaa) = by the vision of knowledge

ஜானநிபிதே (GYaanadiipite) = because of the urge for self-realisation

ஜானப்ளவென (GYaanaplavena) = by the boat of transcendental knowledge

ஜானமன்ன (GYaanamana.ntaM) = Knowledge and Infinity or Absoluteness

ஜானமய: (GYaanamayaH) = (Masc. Nom.Sing.)full of knowledge

ஜானமயோ (GYaanamayo) = full of Gyana or knowledge

ஜானயஜ: (GYaanayaGYaH) = sacrifice in knowledge

ஜானயஜா: (GYaanayaGYaaH) = sacrifice in advancement of transcendental knowledge

ஜானயஜென (GYaanayaGYena) = by cultivation of knowledge

ஜானயாயேந (GYaanayayogena) = by the linking process of knowledge

ஜானவதா (GYaanavataaM) = of the wise

ஜானவான (GYaanavaan.h) = learned

ஜானவிஹிந: (GYaanavihinaH) = (but)bereft of knowledge of the Self

ஜானஶ஬்஦யோ: (GYaanashabdayoH) = of knowledge and sound

ஜானஸ்ய (GYaanasya) = of knowledge

ஜானா: (GYaanaaH) = knowledge

ஜானாgnி: (GYaanaagniH) = the fire of knowledge

ஜானாத (GYaanaat.h) = than knowledge

ஜானான (GYaanaanaaM) = of all knowledge

ஜானாவஸ்தித (GYaanavasthita) = situated in transcendence

ஜானிந: (GYaaninaH) = of the knower

ஜானி஭்ய: (GYaanibhyaH) = than the wise

ஜானி (GYaanii) = one who is in knowledge

ஜானே (GYaane) = in knowledge

ஜானென (GYaanena) = with knowledge

ஜானெநைவ (GYaanenaiva) = GYAnena + eva:thro' knowledge alone

ஜானெந்திர (GYaanendriya) = an organ of knowledge, i.e. the five senses

ஜாயதே (GYaayate) = known

ஜாயசே (GYaayase) = can to be known

ஜாஸ்யஸி (GYaasyasi) = you can know

ஜேய (GYeyaM) = be known

ஜேய: (GYeyah) = should be known

ஜேயோஸி (GYeyosi) = You can be known

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